

Docket Nos. 50-237  
and 50-249

APR 5 1973

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G. L. Chipman, L:EP-3  
G. J. Williams, L:EP-3

Office of Planning and Analysis  
Executive Office of the Governor  
Room 614, State Office Building  
Springfield, Illinois 62706

Gentlemen:

I am forwarding Supplement 5 to Environmental Report, dated March 12, 1973, related to the Commonwealth Edison Company's Dresden Nuclear Power Station, Units 2 and 3.

This information is to be made available to State and local officials in accordance with procedures set forth in the Office of Management and Budget Circular No. A-95 (Revised), and the Atomic Energy Commission's regulations in Appendix D of 10 CFR Part 50.

Sincerely,

B. J. Youngblood, Chief  
Environmental Projects Branch No. 3  
Directorate of Licensing

Enclosure:  
As stated

OFFICE ▶	L:EP-3	L:EP-3	L:EP-3			
SURNAME ▶	GWilliams:cjr	GLChipman	BJYoungblood			
DATE ▶	04/03/73	04/4/73	04/5/73			