Docket No. 50-335

OCT 1 2 1983

Dr. Robert E. Uhrig Vice President Advanced Systems & Technology Florida Power & Light Company P. O. Box 14000 Juno Beach, Florida 33408

Dear Dr. Uhrig:

SUBJECT: LOSS OF ALL NON-EMERGENCY AC POWER

In our review of your submittal of August 31, 1982 (L-82-381) dealing with the loss of all non-emergency AC power at St. Luice Plant, Unit No. 1, clarifying information was required.

This information was obtained by conference call on September 26, 1983. Since this additional information will be a part of the bases of the staff's safety evaluation, it will need to be formally submitted to the NRC. At the end of the conference call it was agreed with Mr. Ron Stevens of your staff that we would ask that the information discussed in the conference call be formally submitted.

This letter constitutes that request. The submittal should be made by November 15, 1983. If that date cannot be met, please provide us with one that you can meet.

If there are any questions, contact D. Sells, the Project Manager at (301) 492-9735.

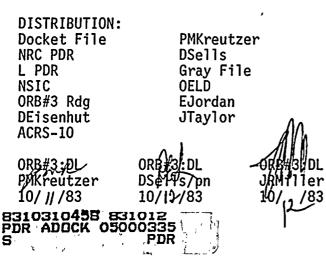
The information requested in this letter affects fewer than 10 respondents; therefore OMB clearance is not required under P.L. 96-511.

Sincerely,

Qriginal Signed by J. R. Miller

James R. Miller, Chief Operating Reactors Branch #3 Division of Licensing

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Florida Power & Light Company

cc: Harold F. Reis, Esquire Lowenstein, Newman, Reis & Alexrad 1025 Connecticut Avenue, N.W. Washington, D. C. 20036

Norman A. Coll, Esquire McCarthy, Steel, Hector & Davis 14th Floor, First National Bank Building Miami Florida 33131 Mr. Jack Schreve Office of the Public Counsel Room 4, Holland Building Tallahassee, Florida 32304

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Resident Inspector c/o U.S.N.R.C. 7900 S. A1A Jensen Beach, Florida 33457

Administrator Department of Environmental Regulation Power Plant Siting Section State of Florida 2600 Blair Stone Road Tallahassee, Florida 32301

Mr. Weldon B. Lewis County Administrator St. Lucie County 2300 Virginia Avenue, Room 104 Fort Pierce, Florida 33450

U.S. Environmental Protection Agency Region IV Office ATTN: Regional Radiation Representative 345 Courtland Street, N.E. Atlanta, Georgia 30308

Mr. Charles B. Brinkman Manager - Washington Nuclear Operations C-E Power Systems Combustion Engineering, Inc. 7910 Woodmont Avenue Bethesda, Maryland 20814

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Regional Administrator Nuclear Regulatory Commission, Region II Office of Executive Director for Operations 101 Marietta Street, Suite 3100 Atlanta, Georgia 30303 State Planning and Develpment Clearinghouse Office of Planning and Budgeting Executive Office of the Governor The Capitol Building Tallahassee, Florida 32301