

UNITED STATES NUCLEAR REGULATORY COMMISSION WASHINGTON, D.C. 20555-0001

July 21, 2017

Mr. Doug White
Department of Environmental Protection
Bureau of Emergency Response
3900 Commonwealth Boulevard
Mail Station 659
Tallahassee, Florida 32399-2400

Dear Mr. White:

I am writing to provide you information about an upcoming Commission proceeding that may be of interest. The Commission is convening an evidentiary hearing on October 5, 2017, associated with the application for combined licenses to authorize construction and operation of two new nuclear plants, Turkey Point Units 6 and 7, in southeast Miami-Dade County. This hearing had previously been scheduled for February 9, 2017. Enclosed is a Notice of Hearing regarding the mandatory hearing that has been sent to the Office of the Federal Register for publication.

The Commission's procedures allow any interested State, local government body, or Federally-recognized Indian Tribe to file with the Commission a statement of any issues or questions that the State, local government body, or Indian tribe wishes the Commission to consider as part of the mandatory hearing. Written statements from interested governmental or Tribal participants are due by August 30, 2017.

As provided in the enclosed Notice of Hearing, written statements and supporting documentation (if any) should be submitted to the Commission using the agency's E-filing system. If practicable, we request that written statements be filed by use of the Electronic Information Exchange (EIE). If your staff does not already have a digital certificate for EIE, they will need to visit the NRC website and use the following hyperlink https://pki.nrc.gov/ecs/apps/eie/dcc-eie-adj.html, titled "External Credential Service for the Electronic Submittals – Adjudicatory." If your staff requires assistance in navigating the agency's E-filing system, they should contact the NRC's Electronic Submittals Help Desk by email at Meta_System_Help_Desk.Resource@nrc.gov or by telephone toll free at (866) 672-7640 from 9:00 a.m. to 6:00 p.m. Eastern Time, Monday through Friday, with the exception of government holidays. Participants who are unable to use the EIE, or who will have difficulty complying with the EIE requirements in the time frame provided, may submit their statements by electronic mail to hearingdocket@nrc.gov.

In addition, the staff has provided the Commission a paper regarding this matter entitled "SECY-16-0136, Staff Statement in Support of the Uncontested Hearing for Issuance of Combined Licenses for Turkey Point Units 6 and 7 (Docket Nos. 52-040 and 52-041)," dated December 2, 2016. The paper may be found on the NRC public website at http://www.nrc.gov/reading-rm/doc-collections/commission/secys/2016/.

Sincerely,

Annette L. Vietti-Cook, Secretary of the Commission

Enclosure: Notice of Hearing *Federal Register* Notice

Identical letter sent to:

Agreement State Director and State Liaison Officer Ms. Cynthia Becker, M.P.H., Chief Bureau of Radiation Control Florida Department of Health 4052 Bald Cypress Way, SE, Bin C21 Tallahassee, FL 32399-1741

Timothy A. Parsons, Ph.D., RPA Division Director, and State Historic Preservation Officer 500 South Bronough Street Tallahassee, FL 32399-0250

Mr. Sherrill F. Norman State of Florida Auditor General Claude Pepper Building 111 West Madison Street Tallahassee FL 32399

Mr. Bryan W. Koon, Chair Director, Division of Emergency Management 2555 Shumard Oak Boulevard Tallahassee, FL 32399-2100

Mr. Thomas Reinert, Regional Director Florida Fish and Wildlife Conservation Commission 8535 Northlake Boulevard West Palm Beach, FL 33412

Dr. Thomas Eason, Director
Division of Habitat and Species
Conservation,
Florida Fish and Wildlife Conservation
Commission
620 S. Meridian Street
Tallahassee, FL 32399-1600

Ms. Marissa Y. Krueger Biological Scientist IV Office of Conservation Planning Services Florida Fish and Wildlife Conservation Commission 8535 Northlake Blvd. West Palm Beach, FL 33412 Mr. Doug White
Department of Environmental Protection
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Ms. Cindy Mulkey, Program Administrator Florida Dept. of Environmental Protection Siting Coordination Office (SCO) 2600 Blair Stone Road, MS 5500 Tallahassee, FL 32399-2400

Roman Gastesi, County Administrator Monroe County 1100 Simonton Street Key West, FL 33040

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Mayor Carlos A. Gimenez Stephen P. Clark Center 111 N.W. 1st St., 29th Floor Miami, FL 33128

Mr. Jonathan E. Shaw, PG South Florida Water Management District Resource Evaluation Section, Water Supply 3301 Gun Club Rd. POB 24680 - M.S. 4230 West Palm Beach, FL 33416-4680

Mr. Mark Woerner, Chief Planning Division Department of Regulatory and Economic Resources Planning Miami Dade County 111 NW 1st Street, 12th Floor Miami, Florida 33128

Mr. John Williamson, Administrator Bureau of Radiation Control, Environmental Radiation Programs PO Box 680069 Orlando, FL 32868-0069 Victoria Méndez, City Attorney City of Miami 444 SW 2nd Avenue, Suite 945 Miami, FL 33130

Ms. Kathleen Kauffman, Chief Office of Historic Preservation 111 NW First Street, 12th Floor Miami, FL 33128

Ms. Dona Spain Historic Preservation Officer City of Coral Gables 405 Biltmore Way Coral Gables, FL 33134

Dr. Philip K. Stoddard, Mayor City of South Miami 6130 Sunset Drive South Miami, FL 33143

Ms. Megan Cross Schmitt Preservation Officer, City of Miami 444 S.W. 2nd Avenue-3rd Floor Miami, FL 33130

Mr. Kirk C. Zuelch, Executive Director Florida Keys Aqueduct Authority 1100 Kennedy Drive Key West, Florida 33040

Mr. Lee N. Hefty, Director Division of Environmental Resources Management - RER Miami-Dade County 701 NW 1st Court, 4th Floor Miami, FL 33136-3902

Mayor Joseph M. Corradino 12645 Pinecrest Parkway Pinecrest, Florida 33156 NUCLEAR REGULATORY COMMISSION

[Docket Nos. 52-040 and 52-041; NRC-2009-0337]

Florida Power and Light Company; Turkey Point, Units 6 and 7

AGENCY: Nuclear Regulatory Commission.

ACTION: Combined license application; revised notice of hearing.

SUMMARY: The U.S. Nuclear Regulatory Commission (NRC) will convene an evidentiary session to receive testimony and exhibits in the uncontested portion of this proceeding regarding the application of Florida Power and Light Company (FPL) for combined licenses (COLs) to construct and operate two additional units (Units 6 and 7) at the Turkey Point site in Miami-Dade County, Florida. This mandatory hearing will concern safety and environmental matters relating to the requested COLs.

DATES: The hearing will be held on October 5, 2017, beginning at 9:00 a.m. Eastern Standard Time. For the schedule for submitting pre-filed documents and deadlines affecting Interested Government Participants, see Section V of the SUPPLEMENTARY INFORMATION section of this document.

ADDRESSES: Please refer to Docket ID 52-040 and 52-041 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available

information related to this document using any of the following methods: NRC's Electronic

Hearing Docket: You may obtain publicly available documents related to this hearing online at

http://www.nrc.gov/about-nrc/regulatory/adjudicatory.html.

- NRC's Agencywide Documents Access and Management System (ADAMS):

 You may obtain publicly-available documents online in the ADAMS Public Documents collection at http://www.nrc.gov/reading-rm/adams.html To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search" For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by e-mail to pdr.resource@nrc.gov. The ADAMS accession number for each document referenced (if it is available in ADAMS) is provided the first time that a document is referenced.
- NRC's PDR: You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

FOR FURTHER INFORMATION CONTACT: Denise McGovern, Office of the Secretary,

U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, telephone: 301-415-0681;

e-mail: Denise.McGovern@nrc.gov.

SUPPLEMENTARY INFORMATION:

I. Background

The Commission hereby gives notice that, pursuant to Section 189a of the Atomic Energy Act of 1954, as amended (the Act), it will convene an evidentiary session to receive

testimony and exhibits in the uncontested portion of this proceeding regarding FPL's June 30, 2009, application for COLs under part 52 of title 10 of the *Code of Federal Regulations* (10 CFR), to construct and operate two additional units (Units 6 and 7) at the Turkey Point site in Miami-Dade County, Florida (http://www.nrc.gov/reactors/new-reactors/col/turkey-point.html). The Commission had previously scheduled this hearing for February 9, 2017. This mandatory hearing will concern safety and environmental matters relating to the requested COLs, as more fully described below. Participants in the hearing are not to address any contested issues in their written filings or oral presentations.

II. Evidentiary Uncontested Hearing

The Commission will conduct this hearing beginning at 9:00 a.m. Eastern Standard Time on October 5, 2017, at the U.S. Nuclear Regulatory Commission, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852. The hearing on these issues will continue on subsequent days, if necessary.

III. Presiding Officer

The Commission is the presiding officer for this proceeding.

IV. Matters to be Considered

¹ See 81 FR 89,995 (Dec. 13, 2016).

The matter at issue in this proceeding is whether the review of the application by the Commission's staff has been adequate to support the findings found in 10 CFR 52.97 and 10 CFR 51.107. Those findings that must be made for each COL are as follows:

Issues Pursuant to the Atomic Energy Act of 1954, as Amended

The Commission will determine whether 1) the applicable standards and requirements of the Act and the Commission's regulations have been met; 2) any required notifications to other agencies or bodies have been duly made; 3) there is reasonable assurance that the facility will be constructed and will operate in conformity with the license, the provisions of the Act, and the Commission's regulations; 4) the applicant is technically and financially qualified to engage in the activities authorized; and 5) issuance of the license will not be inimical to the common defense and security or the health and safety of the public.

Issues Pursuant to the National Environmental Policy Act (NEPA) of 1969, as Amended

The Commission will 1) determine whether the requirements of Sections 102(2)(A), (C),

and (E) of NEPA and the applicable regulations in 10 CFR part 51 have been met;

2) independently consider the final balance among conflicting factors contained in the record of the proceeding with a view to determining the appropriate action to be taken; 3) determine, after weighing the environmental, economic, technical, and other benefits against environmental and other costs, and considering reasonable alternatives, whether the combined licenses should be issued, denied, or appropriately conditioned to protect environmental values; and 4) determine

V. Schedule for Submittal of Pre-filed Documents

whether the NEPA review conducted by the NRC staff has been adequate.

No later than September 14, 2017, unless the Commission directs otherwise, the NRC staff and the applicant shall submit a list of its anticipated witnesses for the hearing.

No later than September 14, 2017, unless the Commission directs otherwise, the applicant shall submit its pre-filed written testimony. The NRC staff previously submitted its testimony on December 2, 2016.

The Commission may issue written questions to the applicant or the NRC staff before the hearing. If such questions are issued, an order containing such questions will be issued no later than September 1, 2017. Responses to such questions are due September 14, 2017, unless the Commission directs otherwise.

VI. Interested Government Participants

No later than August 30, 2017, any interested State, local government body, or affected, Federally-recognized Indian Tribe may file with the Commission a statement of any issues or questions to which the State, local government body, or Indian Tribe wishes the Commission to give particular attention as part of the uncontested hearing process. Such statement may be accompanied by any supporting documentation that the State, local government body, or Indian Tribe sees fit to provide. Any statements and supporting documentation (if any) received by the Commission using the agency's E-filing system² by the deadline indicated above will be

² The process for accessing and using the agency's E-filing system is described in the June 18, 2010, notice of hearing that was issued by the Commission for this proceeding. See Florida Power and Light Company; Combined License Application for the Turkey Point Units 6 and 7; Notice of Hearing, Opportunity To Petition for Leave To Intervene and Associated Order Imposing Procedures for Access to Sensitive Unclassified Non-Safeguards Information and Safeguards Information Preparation (75 FR 34777). Participants who are unable to use the electronic information exchange (EIE), or who will have difficulty complying with EIE requirements in the time frame provided for submission of written statements, may provide their statements by electronic mail to hearingdocket@nrc.gov.

made part of the record of the proceeding. The Commission will use such statements and documents as appropriate to inform its pre-hearing questions to the NRC staff and applicant, its inquiries at the oral hearing and its decision following the hearing. The Commission may also request, prior to September 1, 2017, that one or more particular States, local government bodies, or Indian Tribes send one representative each to the evidentiary hearing to answer Commission questions and/or make a statement for the purpose of assisting the Commission's exploration of one or more of the issues raised by the State, local government body, or Indian Tribe in the pre-hearing filings described above. The decision of whether to request the presence of a representative of a State, local government body, or Indian Tribe at the evidentiary hearing to make a statement and/or answer Commission questions is solely at the Commission's discretion. The Commission's request will specify the issue or issues that the representative should be prepared to address.

States, local governments, or Indian Tribes should be aware that this evidentiary hearing is separate and distinct from the NRC's contested hearing process. Issues within the scope of contentions that have been admitted or contested issues pending before the Atomic Safety and Licensing Board or the Commission in a contested proceeding for a COL application are outside the scope of the uncontested proceeding for that COL application. In addition, although States, local governments, or Indian Tribes participating as described above may take any position they wish, or no position at all, with respect to issues regarding the COL application or the NRC staff's associated environmental review that do fall within the scope of the uncontested proceeding (i.e., issues that are not within the scope of admitted contentions or pending contested issues), they should be aware that many of the procedures and rights applicable to the NRC's contested hearing process due to the inherently adversarial nature of such proceedings are not available with respect to this uncontested hearing. Participation in the

NRC's contested hearing process is governed by 10 CFR 2.309 (for persons or entities, including States, local governments, or Indian Tribes, seeking to file contentions of their own) and 10 CFR 2.315(c) (for interested States, local governments, and Indian Tribes seeking to participate with respect to contentions filed by others). Participation in this uncontested hearing does not affect the right of a State, local government, or Indian Tribe to participate in the separate contested hearing process.

Dated at Rockville, Maryland, this 20th day of July, 2017.

For the Nuclear Regulatory Commission.

Annette L. Vietti-Cook,

Secretary of the Commission.