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United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

RICHARD M. RUSSELL, MAJORITY STAFF DIRECTOR
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June 1, 2017

Kristine L. Svinicki
Chairman, U.S. Nuclear Regulatory Commission
11555 Rockville Pike, O17D01
Rockville, MD 20852

Dear Chairman Svinicki:

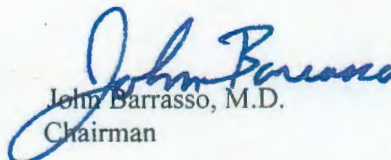
On behalf of the Senate Committee on Environment and Public Works, we would like to invite you to testify before the Full Committee on Wednesday June 7, 2017, beginning at 10:00 a.m. in Room 406 of the Dirksen Senate Office Building. The purpose of the hearing is to consider the nominations of Kristine Svinicki (Reappointment), Annie Caputo and David Wright to be Members of the U.S. Nuclear Regulatory Commission, and Susan Bodine to be Assistant Administrator of the Office of Enforcement and Compliance Assurance of the Environmental Protection Agency.

In order to maximize the opportunity to discuss this matter with you, we ask that your oral testimony be limited to five minutes. Your written testimony can be comprehensive and will be included in the printed record in its entirety, together with any other materials you would like to submit.

To comply with Committee rules, please email a copy of your testimony to Elizabeth_Olsen@epw.senate.gov and deliver 50 hard copies, 48 hours in advance of the hearing. Please include a brief biography with photo, if available. If you plan to use or refer to any charts, graphs, diagrams, photos, maps or other exhibits in your testimony, please include an electronic or hard copy in your advance submissions. Exhibits or other materials that are not provided to the Committee by this time cannot be used for the purpose of presenting testimony. Testimony should be delivered to the Environment and Public Works Committee at 410 Dirksen Senate Office Building, Washington, DC 20510.

If you have any questions about this invitation or the hearing, please feel free to contact Richard Russell, Majority Staff Director, at (202) 228-2055 or Gabrielle Batkin, Minority Staff Director, at (202) 224-4176.

Sincerely,


John Barrasso, M.D.
Chairman

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OFFICIAL BUSINESS

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John Barasso
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