

# Grant and Cooperative Agreement

CHOOSE ONE:  
 COOPERATIVE AGREEMENT  
 GRANT

CHOOSE ONE:  EDUCATION     FACILITIES     RESEARCH     SDCR     TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-7P-15-G-0003	2. SUPPLEMENT NUMBER M0003	3. EFFECTIVE DATE 08/03/2017	4. COMPLETION DATE
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5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) UNIVERSITY OF HOUSTON-DOWNTOWN 1 MAIN ST HOUSTON TX 770021014	6. ISSUED BY    U.S. NRC - HQ <b>Mailing Address:</b> Acquisition Management Division Mail Stop: TWFN-8E06M Washington DC 20555-0001
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7. TAXPAYER IDENTIFICATION NO. (TIN)	9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Mary Jo Parker, Ed.D. parkerm@uhd.edu; 713-221-8471
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.	

10. RESEARCH, PROJECT OR PROGRAM TITLE  
 Preparing Minorities for Nuclear-related Jobs through Research & Certification

11. PURPOSE  
 See Schedule

12. PERIOD OF PERFORMANCE (Approximately)  
 06/30/2015 through 06/29/2020

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$850,000.00	PREVIOUS	\$290,576.00
THIS ACTION	\$0.00	THIS ACTION	\$45,000.00
CASH SHARE	\$0.00	<b>TOTAL</b>	\$335,576.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$118,170.00		
<b>TOTAL</b>	<b>\$850,000.00</b>		

14. ACCOUNTING AND APPROPRIATION DATA  
 See Schedule

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS
SBCR-17-0023			

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	TUWANDA M. SMITH		301-415-7394	Tuwanda.Smith@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	M'LITA R. CARR		301-415-6869	MLita.Carr@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:  
 Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended

17. APPLICABLE STATEMENT(S), IF CHECKED: <input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT	18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS
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<b>UNITED STATES OF AMERICA</b>	<b>COOPERATIVE AGREEMENT RECIPIENT</b>
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CONTRACTING/GRANT OFFICER ERIKA EAM	DATE 08/03/2017	AUTHORIZED REPRESENTATIVE	DATE
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# Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007  DUNS Number: 039674494  NRC-HQ-7P-15-G-0003  SBCR-17-0023</p> <p>The purpose of this modification is:</p> <p>(1) To provide incremental funding.</p> <p>As a result of this modification:</p> <p>(1) Funding in the amount of \$45,000.00 has been provided thereby increasing the total obligated amount by \$45,000.00 from \$290,576.00 to \$335,576.00.</p> <p>(2) Revise ATTACHMENT A - SCHEDULE</p> <p>(i) A.2, A.GENERAL, item 2, delete in its entirety and replace with the following:</p> <p>"Total Obligated Amount: \$335,576.00"</p> <p>(ii) A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, item 2, delete in its entirety and replace with the following:</p> <p>"2. Funding in the amount of \$335,576.00 has been obligated for payment for the period specified in Section A.2.2. Additional funding for this award is contingent upon the availability of appropriated funds, satisfactory performance, and the recipient's capacity to manage the award and comply with award requirements. Any work performed by the grantee beyond the funding amount obligated in Section A.2.2 will be at the grantee's risk."</p> <p>(3) Update Terms and Conditions - Add the Continued ...</p>				

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>following language after "Modifications/Prior Approvals" and before "Lobbying Restrictions":</p> <p>"Incremental Funding Additional funding for this award is contingent upon the availability of appropriated funds, satisfactory performance, and the recipient's capacity to manage the award and comply with award requirements. The Recipient agrees to perform work up to the amount obligated as specified in Attachment A of the grant award. NRC is not obligated to reimburse the Recipient for expenditures in excess of the total funds obligated by NRC. The Recipient is not authorized to continue performance beyond the amount obligated to this award. Any work performed by the grantee beyond the funding amount obligated in Section A will be at the grantee's risk."</p> <p>**All other terms and conditions remain the same.**</p> <p>LIST OF CHANGES: New Invoice Address: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Obligated Amount for this Modification: \$45,000.00 New Total Obligated Amount for this Award: \$335,576.00 Incremental Funded Amount changed: from \$290,576.00 to \$335,576.00 Agreement Officer changed from M'LITA R CARR  to ERIKA EAM</p> <p>CHANGES FOR LINE ITEM NUMBER: 1 Obligated Amount for this modification: \$45,000.00 Continued ...</p>				

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	Incremental Funded Amount changed from \$290,576.00 to \$335,576.00 Discount Terms1: 30  NEW ACCOUNTING CODE ADDED: Account code: 2017-X0200-FEEBASED-7P-7PD001-51-K-214-1041-4110 BBFY 2017 EBFY Fund X0200 Funds Source FEEBASED YBA Office 7P Division 7PD001 Branch Cost Ctr (Job Code) 1041 Major prog/business 51 Product Line K Product 214 BOC 4110 REIM Agreement Num REIM Agmt Line Num FAIMIS Template Name 51-K-214-1041 Quantity: 0 Amount: \$45,000.00 Percent: 5.29412 Subject To Funding: N Payment Address:   Delivery Location Code: NRCHQ US NUCLEAR REGULATORY COMMISSION- MAIL PROCESSING CENTER 4930 BOILING BROOK PARKWAY ROCKVILLE MD 20852 USA   Continued ...				

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY Period of Performance: 06/30/2015 to 06/29/2020				