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 STANLEY, H.G. Pennsylvania Power & Light Co.
 RECIP. NAME RECIPIENT AFFILIATION
 MARTIN, T.T. Region 1 (Post 820201)

SUBJECT: Special rept: on 900830, loose parts monitoring channel inoperable.

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Pennsylvania Power & Light Company

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October 2, 1990

Mr. T.T. Martin
Regional Administrator, Region I
U.S. Nuclear Regulatory Commission
475 Allendale Road
King of Prussia, Pa. 19406

SUSQUEHANNA STEAM ELECTRIC STATION
SPECIAL REPORT - LOOSE PARTS
MONITORING CHANNEL INOPERABLE
PLAS-445 FILE R41-2

Docket No. 50-388
License No. NPF-22

Dear Mr. Martin:

Pursuant to Technical Specification 3.3.7.12.a, this special report is being submitted to document the inoperability of the Unit 2 Feedwater Inlet Loose Parts Monitor (LPM) VISH-24177A for more than 30 days.

On August 30, 1990 at 2000 hours with Unit 2 operating in Condition 1 at 100% power, the Unit 2 Feedwater Inlet 'A' LPM, VISH-24177A, was declared inoperable during performance of SO-200-007, Daily Surveillance Operating Log. As such, Limiting Condition of Operation was entered in accordance with Technical Specification 3.3.7.12.a. Investigations by Instrument & Control Technicians (utility, non-licensed) have determined that the instrument failure is related to one of the associated components located inside the primary containment. Since the failed component(s) is located in the primary containment, repairs are not feasible nor can the cause of the failure be precisely determined at this time. Further investigation and subsequent repairs are scheduled for the next Unit 2 Shutdown where a containment entry, of sufficient duration, is required. The repairs will be completed no later than the next Unit 2 refueling and inspection outage.

Susquehanna's experience with the LPM system allows us to conclude that the seven remaining OPERABLE Unit 2 channels provide sufficient "coverage" to monitor, detect, and alarm significant loose parts impacts if one should occur.


H.G. Stanley
Superintendent of Plant - Susquehanna

MLC/mjm

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cc: U.S Nuclear Regulatory Commission
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Washington, DC 20555

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