

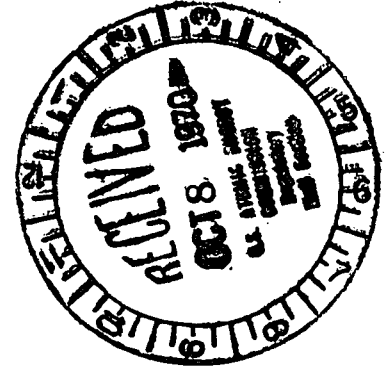
Commonwealth Edison Company

ONE FIRST NATIONAL PLAZA ★ CHICAGO, ILLINOIS

Address Reply to:

POST OFFICE BOX 767 ★ CHICAGO, ILLINOIS 60690

October 2, 1970



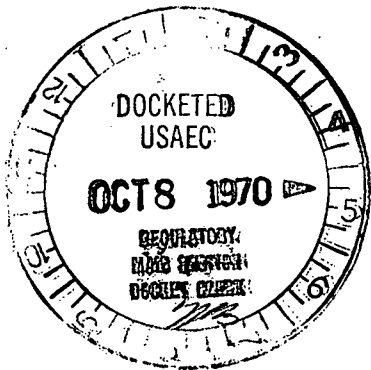
Dr. Peter A. Morris
U.S. Atomic Energy Commission
7920 Norfolk
Bethesda, Maryland 20545

Dear Dr. Morris:

Your September 14 letter requested a response to the comments made by the Department of Housing and Urban Development in connection with our Environmental Report. We did not consult with a State or local planning agency prior to the decision to construct Dresden Unit 3 because at present, there is no State Planning Agency per se nor any that includes Grundy County. Grundy County has only recently established a Zoning Ordinance. This new ordinance became effective in July of 1969.

In the planning of our cooling lake for Dresden 2 and 3, we did consult with the Grundy County Zoning Commission and received a permit from them on March 31, 1970. Dresden Station is in an area zoned "Industrial". In addition, during our planning of the Dresden cooling pond, we discussed our proposal and its effects with the following agencies:

- Corps of Engineers
- U.S. Fish and Wildlife Services
- U.S. Bureau of Outdoor Recreation
- Federal Water Pollution Control Administration
- Illinois Sanitary Water Board
- Illinois Department of Conservation
- Illinois Division of Waterways
- Illinois Commerce Commission
- Grundy County Board of Supervisors
- Goose Lake Township Highway Commissioner
- Tri-County Water Commission
- Open Lands Project
- The Sierra Club
- Izaak Walton League
- Audubon Society

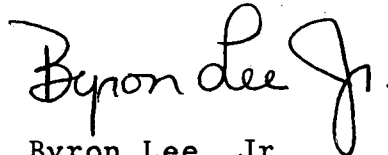


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In addition, we sent a copy of our Environmental Report to Mr. S. Carr, Chairman of the Grundy County Board of Supervisors.

We have discussed the HUD reservation with the Acting Regional Administrator, Mr. D. Morrow, who directed us to Mr. R. Michaelson, State Clearing House, Office of the Governor. In discussion with Mr. Michaelson, he asked that we send him a copy of our Environmental Report. This has been done. In the future we will send a copy of our Environmental Report to the State Clearing House as suggested.

Sincerely,



Byron Lee, Jr.
Assistant to the President