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EL SUSQUEHANNA S.E.S. DRINKING WATER REPORT

PWS PERMIT NUMBER 4085504 MONTH: March, 1988

PREPARED BY: Diane B Davis

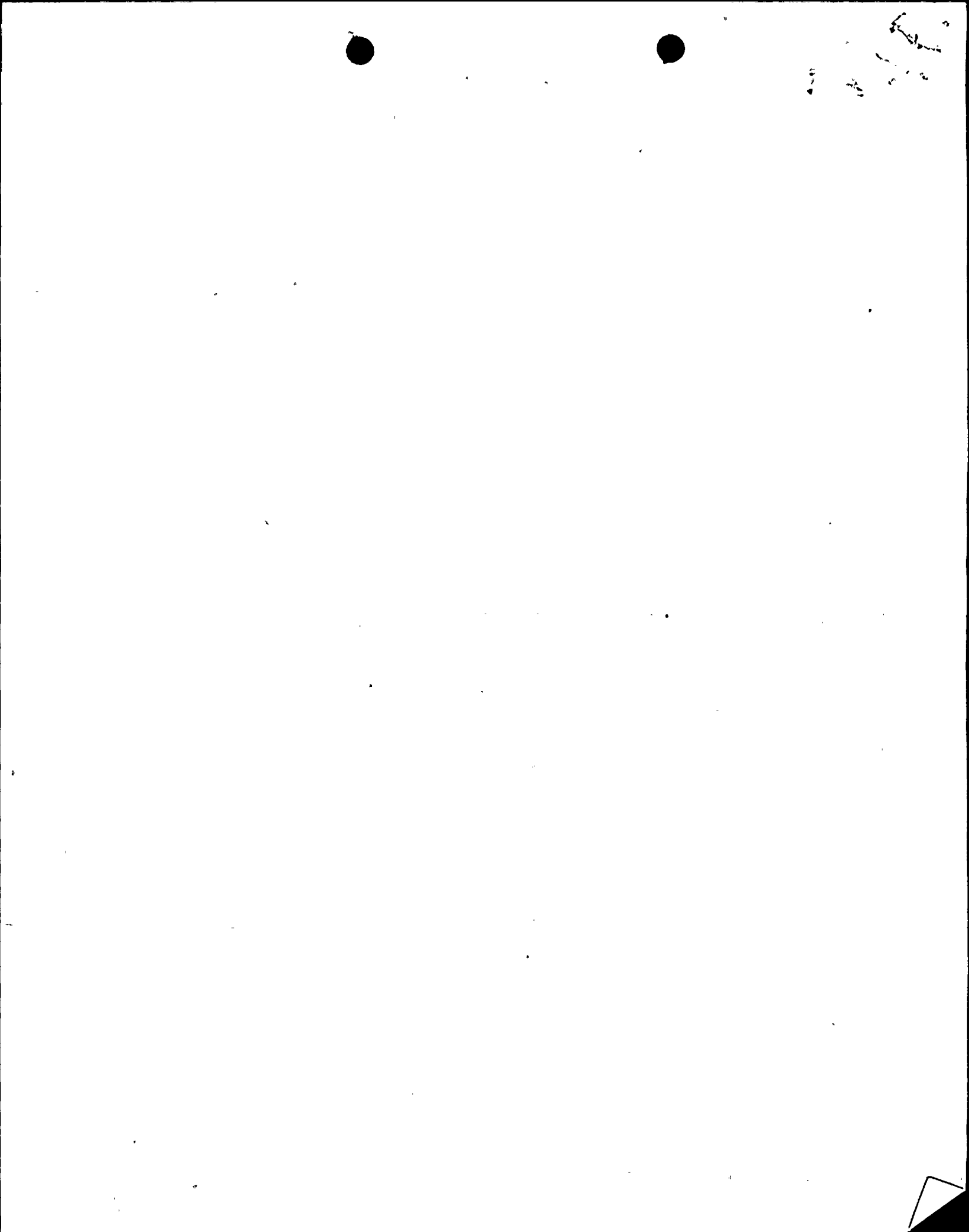
DATE: 4/8/88

APPROVED BY: [Signature]

DATE: 4-10-88

DATE	DAILY FLOWS IN gpd	FILTRATION RATES		TURBIDITIES IN NTU			
		DAILY AVERAGE gpm/ft <sup>2</sup>	DAILY MAXIMUM gpm/ft <sup>2</sup>	RAW WATER		FILTERED WATER	
				DAILY AVERAGE	DAILY MAXIMUM	DAILY AVERAGE	DAILY MAXIMUM
1	189700	0.84	1.46	3	11	0.16	0.19
2	184400	0.82	1.27	2	6	0.19	0.23
3	175500	0.78	1.40	3	10	0.21	0.22
4	148000	0.65	1.21	2	5	0.20	0.22
5	149500	0.66	1.15	4	7	0.19	0.20
6	169400	0.75	1.40	3	4	0.17	0.19
7	188800	0.84	1.43	2	4	0.18	0.24
8	163700	0.72	1.40	2	4	0.18	0.20
9	166800	0.74	1.08	3	10	0.18	0.20
10	210200	0.93	1.27	4	5	0.19	0.21
11	191300	0.85	2.23	9	15	0.19	0.23
12	182900	0.81	0.81	12	18	0.19	0.31
13	157900	0.70	1.02	12	15	0.21	0.26
14	162300	0.72	0.72	10	11	0.18	0.19
15	158500	0.70	1.31	8	10	0.44	0.55
16	194200	0.86	1.91	5	9	0.35	0.90
17	195000	0.86	2.10	8	10	0.25	0.50
18	168300	0.74	2.23	4	16	0.24	0.83
19	167400	0.74	2.20	4	25	0.21	0.85
20	172600	0.76	1.24	3	7	0.21	0.45
21	187300	0.83	2.23	3	10	0.25	0.35
22	174700	0.77	1.72	3	8	0.22	0.41
23	193300	0.85	2.17	2	14	0.22	0.70
24	186900	0.83	2.07	2	8	0.21	0.60
25	156600	0.69	2.17	3	6	0.21	0.33
26	187800	0.83	1.53	5	7	0.21	0.33
27	167700	0.74	1.31	12	12	0.21	0.65
28	166800	0.74	1.40	46	69	0.23	0.65
29	177400	0.78	1.78	30	90	0.30	0.42
30	186600	0.83	1.43	23	80	0.27	0.35
31	192900	0.85	1.75	42	57	0.23	0.39

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**Pennsylvania Power & Light Company**

Two North Ninth Street • Allentown, PA 18101 • 215 / 770-5151

April 14, 1988

Mr. Russell Sager  
Sanitarian  
Bureau of Community Environmental Control  
Pennsylvania Department of Environmental Resources  
290 South Pennsylvania Boulevard  
Wilkes-Barre, PA 18701

SUSQUEHANNA STEAM ELECTRIC STATION  
DRINKING WATER OPERATIONAL REPORT - MARCH 1988  
PWS 2400998, OPERATING PERMIT #4085504  
CCN 741326 FILE R9-8B  
PLE- 10404

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Dear Mr. Sager:

Pursuant to Special Condition 2 of Public Water Supply Permit No. 4085504, enclosed please find the Susquehanna Steam Electric Station drinking water operational report for March 1988.

If you have any questions, please contact me at (215) 770-7891.

Respectfully yours,

Curtis H. Saxton  
Environmental Specialist-Nuclear

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Copy to:

Mr. J. P. LaBuz Pa DER  
Dr. W. R. Butler US NRC

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