

UNITED STATES NUCLEAR REGULATORY COMMISSION

FLORIDA POWER AND LIGHT COMPANY

ORLANDO UTILITIES COMMISSION

OF THE CITY OF ORLANDO, FLORIDA

ST. LUCIE PLANT, UNIT NO. 2

DOCKET 50-389

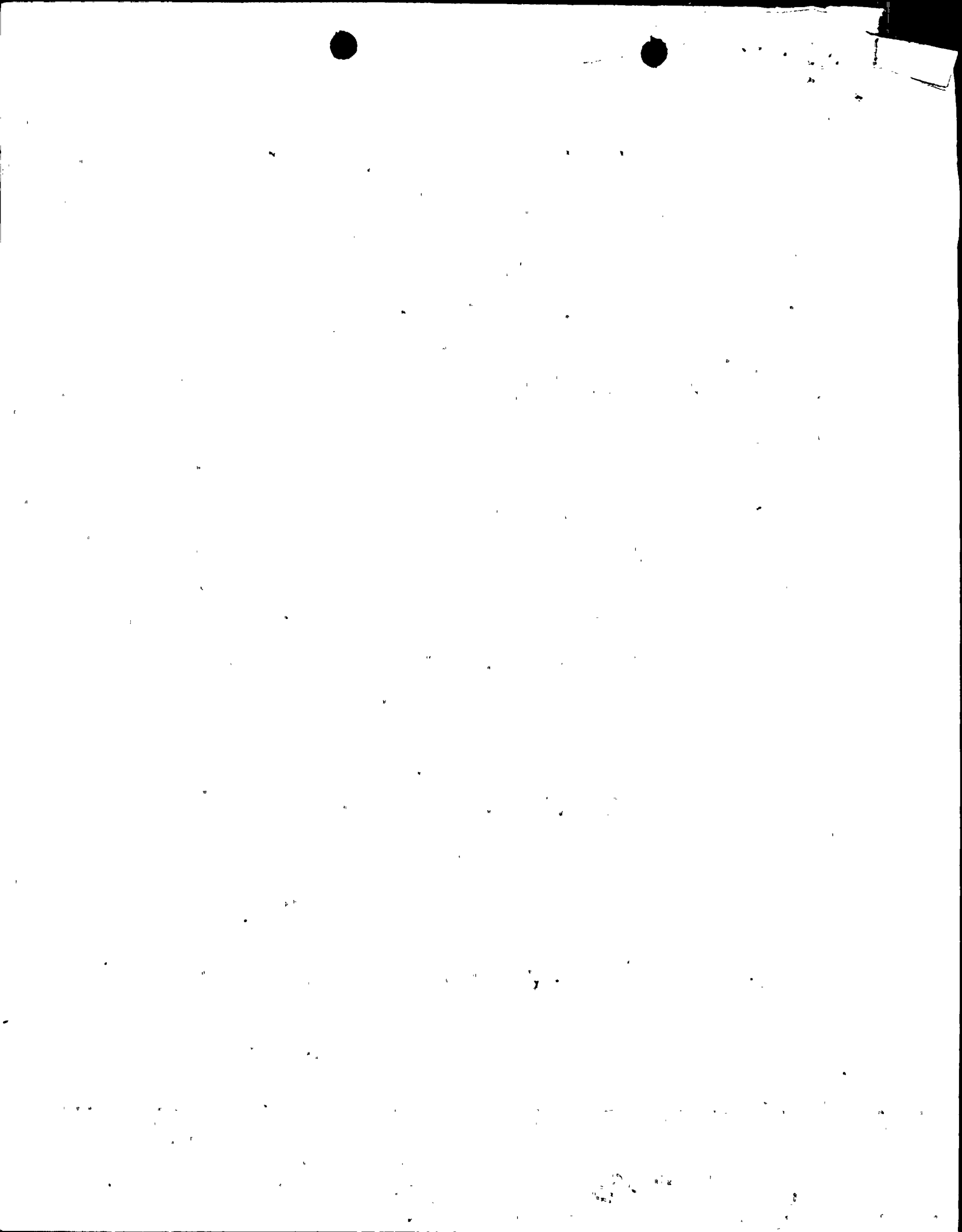
NOTICE OF ISSUANCE OF AMENDMENT TO CONSTRUCTION PERMIT

Notice is hereby given that the U. S. Nuclear Regulatory Commission (the Commission) has issued Amendment No. 2 to Construction Permit No. CPPR-144 issued to The Florida Power and Light Company. This amendment reflects the transfer of an undivided 6.08951 percent ownership share in the St. Lucie Plant, Unit No. 2 facility to the Orlando Utilities Commission of the City of Orlando, Florida. The Orlando Utilities Commission of the City of Orlando, Florida is financially qualified to participate in the design, construction and operation of the St. Lucie Plant, Unit No. 2 pursuant to the requirements of 10 CFR Part 50.

The St. Lucie Plant, Unit 2 is located on Hutchinson Island in St. Lucie County, Florida.

The Nuclear Regulatory Commission has found that the provisions of the amendment comply with the requirements of the Atomic Energy Act of 1954, as amended, and the Commission's regulations published in 10 CFR Chapter I and has concluded that the issuance of the amendment will not be inimical to the common defense and security or the the health and safety of the public.

OFFICE ▶						
SURNAME ▶						
DATE ▶	8011260325					



The Commission has determined that the issuance of this amendment will not result in any environmental impacts other than those evaluated in the Final Environmental Statement since the activity authorized by the amendment is encompassed by the overall action evaluated in the Final Environmental Statement.

For further details with respect to this action, see (1) the application for transfer of ownership and request for an amendment to the construction permit, dated June 13, 1980, and (2) Amendment No. 2 to Construction Permit No. CPPR-144 and associated documents. Both of these items are available for public inspection at the Commission's Public Document Room located at 1717 H Street, N. W. Washington D. C. 20555 and at the Indian River Community College Library, 3209 Virginia Avenue, Ft. Pierce, Florida 33450.

Item 2 may be obtained upon request addressed to the U. S. Nuclear Regulatory Commission, Washington, D. C. 20555, Attention, Director, Division of Licensing.

Dated at Bethesda, Maryland, this 14th day of November, 1980.

FOR THE NUCLEAR REGULATORY COMMISSION

15/
Anthony C. Boukha, Acting Chief
Licensing Branch No. 1
Division of Licensing

See previous yellow for Concurrences.

OFFICE	DL (LB#)	DL/CLB#102			
SURNAME	MRushbrook	BYoungblood			
DATE	11/7/80	11/14/80			

2016

2016

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OFFICE ▶
SURNAME ▶
DATE ▶



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Item 2 may be obtained upon request addressed to the U. S. Nuclear Regulatory Commission, Washington, D. C. 20555, Attention, Director, Division of Licensing.

Dated at Bethesda, Maryland, this day of October, 1980.

FOR THE NUCLEAR REGULATORY COMMISSION

B. J. Youngblood, Chief
Licensing Branch No. 1
Division of Licensing

*OEWD comment
Statement on financial qual.
should be added.*

OFFICE ▶	DL:LB#1	DL:LB#1	UFB/DE	UFB/DE	UFB/DE	DL:LB#1
SURNAME ▶	MRushbrock	RBirkett	ATOatston	JPetersen	JSaltzman	BJYoungblood
DATE ▶	10/7/80	10/21/80	10/23/80	10/29/80	10/28/80	10/ /80

