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ACCESSION NBR: 8612310350      DOC. DATE: 86/12/23      NOTARIZED: YES      DOCKET #  
 FACIL: 50-335 St. Lucie Plant, Unit 1, Florida Power & Light Co.      05000335  
 AUTH. NAME      AUTHOR AFFILIATION  
 WOODY, C. O.      Florida Power & Light Co.  
 RECIP. NAME      RECIPIENT AFFILIATION  
 THADANI, A. C.      PWR Project Directorate 8

SUBJECT: Application for amend to License DPR-67, revising Tech Specs  
 re allowable peak linear heat generation rate; Fee paid.

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 \$150<sup>00</sup>  
 # 3596*

OFFICE OF THE ATTORNEY GENERAL

MEMORANDUM FOR THE ATTORNEY GENERAL  
SUBJECT: [Illegible text]

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DECEMBER 23 1986

L-86-522

Office of Nuclear Reactor Regulation  
Attention: Mr. Ashok C. Thadani, Director  
PWR Project Directorate #8  
Division of PWR Licensing - B  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

Dear Mr. Thadani:

Re: St. Lucie Unit I  
Docket No. 50-335  
Proposed License Amendment  
Linear Heat Rate

In accordance with 10 CFR 50.90, Florida Power & Light Company (FPL) submits herewith three signed originals and forty copies of a request to amend Facility Operating License DPR-67.

The proposed amendment changes the allowable peak linear heat generation rate of St. Lucie Unit I Technical Specification 3.2.1, Figure 3.2-1, Allowable Peak Linear Heat Rate vs. Burnup, to 15 kw/ft for all axial elevations for all times in core life.

The proposed revision to the affected Technical Specification page is included as Attachment 1. A Safety Evaluation in support of the proposed amendment is included as Attachment 2. A "Determination of No Significant Hazards Consideration" is provided as Attachment 3.

The proposed amendment has been reviewed by the St. Lucie Facility Review Group and the Florida Power & Light Company Nuclear Review Board.

In accordance with 10 CFR 50.91(b)(1), a copy of the proposed amendment is being forwarded to the state designee for the State of Florida.

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w/checkbox  
\$ 150.00  
# 3596*

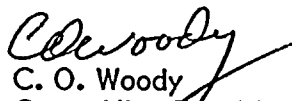
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Mr. Ashok C. Thadani, Director  
L-86-522  
Page two

In accordance with 10 CFR 170.21, FPL Check No. 3596 is attached as remittance for the license amendment application fee.

Please contact us if you have any questions about this submittal.

Very truly yours,

  
C. O. Woody  
Group Vice President  
Nuclear Energy

COW/EJW/gp

Attachments (4)

cc: Dr. J. Nelson Grace, USNRC, Region II  
Mr. Alan Schubert, Florida Dept. of Health and Rehabilitative Services  
Harold F. Reis, Esquire, Newman & Holtzinger

1945

1. The first part of the report deals with the general situation of the country and the progress of the war.

2. The second part deals with the economic situation and the measures taken to improve it.

3. The third part deals with the social situation and the measures taken to improve it.

4. The fourth part deals with the political situation and the measures taken to improve it.

The first part of the report deals with the general situation of the country and the progress of the war. It is found that the war has been progressing steadily and that the country is making good progress in all respects.

The second part deals with the economic situation and the measures taken to improve it. It is found that the economy is in a state of depression and that the government has taken various measures to improve it.

The third part deals with the social situation and the measures taken to improve it. It is found that the social conditions are generally poor and that the government has taken various measures to improve them.

The fourth part deals with the political situation and the measures taken to improve it. It is found that the political situation is generally stable and that the government has taken various measures to improve it.

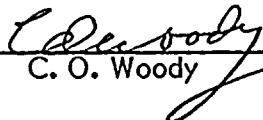
The report concludes that the country is making good progress in all respects and that the government has taken various measures to improve the situation in all respects.

STATE OF FLORIDA            )  
  )  
COUNTY OF PALM BEACH    ) ss.

C. O. Woody being first duly sworn, deposes and says:

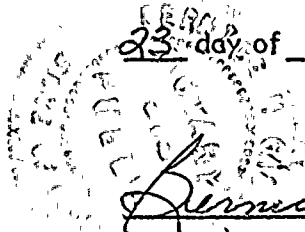
That he is a Group Vice President of Florida Power & Light Company, the Licensee herein;

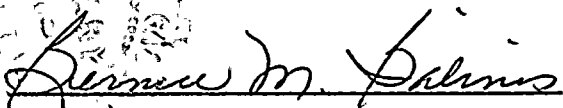
That he has executed the foregoing document; that the statements made in this document are true and correct to the best of his knowledge, information, and belief, and that he is authorized to execute the document on behalf of said Licensee.

  
\_\_\_\_\_  
C. O. Woody

Subscribed and sworn to before me this

23 day of December, 1986.



  
\_\_\_\_\_  
Bernice M. Salinas

NOTARY PUBLIC, in and for the County  
of Palm Beach, State of Florida

My Commission expires: NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP SEPT 18, 1989  
BONDED THRU GENERAL INS. UND.

