

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

2-19-80

In The Matter of )  
 ) Docket No. 50-389A  
Florida Power & Light Company )  
(St. Lucie Plant, Unit No. 2) )

NOTICE OF APPEARANCE BY  
THE DEPARTMENT OF JUSTICE

Notice is hereby given that the undersigned attorneys herewith enter an appearance on behalf of the Department of Justice in the captioned matter. In accordance with § 2.713 of the Commission's Rules of Practice, the following information is provided:

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Dated: February 19, 1980

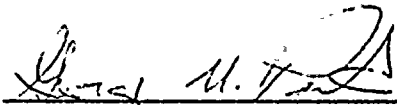


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Certificate of Service

I hereby certify that copies of NOTICE OF APPEARANCE BY THE DEPARTMENT OF JUSTICE have been served upon all of the parties listed on the attachment hereto by hand or by deposit in the United States mail, first class or airmail; this 19th day of February, 1980.

  
\_\_\_\_\_  
George M. Pond  
Attorney  
Antitrust Division  
Department of Justice



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In The Matter of )  
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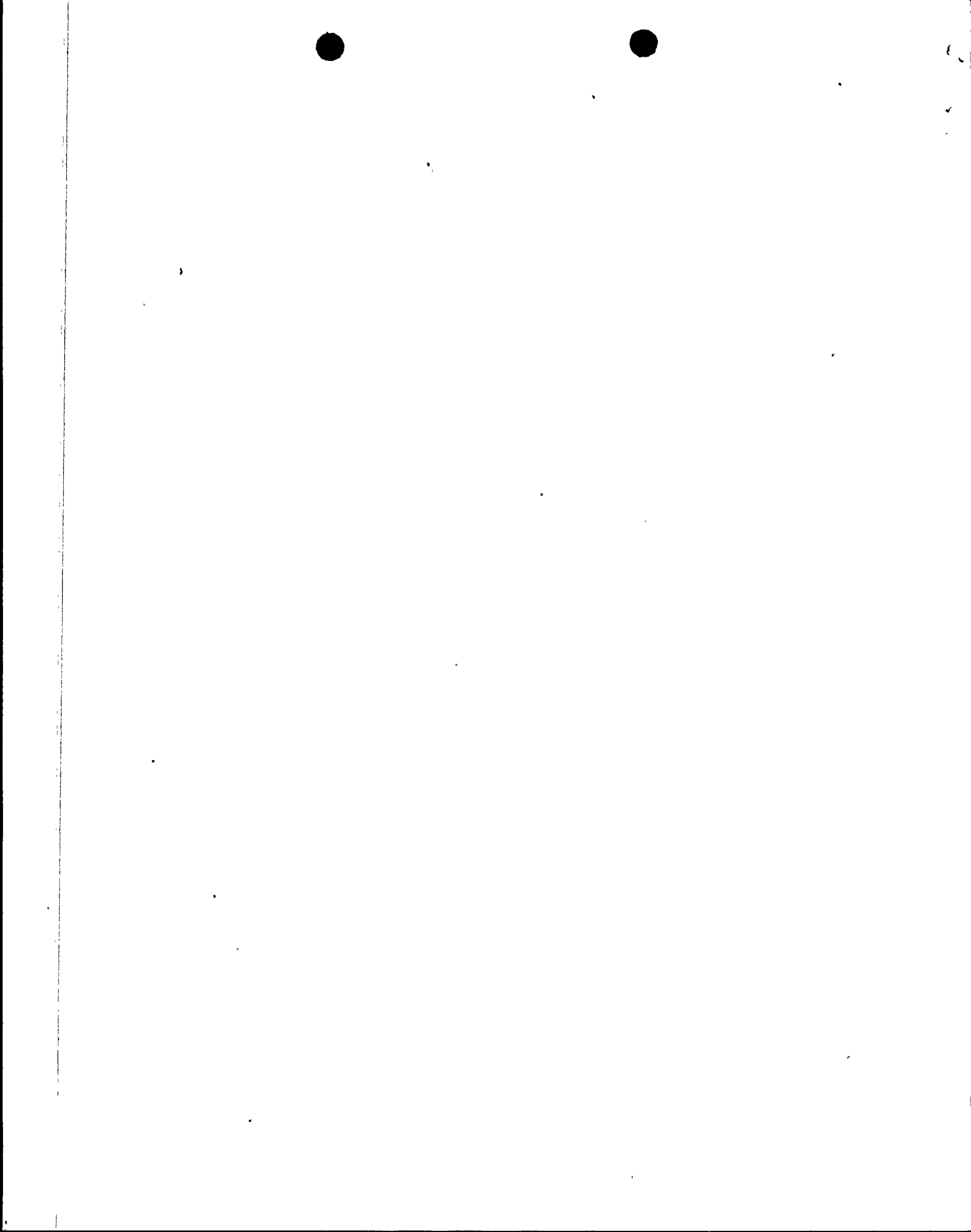
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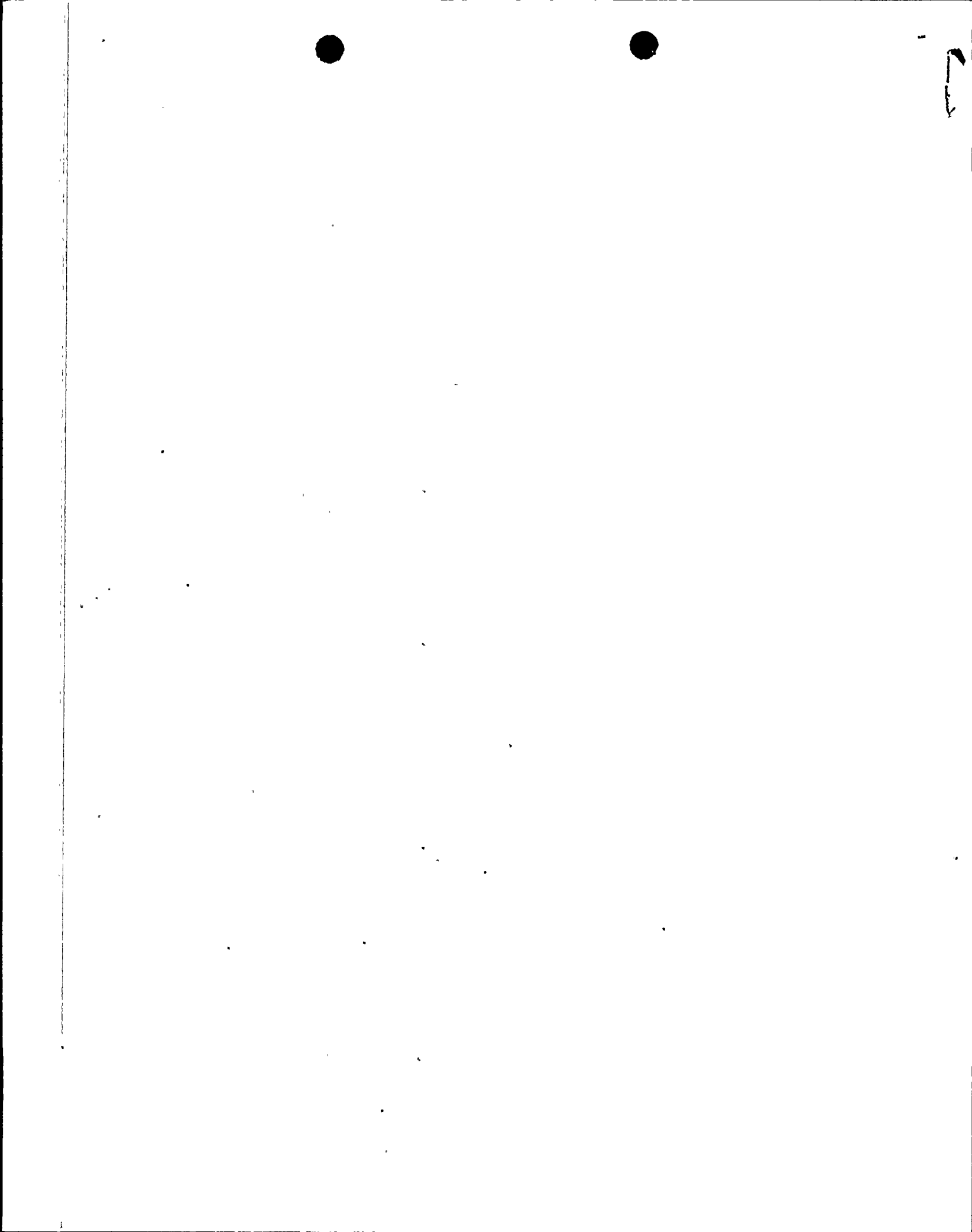
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UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555

REQUEST FOR REPORTING SERVICE  
Work Order No. IV-39

OFFICE OF THE  
SECRETARY

Proceeding: FLORIDA POWER & LIGHT COMPANY (St. Lucie Unit No. 2)

Docket No.: 50-389A

Location of: Prehearing Basement Auditorium, Orlando Utilities Office  
500 South Orange Avenue  
Orlando, Florida 32802  
(Contact: Harry C. Luff, 305/423-9100)

Hearing \_\_\_\_\_

Meeting \_\_\_\_\_

Duration: Prehearing One day Hearing \_\_\_\_\_ Meeting \_\_\_\_\_

Date of: Prehearing 3-5-80 Hearing \_\_\_\_\_ Meeting \_\_\_\_\_

Time of: Prehearing 9:00 am Hearing \_\_\_\_\_ Meeting \_\_\_\_\_

Service Required: Prehearing Next-day original (ASAP after return to Washington)\*

Hearing \_\_\_\_\_

Meeting \_\_\_\_\_

Board: Chairman Smith; Members Lazo, Deale

Type of Proceeding: Prehearing Conference

Copies of the transcript may (~~may not~~) be sold.

Date of oral request: 2-7-80

Special Instructions:

Date of confirmation: 2-7-80

\*Begin pagination of transcript  
with page 278.

By: \_\_\_\_\_

C. R. Stephens  
Docketing and Service Branch  
bcc: Mr. Smith  
ELD  
ASLBP  
ASLAP  
Mr. Fouchard  
Rec. EAC Br

