

Grant and Cooperative Agreement

CHOOSE ONE:
 COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

| | | | |
|--|-------------------------------|---------------------------------|--------------------|
| 1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-7P-15-G-0003 | 2. SUPPLEMENT NUMBER M0002 | 3. EFFECTIVE DATE 06/13/2017 | 4. COMPLETION DATE |
|--|-------------------------------|---------------------------------|--------------------|

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|---|--|
| 5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) UNIVERSITY OF HOUSTON-DOWNTOWN 1 MAIN ST HOUSTON TX 770021014 | 6. ISSUED BY: U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: TWFN-8E06M Washington DC 20555-0001 |
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| 7. TAXPAYER IDENTIFICATION NO. (TIN) | 9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Mary Jo Parker, Ed.D. parkerm@uhd.edu; 713-221-8471 |
| 8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO. | |

10. RESEARCH, PROJECT OR PROGRAM TITLE
 Preparing Minorities for Nuclear-related Jobs through Research & Certification

11. PURPOSE
 See Schedule

12. PERIOD OF PERFORMANCE (Approximately).
 06/30/2015 through 06/29/2020

| 13A. | AWARD HISTORY | 13B. | FUNDING HISTORY |
|-----------------|---------------------|--------------|-----------------|
| PREVIOUS | \$850,000.00 | PREVIOUS | \$280,000.00 |
| THIS ACTION | \$0.00 | THIS ACTION | \$10,576.00 |
| CASH SHARE | \$0.00 | TOTAL | \$290,576.00 |
| NON-CASH SHARE | \$0.00 | | |
| RECIPIENT SHARE | \$0.00 | | |
| TOTAL | \$850,000.00 | | |

14. ACCOUNTING AND APPROPRIATION DATA
 See Schedule

| PURCHASE REQUEST NO. | JOB ORDER NO. | AMOUNT | STATUS |
|----------------------|---------------|--------|--------|
| SBCR-17-0021 | | | |

15. POINTS OF CONTACT

| NAME | MAIL STOP | TELEPHONE | E-MAIL ADDRESS |
|-------------------|------------------|--------------|-----------------------|
| TECHNICAL OFFICER | TUWANDA M. SMITH | 301-415-7394 | Tuwanda.Smith@nrc.gov |
| NEGOTIATOR | | | |
| ADMINISTRATOR | M'LITA R. CARR | 301-415-6869 | MLita.Carr@nrc.gov |
| PAYMENTS | | | |

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:
 Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended

| | |
|---|---|
| 17. APPLICABLE STATEMENT(S), IF CHECKED: <input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT | 18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS |
| UNITED STATES OF AMERICA | COOPERATIVE AGREEMENT RECIPIENT |

| | | | |
|--|--------------------|---------------------------|------|
| CONTRACTING/GRANT OFFICER M'LITA R. CARR <i>M'Lita Carr</i> | DATE 06/13/2017 | AUTHORIZED REPRESENTATIVE | DATE |
|--|--------------------|---------------------------|------|

Grant and Cooperative Agreement

| ITEM NO. (A) | ITEM OR SERVICE (Include Specifications and Special Instructions) (B) | QUANTITY (C) | UNIT (D) | ESTIMATED COST | |
|-----------------|---|-----------------|-------------|-------------------|---------------|
| | | | | UNIT PRICE (E) | AMOUNT (F) |
| | <p>CFDA Number: 77.007 DUNS Number: 039674494 NRC-HQ-7P-15-G-0003 SBCR-17-0021</p> <p>The purpose of this modification is: (1) to provide incremental funding.</p> <p>As a result of this modification: (1) Funding in the amount of \$10,576.00 has been provided thereby increasing the total obligated amount by \$10,576.00 from \$280,000.00 to \$290,576.00.</p> <p>(2) ATTACHMENT A - SCHEDULE, A. Section A.GENERAL, item 2, delete in its entirety and replace with the following:</p> <p>"Total Obligated Amount: \$290,576.00"</p> <p>**All other terms and conditions remain the same.**</p> <p>LIST OF CHANGES: Total Amount for this Modification: \$0.00 New Total Amount for this Version: \$0.00 New Total Amount for this Award: \$850,000.00 Incremental Funded Amount changed: from \$280,000.00 to \$0.00 Agreement Officer changed from ERIKA EAM to M'LITA R CARR</p> <p>New Issuing Address: US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-8E06M WASHINGTON DC 20555-0001 Continued ...</p> | | | | |

10/10/00

10/10/00

10/10/00

Grant and Cooperative Agreement

| ITEM NO. (A) | ITEM OR SERVICE (Include Specifications and Special Instructions) (B) | QUANTITY (C) | UNIT (D) | ESTIMATED COST | |
|-----------------|--|-----------------|-------------|-------------------|---------------|
| | | | | UNIT PRICE (E) | AMOUNT (F) |
| | <p>New Administration Address:</p> <p style="padding-left: 40px;">US NRC - HQ</p> <p>ACQUISITION MANAGEMENT DIVISION</p> <p>MAIL STOP TWFN-8E06M</p> <p>WASHINGTON DC 20555-0001</p> <p>Delivery Location Code: NRCHQ</p> <p>US NUCLEAR REGULATORY COMMISSION-</p> <p>MAIL PROCESSING CENTER</p> <p>4930 BOILING BROOK PARKWAY</p> <p>ROCKVILLE MD 20852 USA</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p style="padding-left: 40px;">US TREASURY</p> <p>Period of Performance: 06/30/2015 to 06/29/2020</p> | | | | |