

# Grant and Cooperative Agreement

CHOOSE ONE:

 COOPERATIVE AGREEMENT

 GRANT

 CHOOSE ONE:  EDUCATION     FACILITIES     RESEARCH     SDCR     TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-13-G-27-0001		2. SUPPLEMENT NUMBER M0006		3. EFFECTIVE DATE 06/14/2017		4. COMPLETION DATE			
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) UNIVERSITY OF TEXAS OF THE PERMIAN BASIN 4901 E UNIVERSITY BLVD ODESSA TX 797628122				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: TWFN-8E06M Washington DC 20555-0001					
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Program A: Dr. James F. Wright; Wright_J@utpb.edu Program B: Dr. Essam Ibrahim; ibrahim_e@utpb.edu					
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.									
10. RESEARCH, PROJECT OR PROGRAM TITLE									
11. PURPOSE See Schedule									
12. PERIOD OF PERFORMANCE (Approximately) 03/01/2013 through 09/29/2018									
13A.		AWARD HISTORY			13B.		FUNDING HISTORY		
PREVIOUS		\$541,506.00			PREVIOUS		\$541,506.00		
THIS ACTION		\$0.00			THIS ACTION		\$0.00		
CASH SHARE		\$0.00			TOTAL		\$541,506.00		
NON-CASH SHARE		\$0.00							
RECIPIENT SHARE		\$0.00							
TOTAL		\$541,506.00							
14. ACCOUNTING AND APPROPRIATION DATA									
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS			
15. POINTS OF CONTACT									
		NAME		MAIL STOP		TELEPHONE		E-MAIL ADDRESS	
TECHNICAL OFFICER		T UWANDA M. SMITH				301-415-7394		Tuwanda.Smith@nrc.gov	
NEGOTIATOR									
ADMINISTRATOR		M'LITA R. CARR				301-415-6869		MLita.Carr@nrc.gov	
PAYMENTS									
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended									
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS					
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT					
CONTRACTING/GRANT OFFICER M'LITA R. CARR		DATE 06/14/2017		AUTHORIZED REPRESENTATIVE		DATE			

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE JUN 26 2017 ADM002

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007 NRC-HQ-13-G-27-0001 ZEROREQ-SBCR-17-0026</p> <p>The purpose of this modification is to:</p> <ol style="list-style-type: none"> <li>1. Extend the period of performance for Program A.</li> </ol> <p>As a result of this modification:</p> <ol style="list-style-type: none"> <li>1. Program A is extended for an additional three months from June 30, 2017 to September 30, 2017.</li> <li>2. A.2 PERIOD OF GRANT, Program A, delete in its entirety and place with the following:</li> </ol> <p>"Program A: The continuation of NRC Nuclear Energy Education (NEED) Program - March 1, 2013 through September 30, 2017. Funds obligated hereunder are available for program expenditures for the estimated period: March 1, 2013 - September 30, 2017"</p> <p>***All other terms and conditions remain the same.***</p> <p>LIST OF CHANGES:</p> <p>New Issuing Address:</p> <p style="padding-left: 40px;">US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-8E06M WASHINGTON DC 20555-0001</p> <p>New Administration Address:</p> <p style="padding-left: 40px;">US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-8E06M WASHINGTON DC 20555-0001</p> <p>Continued ...</p>				

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY Period of Performance: 03/01/2013 to 09/29/2018				