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 SCHWENCER, A. Licensing Branch 2

SUBJECT: Forwards Revision 2 to "Susquehanna Steam Electric Station  
 Environ Qualification Rept for Class IE Equipment (Phase  
 III Submittal)."  
*SEE REPT*

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Mr. A. Schwencer, Chief  
Licensing Branch No. 2  
Division of Licensing  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Docket Nos. 50-387  
50-388

SUSQUEHANNA STEAM ELECTRIC STATION  
REVISION 2, ENVIRONMENTAL QUALIFICATION REPORT  
FOR CLASS 1E EQUIPMENT (PHASE III SUBMITTAL)  
ER 100450 FILE 841-2, 843  
PLA-1058

Dear Mr. Schwencer:

Enclosed find forty (40) copies of Revision 2 to the Susquehanna SES Environmental Qualification Report for Class 1E Equipment (Phase III Submittal).

Very truly yours,

N. W. Curtis  
Vice President-Engineering & Construction-Nuclear

WWW/mks

Enclosure

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