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ACCESSION NBR: 8210220102      DOC. DATE: 82/10/18      NOTARIZED: NO      DOCKET #  
 FACIL: 50-387 Susquehanna Steam Electric Station, Unit 1, Pennsylvania      05000387  
 AUTH. NAME      AUTHOR AFFILIATION  
 CURTIS, N.W.      Pennsylvania Power & Light Co.  
 RECIP. NAME      RECIPIENT AFFILIATION  
 SCHWENCER, A.      Licensing Branch 2

SUBJECT: Forwards Endorsements 15, 16 & 17 to NELIA Policy NF-262.

DISTRIBUTION CODE: M001S      COPIES RECEIVED: LTR 1 ENCL 1      SIZE: 5  
 TITLE: Insurance: Indemnity/Endorsement Agreements

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**Pennsylvania Power & Light Company**

Two North Ninth Street • Allentown, PA 18101 • 215 / 770-5151

Norman W. Curtis  
Vice President-Engineering & Construction-Nuclear  
215 / 770-5381

OCT 18 1982

Mr. A. Schwencer, Chief  
Licensing Branch No. 2  
Division of Project Management  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

SUSQUEHANNA STEAM ELECTRIC STATION  
NUCLEAR ENERGY LIABILITY INSURANCE POLICY NF-262  
ENDORSEMENT NUMBERS 15, 16 & 17  
ER 100450 FILE 841-6  
PLA-1335

Docket No. 50-387

Dear Mr. Schwencer:

Enclosed are eight (8) Certified copies of Endorsement Numbers 15, 16 and 17 for Nuclear Energy Liability Insurance Policy No. NF-262.

If you have any questions, please contact Mr. W. E. Barberich (215) 770-5833.

Very truly yours,

N. W. Curtis  
Vice President-Engineering & Construction-Nuclear

TEG/mks

Enclosures

cc: Mr. Ira Dinitz  
Office of State Programs  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

M001

8210220102 821018  
PDR ADOCK 05000387  
J PDR



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**Nuclear Energy Liability Insurance**  
**NUCLEAR ENERGY LIABILITY INSURANCE ASSOCIATION**

INCREASE OF LIMIT OF LIABILITY ENDORSEMENT

It is agreed that:

1. The limit of liability stated in Item 4 of the declarations of the policy is amended to read \$ 124,000,000.00.

This amended limit applies with respect to obligations assumed or expenses incurred because of bodily injury or property damage caused, during the period from the effective date of this endorsement to the date of termination of the policy, by the nuclear energy hazard.

2. The limit of liability stated in Item 4 of the declarations and the amended limit of liability stated in paragraph 1 above shall not be cumulative, and each payment made by the companies after the effective date of this endorsement for any loss or expense covered by the policy shall reduce by the amount of such payment both the limit of liability stated in Item 4 of the declarations and the amended limit stated in paragraph 1 above, regardless of which limit of liability applies with respect to bodily injury or property damage out of which such loss or expense arises.

This is to certify that this is a true copy of the original Endorsement having the endorsement number and being made part of the Nuclear Energy Liability Policy (Facility Form) as designated hereon. No Insurance is afforded hereunder.



John L. Quattrocchi, Vice President-Liability Underwriting  
American Nuclear Insurers

Effective Date of this Endorsement July 13, 1982 To form a part of Policy No. NF-262

12:01 A.M. Standard Time

Issued to Pennsylvania Power & Light Company and Allegheny Electric Cooperative, Inc.

Date of Issue July 26, 1982

For the subscribing companies

By [Signature] General Manager

Countersigned by [Signature]  
JOHNSON & HIGGINS  
of Pennsylvania, Inc.

Endorsement No 15

... ..  
... ..  
... ..

... ..

**Nuclear Energy Liability Insurance**  
**NUCLEAR ENERGY LIABILITY INSURANCE ASSOCIATION**

ADVANCE PREMIUM AND STANDARD PREMIUM ENDORSEMENT

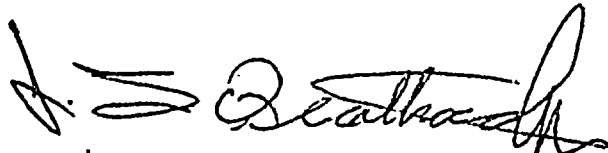
CALENDAR YEAR 1982

It is agreed that Items 1a. and 1b. of Endorsement No. 13  
are amended to read:

1a. ADVANCE PREMIUM: It is agreed that the Advance  
Premium due the companies for the period designated above  
is: \$ 30,240.44.

1b. STANDARD PREMIUM AND RESERVE PREMIUM: In the  
absence of a change in the Advance Premium indicated above,  
it is agreed that, subject to the provisions of the Industry  
Credit Rating Plan, the Standard Premium is said Advance  
Premium and the Reserve Premium is: \$ 21,596.16.  
Additional Premium \$ 28,040.44

This is to certify that this is a true copy of the original  
Endorsement having the endorsement number and being made part  
of the Nuclear Energy Liability Policy (Facility Form) as des-  
ignated hereon. No Insurance is afforded hereunder.



John L. Quattrocchi, Vice President-Liability Underwriting  
American Nuclear Insgrers

Effective Date of this Endorsement January 1, 1982 To form a part of Policy No. NF-262  
Issued to Pennsylvania Power & Light Company and Allegheny Electric Cooperative, Inc.  
12:01 A.M. Standard Time

Date of Issue July 26, 1982

For the subscribing companies

By [Signature]  
General Manager

Countersigned by [Signature]  
JOHNSON & HIGGINS  
of Pennsylvania, Inc.

Endorsement No 16  
NE-36

Handwritten marks at the top right corner.

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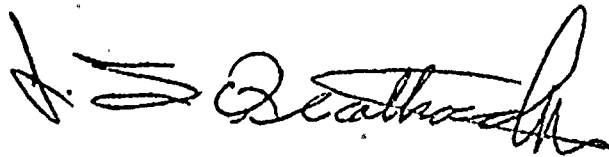
Nuclear Energy Liability Insurance  
NUCLEAR ENERGY LIABILITY INSURANCE ASSOCIATION

AMENDMENT OF "THE DESCRIPTION OF THE FACILITY" ENDORSEMENT

It is agreed that Item 3 of the Declarations, "Description of the Facility" is amended to read:

All of the premises including the land and all buildings and structures of Pennsylvania Power & Light Company's Susquehanna Steam Electric Station shown as being within the heavy green lines on a reduced copy of Pennsylvania Power & Light Company Drawing No. E-105181-1, Revision 13 dated September 8, 1981, a copy of which is attached hereto and made a part hereof. The site also includes the river intake structure and associated piping and the Unit 2 switchyard, said switchyard being located approximately 500 feet south of the Unit 2 Cooling Tower. The Susquehanna Steam Electric Station is located on the west bank of the Susquehanna River approximately 4 miles south of Shickshinny and 5 miles northeast of Berwick in Salem Township, Luzerne County, Pennsylvania.

This is to certify that this is a true copy of the original Endorsement having the endorsement number and being made part of the Nuclear Energy Liability Policy (Facility Form) as designated hereon. No Insurance is afforded hereunder.



John L. Quattrocchi, Vice President-Liability Underwriting  
American Nuclear Insurers

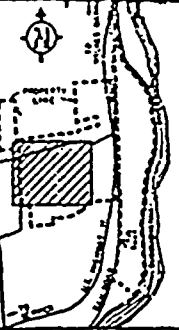
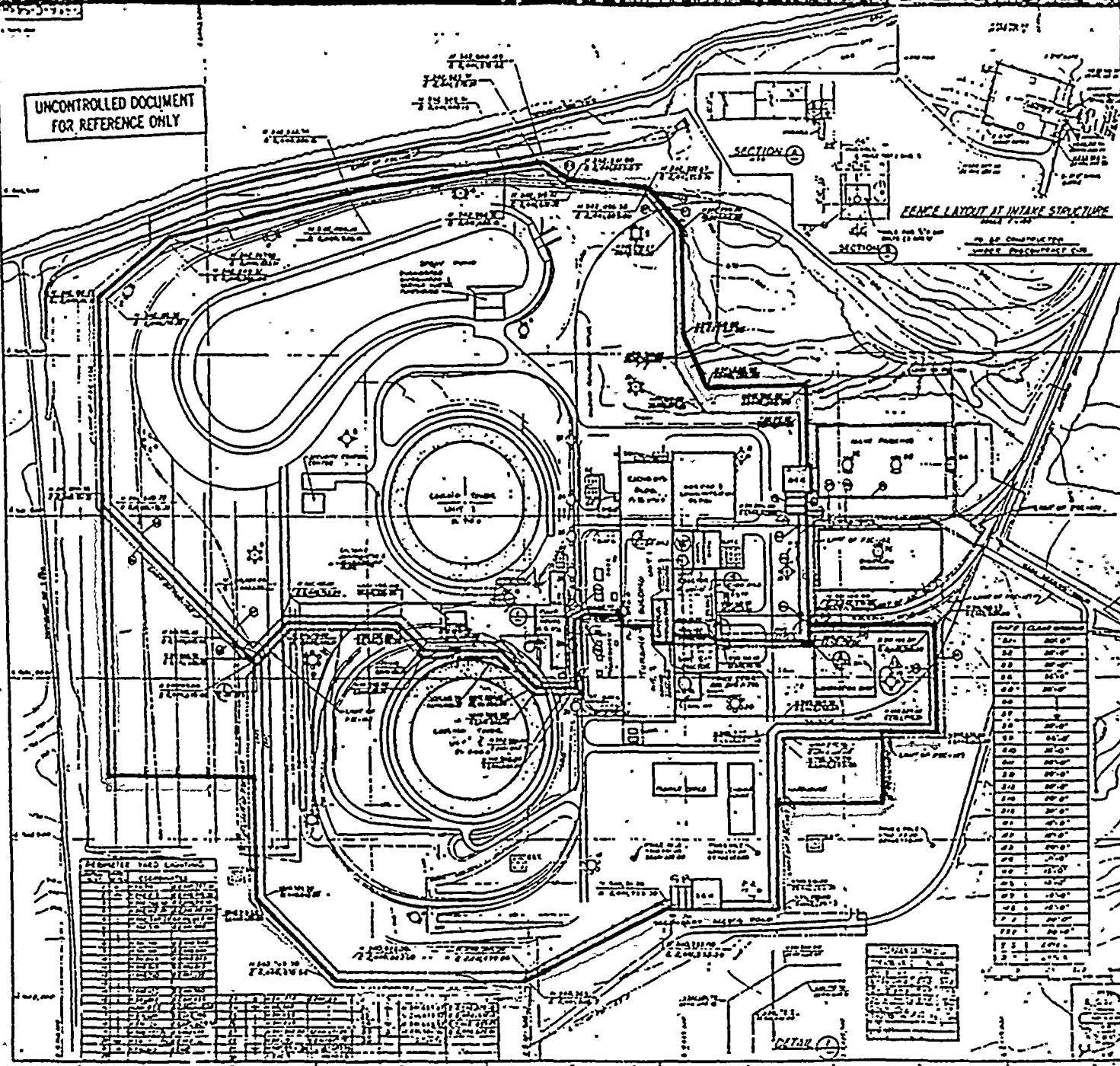
Effective Date of this Endorsement July 22, 1982 To form a part of Policy No. NF-262  
12:01 A.M. Standard Time  
Issued to Pennsylvania Power & Light Company and Allegheny Electric Cooperative, Inc.  
Date of Issue July 26, 1982 For the subscribing companies  
By [Signature] General Manager  
Countersigned by [Signature]  
JOHNSON & HISSING  
of Pennsylvania, Inc.  
Endorsement No 17

Handwritten marks and scribbles in the top right corner.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. This ensures transparency and allows for easy auditing of the accounts.

2. The second part of the document outlines the procedures for handling discrepancies. It states that any variance between the recorded amounts and the actual bank statements should be investigated immediately. The responsible party should identify the source of the error and correct it as soon as possible to prevent further issues.

UNCONTROLLED DOCUMENT  
FOR REFERENCE ONLY



KEY PLAN  
SCALE 1:2000

**NOTES**

1. TO BE CONSIDERED AS THE PRELIMINARY DESIGN OF THE PROJECT.
2. THE DESIGN AND CONSTRUCTION OF THE PROJECT SHALL BE SUBJECT TO THE APPROVAL OF THE COMPETENT AUTHORITY.
3. THE DESIGN AND CONSTRUCTION OF THE PROJECT SHALL BE SUBJECT TO THE APPROVAL OF THE COMPETENT AUTHORITY.
4. THE DESIGN AND CONSTRUCTION OF THE PROJECT SHALL BE SUBJECT TO THE APPROVAL OF THE COMPETENT AUTHORITY.

**LEGEND**

- (---) CONCRETE PAVEMENT
- (---) ASPHALT PAVEMENT
- (---) GRAVEL PAVEMENT
- (---) GRASS
- (---) WALKWAY
- (---) DRIVEWAY
- (---) ROAD
- (---) RAILWAY
- (---) FENCE
- (---) WALL
- (---) CURB
- (---) GATE
- (---) SIGN
- (---) LIGHT
- (---) TREE
- (---) PLANT

SECTION	DESCRIPTION	AREA (SQ. METERS)
SECTION 1	...	...
SECTION 2	...	...
SECTION 3	...	...

**ADDITIONAL TABLES**

...	...
...	...

PROJECT: LA PORTES & LIME COMPANY  
DATE: 23/11/2017  
ENCLOSURE: 1-1