



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**
REGION I
2100 RENAISSANCE BOULEVARD, SUITE 100
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June 15, 2017

EA-17-037

A. Curry, Jr
Assistant Commandant for Engineering
and Logistics (COMDT CG-4D)
United States Coast Guard
Department of Homeland Security
2703 Martin Luther King Jr. Avenue, SE
Washington, DC 20593-7000

**SUBJECT: NRC INSPECTION REPORT NO. 99990001/2015001, UNITED STATES
COAST GUARD**

Dear Mr. Curry:

This letter refers to your June 6, 2017, correspondence, in response to our May 8, 2017, letter. Thank you for informing us of the corrective and preventive actions documented in your letter. These actions may be examined during a future inspection. NRC will continue to follow your actions working with the State of California to complete transfer of the three devices in possession of the private company in California.

Your cooperation with us is appreciated.

Sincerely,

Blake D. Welling, Chief
Commercial, Industrial, R&D
and Academic Branch
Division of Nuclear Materials Safety
Region I

Docket No. 99990001
General License

cc: CAPT Randall Hartnett, USCG
LCDR Andrew Schanno, USCG
State of California
State of Connecticut
State of New Jersey
State of Oregon
Commonwealth of Pennsylvania

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