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 50-388 Susquehanna Steam Electric Station, Unit 2, Pennsylv 05000388
 AUTH. NAME AUTHOR AFFILIATION
 CURTIS, N.W. Pennsylvania Power & Light Co.
 RECIP. NAME RECIPIENT AFFILIATION
 SCHWENCER, A. Licensing Branch 2

SUBJECT: Forwards "Rept for Susquehanna Project UHS Thermal Performance Tests Analytical Technique," "UHS Test Plan," & HF-00-057, Revision 0, "Spray Pond Test Procedure." *See RPI*

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NOTES:

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	LIC BR #2 LA		1	0	PERCH, R.	01	1	1	
INTERNAL:	ELD/HDS4		1	0	IE FILE		1	1	
	IE/DEP EPDS 35		1	1	IE/DEP/EPLB 36		3	3	
	MPA		1	0	NRR/DE/CEB 11		1	1	
	NRR/DE/eqb 13		3	3	NRR/DE/GB 28		2	2	
	NRR/DE/HGEB 30		2	2	NRR/DE/MEB 18		1	1	
	NRR/DE/MTEB 17		1	1	NRR/DE/QAB 21		1	1	
	NRR/DE/SAB 24		1	1	NRR/DE/SEB 25		1	1	
	NRR/DHFS/HFEB40		1	1	NRR/DHFS/LQB 32		1	1	
	NRR/DHFS/OLB 34		1	1	NRR/DHFS/PTRB20		1	1	
	NRR/DSI/AEB 26		1	1	NRR/DSI/ASB 27		1	1	
	NRR/DSI/CPB 10		1	1	NRR/DSI/CSB 09		1	1	
	NRR/DSI/ETSB 12		1	1	NRR/DSI/ICSB 16		1	1	
	NRR/DSI/PSB 19		1	1	NRR/DSI/RAB 22		1	1	
	NRR/DSI/RSB 23		1	1	NRR/DST/LGB 33		1	1	
	REG FILE 04		1	1	RGN1		2	2	
EXTERNAL:	ACRS 41		10	10	BNL (AMDTS ONLY)		1	1	
	FEMA-REP DIV 39		1	1	LPDR 03		2	2	
	NRC PDR 02		1	1	NSIC 05		1	1	
	NTIS 1		1	1					

Handwritten notes or a small diagram in the upper left corner, possibly including a list of items or a simple sketch.

Main body of handwritten text, appearing to be a list or a series of entries, possibly organized in columns or rows.



Pennsylvania Power & Light Company

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Norman W. Curtis
Vice President-Engineering & Construction-Nuclear
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JUN 16 1982

Mr. A. Schwencer, Chief
Licensing Branch No. 2
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Docket Nos. 50-387
50-388

SUSQUEHANNA STEAM ELECTRIC STATION
SPRAY POND TESTING
ER 100450 FILE 841-2
PLA-1138

Dear Mr. Schwencer:

Attached for your review and approval are the following documents:

1. The Test Analytical Technique for the Ultimate Heat Sink Thermal Performance.
2. Pennsylvania Power & Light Company's Spray Pond Test Procedure (HF-00-057)
3. The Test Plan for the Ultimate Heat Sink Test prepared by Environmental Systems Corporation.

If you have any questions or comments please contact us.

Very truly yours,

N. W. Curtis
Vice President-Engineering & Construction-Nuclear

CTC/mks

cc: R. Perch - NRC

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