

FEB 13 1984

Docket No. 50-387/388

MEMORANDUM FOR: A. Schwencer, Chief
Licensing Branch No. 2
Division of Licensing

FROM: Robert L. Perch, Project Manager
Licensing Branch No. 2, DL

SUBJECT: FORTHCOMING MEETING WITH PENNSYLVANIA POWER & LIGHT COMPANY
(PP&L)

DATE & TIME: Tuesday, February 21, 1984
10:00 AM

LOCATION: 5th Floor, ASLB Hearing Room
East/West Building, West Towers
Bethesda, Maryland

PURPOSE: To discuss Revision 7 of Susquehanna Emergency Plan.

PARTICIPANTS*: NRC PP&L

| | |
|----------------|-----------------|
| D. Mathews, IE | S. Canton |
| R. Perch | W. Barberich |
| Region I | C. Wike, et al. |

Original signed by

Robert L. Perch, Project Manager
Licensing Branch No. 2
Division of Licensing

cc: See next page

*Meetings between NRC technical staff and applicants for licenses are open for interested members of the public, petitioners, intervenors, or other parties to attend as observers pursuant to "Open Meeting Statement of NRC Staff Policy", 43 Federal Register 28058, 6/28/78.

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Susquehanna

Mr. Norman W. Curtis
Vice President
Engineering and Construction
Pennsylvania Power & Light Company
2 North Ninth Street
Allentown, Pennsylvania 18101

ccs: Jay Silberg, Esquire
Shaw, Pittman, Potts & Trowbridge
1800 M Street, N. W.
Washington, D. C. 20036

Edward M. Nagel, Esquire
General Counsel and Secretary
Pennsylvania Power & Light Company
2 North Ninth Street
Allentown, Pennsylvania 18101

Mr. William E. Barberich
Nuclear Licensing Group Supervisor
Pennsylvania Power & Light Company
2 North Ninth Street
Allentown, Pennsylvania 18101

Mr. G. Rhodes
Resident Inspector
P. O. Box 52
Shickshinny, Pennsylvania 18655

Gerald R. Schultz, Esquire
Susquehanna Environmental Advocates
P. O. Box 1560
Wilkes-Barre, Pennsylvania 18703

Mr. E. B. Poser
Project Engineer
Bechtel Power Corporation
P. O. Box 3965
San Francisco, California 94119

Dr. Judith H. Johnsrud
Co-Director
Environmental Coalition on Nuclear Power
433 Orlando Avenue
State College, Pennsylvania 16801

Mr. Thomas M. Gerusky, Director
Bureau of Radiation Protection Resources
Commonwealth of Pennsylvania
P. O. Box 2063
Harrisburg, Pennsylvania 17120

Ms. Colleen Marsh
P. O. Box 538A, RD #4
Mountain Top, Pennsylvania 18707

Mr. Thomas J. Halligan
Correspondent
The Citizens Against Nuclear Dangers
P. O. Box 5
Scranton, Pennsylvania 18501

Mr. N. D. Weiss
Project Manager
Mail Code 391
General Electric Company
175 Curtner Avenue
San Jose, California 95125

Robert W. Adler, Esquire
Office of Attorney General
505 Executive House
P. O. Box 2357
Harrisburg, Pennsylvania 17120

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FEB 14 1984

Date: _____

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NRC Participants

D. Mathews, IE
R. L. Perch
Region I

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E. Hylton
Project Manager R. L. Perch
A. Schwencer
H. R. Denton/E. G. Case
D. G. Eisenhut/R. A. Purple
T. M. Novak
B. J. Youngblood
G. W. Knighton
E. Adensam
F. Miraglia
E. Butcher
D. Crutchfield
C. Grimes, SEPB
G. Holohan
C. Thomas
G. C. Lainas
S. Varga
D. Vassallo
J. R. Miller
J. Stolz
R. H. Vollmer
J. P. Knight
R. J. Mattson
L. Rubenstein
W. Houston
D. Muller
F. Schroeder
F. Rowsome
H. Thompson
T. W. Russell
ACRS (16)
OELD Attorney M. Cutchin
E. L. Jordan, IE
J. M. Taylor, IE
F. Ingram, PA
Receptionist (if meeting held in Bethesda)
Region I

cc: Service List