

# ACCELERATED DISTRIBUTION DEMONSTRATION SYSTEM

## REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 8712240074      DOC. DATE: 87/12/09      NOTARIZED: NO      DOCKET #  
 FACIL: 50-387 Susquehanna Steam Electric Station, Unit 1, Pennsylv      05000387  
       50-388 Susquehanna Steam Electric Station, Unit 2, Pennsylv      05000388  
 AUTH. NAME      AUTHOR AFFILIATION  
 WALTERS, D.J.      Pennsylvania Power & Light Co.  
 RECIP. NAME      RECIPIENT AFFILIATION  
 SAGER, R.      Pennsylvania, Commonwealth of

SUBJECT: Drinking water operational rept, Nov 1987.

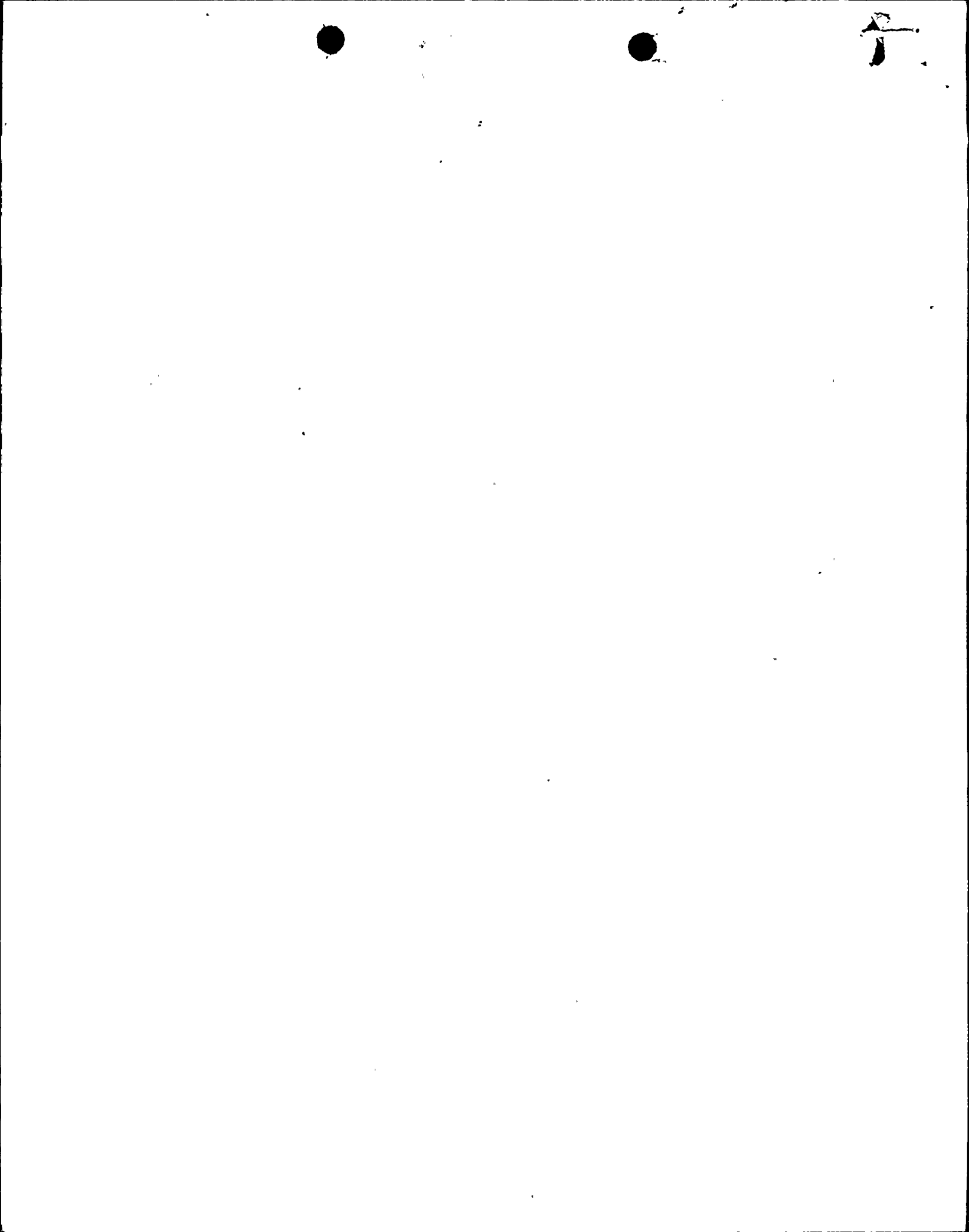
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INTERNAL:	ACRS		1	1	AEOD/DOA		1	1	D
	AEOD/DSP/TPAB		1	1	ARM TECH ADV		1	1	D
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	RGNI FILE 02		1	1	RG2/DRSS/EPRPB		1	1	
EXTERNAL:	LPDR		2	2	NRC PDR		1	1	
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NS PERMIT NUMBER 4085504 MONTH December, 1987

PREPARED BY: Robert J. Lohr

DATE: 12-4-87

APPROVED BY: [Signature]

DATE: 12-5-87

DATE	DAILY FLOWS in gpd	FILTRATION RATES		TURBIDITIES IN NTU			
		DAILY AVERAGE gpm/ft <sup>2</sup>	DAILY MAXIMUM gpm/ft <sup>2</sup>	RAW WATER		FILTERED WATER	
				DAILY AVERAGE	DAILY MAXIMUM	DAILY AVERAGE	DAILY MAXIMUM
1	138600	0.61	1.15	6.7	10.0	0.35	0.46
2	133200	0.59	0.80	7.0	10.0	0.22	0.30
3	145800	0.64	0.64	6.3	7.0	0.21	0.26
4	125600	0.56	1.18	6.3	12.0	0.21	0.24
5	129200	0.57	1.21	6.0	20.0	0.21	0.22
6	136600	0.60	1.21	3.0	9.0	0.20	0.30
7	146500	0.65	1.27	5.2	30.0	0.19	0.25
8	183200	0.81	1.27	3.3	10.0	0.21	0.27
9	133400	0.59	1.21	4.0	45.0	0.22	0.24
10	138900	0.61	1.27	3.7	10.0	0.20	0.30
11	151300	0.67	1.75	3.0	9.0	0.24	0.32
12	148000	0.65	1.21	3.3	10.0	0.27	0.38
13	134500	0.59	1.11	2.0	4.0	0.23	0.25
14	138400	0.61	1.53	2.7	7.0	0.21	0.25
15	133500	0.59	0.70	2.7	5.0	0.18	0.22
16	166300	0.74	1.21	3.0	4.0	0.19	0.40
17	132700	0.59	1.69	3.1	5.2	0.20	0.28
18	160300	0.71	1.72	3.6	4.2	0.23	0.28
19	149700	0.66	0.66	5.4	6.0	0.20	0.30
20	164200	0.73	1.46	4.2	5.2	0.19	0.25
21	181400	0.80	1.21	6.0	20.0	0.19	0.60
22	140900	0.62	0.64	6.3	10.0	0.20	0.23
23	183900	0.81	1.40	6.5	10.0	0.22	0.25
24	155300	0.69	0.69	6.0	8.0	0.35	0.45
25	130100	0.58	0.58	5.0	7.0	0.46	0.70
26	138900	0.61	1.18	5.0	8.0	0.24	0.35
27	133600	0.59	0.89	4.8	6.0	0.22	0.25
28	135900	0.60	0.60	4.3	7.0	0.20	0.23
29	165700	0.73	1.33	4.6	22.0	0.26	0.63
30	143200	0.63	0.64	5.7	12.0	0.25	0.30
31							

LE25 1/1





Pennsylvania Power & Light Company

Two North Ninth Street • Allentown, PA 18101 • 215 / 770-5151

December 9, 1987

Mr. Russell Sager  
Sanitarian  
Bureau of Community Environmental Control  
Pennsylvania Department of Environmental Resources  
290 South Pennsylvania Boulevard  
Wilkes-Barre, PA 18701

SUSQUEHANNA STEAM ELECTRIC STATION  
DRINKING WATER OPERATIONAL REPORT - NOVEMBER 1987  
PWS 2400998, OPERATING PERMIT #4085504  
CCN 741326 FILE R9-88  
PLE- 10076

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Dear Mr. Sager:

Pursuant to Special Condition 2 of Public Water Supply Permit No. 4085504, enclosed please find the Susquehanna Steam Electric Station drinking water operational report for November 1987.

If you have any questions, please contact me at (215) 770-7889.

Very truly yours,

Douglas J. Walters  
Project Licensing Specialist-Nuclear

djw/lt11202i:cly

Copy to:

Mr. J. P. LaBuz Pa DER

Dr. W. R. Butler US NRC

50-387  
50-388

FE25  
||

DISTRIBUTION: w/o enclos  
Docket File  
PDI-2 Reading  
MThadani/JStone  
MO'Brien

September 6, 1988

DOCKET NO(S). 50-387/388  
US Environmental Protection Agency  
Region III Office  
ATTN: EIS Coordinator  
841 Chestnut Street  
Philadelphia, PA 19107

SUBJECT: SUSQUEHANNA STEAM ELECTRIC STATION, UNITS 1 & 2  
PENNSYLVANIA POWER & LIGHT CO.

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application, dated \_\_\_\_\_.
- Draft/Final Environmental Statement, dated \_\_\_\_\_.
- Notice of Availability of Draft/Final Environmental Statement, dated \_\_\_\_\_.
- Safety Evaluation Report, or Supplement No. \_\_\_\_\_ dated \_\_\_\_\_.
- Environmental Assessment and Finding of No Significant Impact, dated \_\_\_\_\_.
- Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated \_\_\_\_\_.
- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated \_\_\_\_\_ [see page(s)] \_\_\_\_\_.
- Exemption, dated \_\_\_\_\_.
- Construction Permit No. CPPR-\_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- Facility Operating License No. \_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- Order Extending Construction Completion Date, dated \_\_\_\_\_.
- Monthly Operating Report for July 1988 transmitted by letter dated 8/15/88.
- Annual/Semi-Annual Report- \_\_\_\_\_  
\_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.

Office of Nuclear Reactor Regulation

Enclosures:  
As stated

cc: w/enclosure  
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OFFICE	PDI-2/LA						
SURNAME	MO'Brien:tr						
DATE	9/21/88						

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- Monthly Operating Report for \_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.
- ~~Annex to Safety Analysis Report~~ <sup>NPDES</sup> Discharge Monitoring Rept for July 1988  
\_\_\_\_\_ transmitted by letter dated 8/22/88.

Office of Nuclear Reactor Regulation

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DATE	9.12.188						



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December 22, 1987

DOCKET NO(S). 50-387/388  
U.S. Environmental Protection Agency  
Region III Office  
ATTN: EIS Coordinator  
841 Chestnut Street  
Philadelphia, PA 19107

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- Monthly Operating Report for \_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.
- ~~Annual/Semi-Annual~~ Report- Sept. 1987 Drinking Water Operational  
transmitted by letter dated 10/19/87.

Office of Nuclear Reactor Regulation

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OFFICE	PD12-LA				
SURNAME	M. B. O'Brien				
DATE	12/30/87				



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December 22, 1987

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841 Chestnut Street  
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- Annual/Semi-Annual Report- \_\_\_\_\_  
\_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.

Office of Nuclear Reactor Regulation

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- Facility Operating License No. \_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- Order Extending Construction Completion Date, dated \_\_\_\_\_.
- Monthly Operating Report for \_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.
- ~~Annual Site Environmental~~ Report- Drinking Water Monitoring Report - September 1987  
transmitted by letter dated Oct. 8, 1987.

Office of Nuclear Reactor Regulation

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SURNAME	MO'Brien:cp						
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December 22, 1987

DOCKET NO(S). 50-387/388  
U.S. Environmental Protection Agency  
Region III Office  
ATTN: EIS Coordinator  
841 Chestnut Street  
Philadelphia, PA 19107

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- Monthly Operating Report for \_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.
- ~~Annual Site Environmental~~ Report- Oct. 1987 Drinking Water Posting Removal  
transmitted by letter dated 10/19/87.

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DATE	12/30/87				