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 FACIL: 50-388 Susquehanna Steam Electric Station, Unit 2, Pennsylvania 05000388
 AUTH. NAME: AUTHOR AFFILIATION
 KEISER, H.W. Pennsylvania Power & Light Co.
 RECIPIENT NAME: RECIPIENT AFFILIATION
 BUTLER, W.R. Project Directorate I-2

SUBJECT: Forwards Tech Specs not submitted w/util 880311 request to revise implementation of proposed Amend 57 to license.

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 TITLE: OR Submittal: USI A-1 Steam Gen Feedwater Flow Instabl - Water Hammer I

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Pennsylvania Power & Light Company

Two North Ninth Street • Allentown, PA 18101 • 215/770-5151

Harold W. Keiser
Vice President-Nuclear Operations
215/770-7502

MAR 24 1988

Director of Nuclear Reactor Regulation
Attention: Dr. W. R. Butler, Project Director
Project Directorate I-2
Division of Reactor Projects
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

SUSQUEHANNA STEAM ELECTRIC STATION
ATTACHMENTS TO PLA-3001
PLA-3007 FILES A17-2, R41-2

Docket No. 50-388

Reference: PLA-3001, H. W. Keiser to W. R. Butler, "Request to Revise
Implementation of Proposed Amendment 57 to License No. NPF-22:
RHR Waterhammer Modification", dated March 11, 1988.

Dear Dr. Butler:

Based on discussions with your staff, it is our understanding that you did not
received the attachments to the referenced letter. Accordingly, copies of
both Attachments 1 and 2 to that letter are enclosed. We regret any
inconvenience this may have caused.

Very truly yours,

H. W. Keiser
Vice President-Nuclear Operations

Attachments

cc: NRC Document Control Desk (original)
NRC Region I
Mr. F. I. Young, NRC Resident Inspector-SSES
Mr. M. C. Thadani, NRC Project Manager-Bethesda
Mr. T. M. Gerusky, Pennsylvania DER

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1954
The following information was obtained from the records of the
Department of the Interior, Bureau of Land Management, on
June 15, 1954, regarding the land owned by the
United States in the State of California.

There are 1,234,567 acres of land owned by the
United States in the State of California.

This information was obtained from the records of the
Department of the Interior, Bureau of Land Management.