

Docket File



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555  
August 28, 1989

Mr. R. Nelson  
Field Supervisor  
U.S. Fish and Wildlife Service  
1830 Second Avenue  
Rock Island, Illinois 61201

Dear Mr. Nelson:

SUBJECT: ENDANGERED SPECIES CONSULTATION

Re: Dresden Nuclear Power Station, Unit 2

The Commonwealth Edison Company has been operating the Dresden Nuclear Power Station, Unit No. 2 since December 22, 1969 under a provisional license. We are now processing the documentation required for a full-term license for the Unit. The approximate geographical coordinates for the station, which is located in Grundy County, Illinois, are 41° 20' N and 88° 15' W. A map of the site location and information on and a conceptual map of pertinent transmission lines are enclosed.

In conjunction with the process we are reviewing the Final Environmental Statement (FES) published in November 1973. Based on our interpretation of Section 7(c) of the Endangered Species Act Amendments of 1978 (PL-95-532) and the fact that construction of the Dresden Station began prior to November 10, 1978, initiation of consultation is not required. However, to assure a thorough review, we request that your office provide any information you have on the distribution of any plants or animals listed or proposed to be listed as endangered or threatened species and which may be present in the vicinity of the Dresden Station or its associated transmission corridors.

We would appreciate your processing of our above request as soon as possible. If you have any questions of this matter, please contact the NRC's Dresden Station Project manager, Mr. Byron Siegel at FTS 492-3019.

Sincerely

*Byron L. Siegel*

Byron L. Siegel, Project Manager  
Project Directorate III-2  
Division of Reactor Projects III,  
IV, V, and Special Projects

Enclosures:  
As stated

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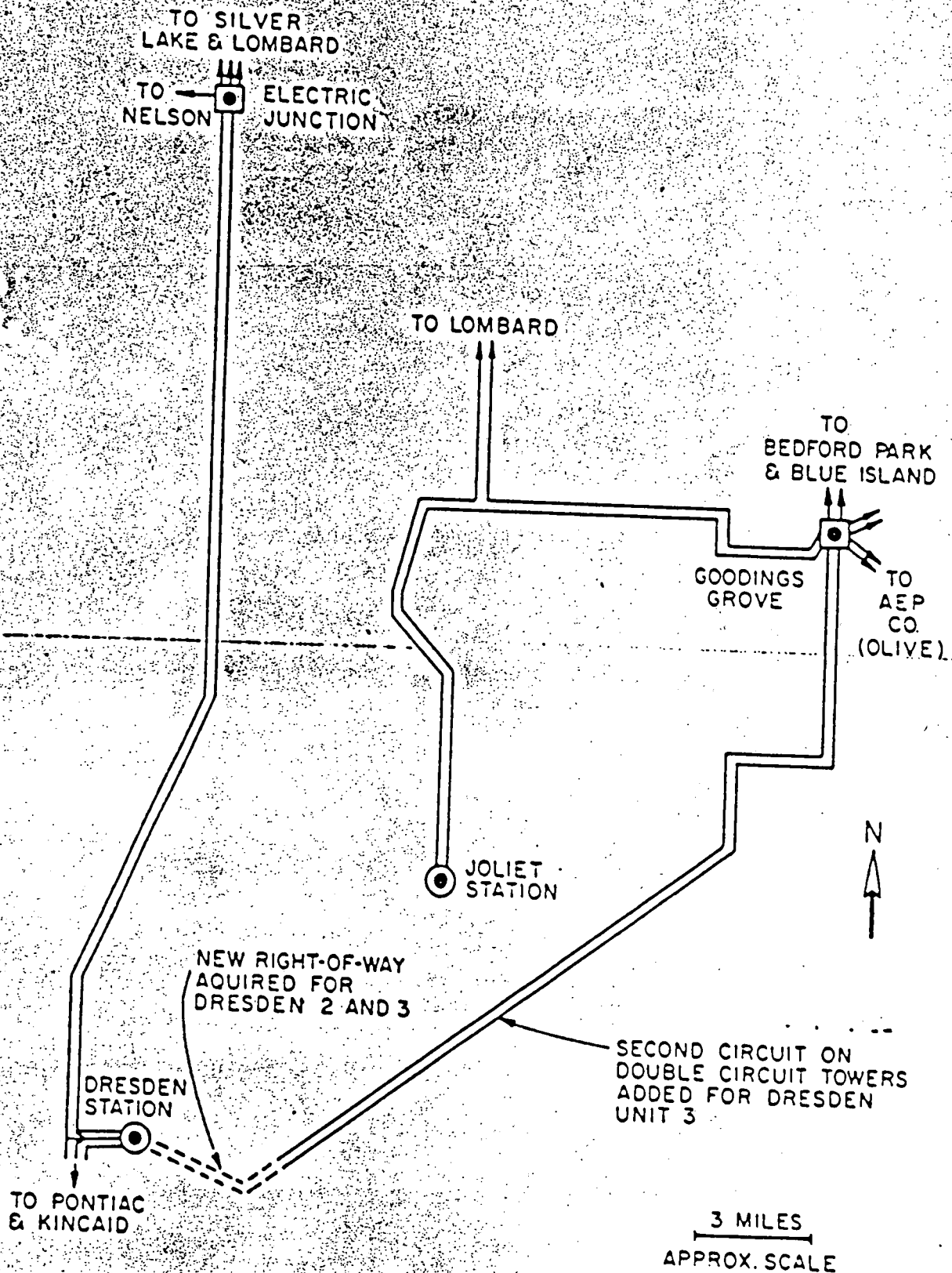


Fig. 3.18. The 345-kV Transmission System near the Dresden Station. From Applicant's Environmental Report, Supplement I.

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Sincerely

Byron L. Siegel, Project Manager  
Project Directorate III-2  
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