

ACCELERATED DOCUMENT DISTRIBUTION SYSTEM

REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 9302120062 DOC. DATE: 93/02/04 NOTARIZED: NO DOCKET #
 FACIL: 50-388 Susquehanna Steam Electric Station, Unit 2, Pennsylvania 05000388
 AUTH. NAME AUTHOR AFFILIATION
 KEISER, H.W. Pennsylvania Power & Light Co. *See Rpt.*
 RECIP. NAME RECIPIENT AFFILIATION
 Document Control Branch (Document Control Desk)

SUBJECT: Forwards Books 1 & 2 of "Unit 2 Fifth Refueling & Insp
 Outage, ISI Outage Summary Rept."

DISTRIBUTION CODE: A047D COPIES RECEIVED: LTR 1 ENCL 1 SIZE: 1 + 900
 TITLE: OR Submittal: Inservice Inspection/Testing/Relief from ASME Code

NOTES:

	RECIPIENT ID CODE/NAME	COPIES	LTR	ENCL	RECIPIENT ID CODE/NAME	COPIES	LTR	ENCL
	PD1-2 LA	1		0	PD1-2 PD	1		1
	CLARK, R	2		2				
INTERNAL:	ACRS	<u>01</u>		<u>01</u>	NRR/DET/ECMB 9H	1		1
	NRR/DET/EMEB 7E	1		1	NUDOCS-ABSTRACT	1		1
	OC/LEMB	1		0	OGC/HDS2	1		0
	<u>REG FILE</u> 01	1		1	RES MILLMAN, G	1		1
	RES/DSIR/EIB	1		1				
EXTERNAL:	EG&G BROWN, B	1		1	EG&G RANSOME, C	1		1
	NRC PDR	1		1	NSIC	1		1

NOTE TO ALL "RIDS" RECIPIENTS:

PLEASE HELP US TO REDUCE WASTE! CONTACT THE DOCUMENT CONTROL DESK,
 ROOM P1-37 (EXT. 504-2065) TO ELIMINATE YOUR NAME FROM DISTRIBUTION
 LISTS FOR DOCUMENTS YOU DON'T NEED!

TOTAL NUMBER OF COPIES REQUIRED: LTR 22 ENCL

13
MAJ

R
I
D
S
/
A
D
D
S
/
A
D
D
S

200 100 800



Pennsylvania Power & Light Company

Two North Ninth Street • Allentown, PA 18101-1179 • 215/774-5151

Harold W. Keiser
Senior Vice President-Nuclear
215/774-4194

FEB 04 1993

U.S. Nuclear Regulatory Commission
Attn.: Document Control Desk
Mail Station PI-137
Washington, D.C. 20555

**SUSQUEHANNA STEAM ELECTRIC STATION
UNIT 2 FIFTH REFUELING AND INSPECTION OUTAGE
ISI SUMMARY REPORT**
PLA-3910 **FILES R15-4, R41-2**

Docket No. 50-388

Attached for your use is a copy of the Susquehanna Steam Electric Station Inservice Inspection Outage Summary Report for the Unit 2 Fifth Refueling and Inspection Outage. A copy of this report has also been sent to the Commonwealth of Pennsylvania.

If you have any questions, please contact us.

Very truly yours,

H. W. Keiser

Attachment

- cc: NRC Region I (w/o)
Mr. G. S. Barber, NRC Sr. Resident Inspector (w/o)
Mr. R. J. Clark, NRC Sr. Project Manager (w/o)

500021

9302120062 930204
PDR ADDCK 05000388
G PDR

A047

