

# ACCELERATED DOCUMENT DISTRIBUTION SYSTEM

REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 9306250040      DOC. DATE: 93/06/16      NOTARIZED: NO      DOCKET #  
 FACIL: 50-387 Susquehanna Steam Electric Station, Unit 1, Pennsylva 05000387  
           50-388 Susquehanna Steam Electric Station, Unit 2, Pennsylva 05000388  
 AUTH. NAME                      AUTHOR AFFILIATION  
 FURLER, T.                        Pennsylvania Power & Light Co.  
 RECIP. NAME                      RECIPIENT AFFILIATION  
 ELLIS, T.                          Luzerne County, PA

SUBJECT: Forwards revised Susquehanna Steam Electric Station  
 Hazardous Matl Emergency Off-site Response Plan. Plan  
 contains info on mass care ctrs & evacuation routes.  
 W/o encl.

DISTRIBUTION CODE: A045D      COPIES RECEIVED: LTR 1 ENCL 0 SIZE: 1  
 TITLE: OR Submittal: Emergency Preparedness Plans, Implement'g Procedures, C /

NOTES:

	RECIPIENT		COPIES			RECIPIENT		COPIES		
	ID	CODE/NAME	LTTR	ENCL		ID	CODE/NAME	LTTR	ENCL	
	PD1-2	PD	1	1		CLARK, R	1	1		
INTERNAL:	AEOD/DOA/IRB		1	1		NRR/DRSS/PEPB	1	1		
	NUDOCS-ABSTRACT		1	1		<del>REG FILE</del> 01	1	1		
EXTERNAL:	NRC	PDR	1	1		NSIC	1	1		

NOTE TO ALL "RIDS" RECIPIENTS:

PLEASE HELP US TO REDUCE WASTE! CONTACT THE DOCUMENT CONTROL DESK,  
 ROOM P1-37 (EXT. 504-2065) TO ELIMINATE YOUR NAME FROM DISTRIBUTION  
 LISTS FOR DOCUMENTS YOU DON'T NEED!

TOTAL NUMBER OF COPIES REQUIRED: LTTR      8      ENCL      8      MAY



**Pennsylvania Power & Light Company**

Two North Ninth Street • Allentown, PA 18101-1179 • 215/774-5151

June 16, 1993

Mr. Tony Ellis  
SARA Title III Planner  
Luzerne County Emergency Management Agency  
Luzerne County Courthouse  
Wilkes-Barre, PA 18711

SUSQUEHANNA STEAM ELECTRIC STATION  
HAZARDOUS MATERIAL EMERGENCY OFF-SITE  
RESPONSE PLAN  
CCN 741326 FILE R9-6  
PLE- 16936

Dear Mr. Ellis:

Enclosed are two revised copies of the Susquehanna Steam Electric Station Hazardous Material Emergency Off-site Response Plan. Revision 2 of the plan reflects that we no longer have sulfur dioxide or chlorine on site. The plan also now contains the information which you requested on mass care centers and evacuation routes. A summary of the revisions is provided in the attachment. In addition, revision bars have been added in the right-hand margin of the text.

Please provide me with a copy of the signed signatory page after the plan has been reviewed and approved by the required parties so that our copy of the plan will be complete. If you have any questions, please call me at (215) 774-7888.

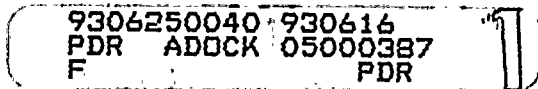
Respectfully,

Todd Furler  
Project Engineer

Enclosures

cc: (without enclosures)  
EPA Region III  
NRC Document Control Desk  
NRC Region I  
Mr. R. J. Clark, Senior NRC Project Manager  
G. N. Dressler, SSES/EF-1

tmf/ltf3208a(26)



*Adas 1/0*



Handwritten scribbles and marks in the top right corner.

1940