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ACCESSION NBR: 8102120220 DOC. DATE: 81/02/03 NOTARIZED: NO DOCKET #
 FACIL: ~~50-387~~ Susquehanna Steam Electric Station, Unit 1, Pennsylv 05000387
50-388 Susquehanna Steam Electric Station, Unit 2, Pennsylv 05000388
 AUTH. NAME: CURTIS, V.W. AUTHUR AFFILIATION: Pennsylvania Power & Light Co.
 RECIP. NAME: MCCORKLE, G. RECIPIENT AFFILIATION: Physical Security Licensing Branch

SUBJECT: Forwards revision to physical security plan for protection of SNM of low strategic significance. Doorway access to SNM has been changed to facilitate ingress during emergency. Revision withheld. (ref 10CFR2.790).

DISTRIBUTION CODE: S001S COPIES RECEIVED: LTR 1 ENCL 5 SIZE: 2
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NORMAN W. CURTIS
Vice President-Engineering & Construction-Nuclear
770-5381

FEB 03 1981

Mr. George McKorkle
Physical Security Licensing Branch
Division of Safeguards, NMSS
U.S. Nuclear Regulatory Commission
Washington, DC 20555

SUSQUEHANNA STEAM ELECTRIC STATION
PHYSICAL PROTECTION PLAN FOR SNM
OF LOW STRATEGIC SIGNIFICANCE
ER 100450 FILE 841-06
PLA-617

Docket Nos. 50-387
50-388
70-29-37

Dear Mr. McKorkle:

Attached are five (5) copies of a minor change to the Susquehanna Steam Electric Station Physical Security Plan for the Protection of Special Nuclear Materials of Low Strategic Significance. The doorway access onto Level 818'1", the level of the Susquehanna SES where SNM will be stored, has been changed to more easily facilitate the ingress of plant personnel in the event of an emergency. This change is filed in accordance with Section 70.32(e) of 10CFR Part 70 as it does not represent a decrease in the effectiveness of the plan.

Pursuant to Section 2.790 (d) of 10CFR Part 2, this document should be withheld from public inspection.

Very truly yours,



N.W. Curtis
Vice President, Engineering and Construction-Nuclear

TEG/mks

Attachment

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1/5

Vertical stamp: FEB 11 1981

F

Mr. George McKorkle

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Copy to:

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Harrisburg, PA 17120

Attorney General, Department of Justice
Capitol Annex
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Governor's Office of State Planning & Development
ATTN: Coordinator, Pennsylvania State Clearinghouse
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Harrisburg, PA 17120

Mr. Bruce Thomas
President, Board of Supervisors
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Mr. George Pence
U.S. Environmental
Protection Agency
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Argonne, IL 60439

DOCKET NO. 50-387/388

DATE: 2-17-81

NOTE TO NRC AND/OR LOCAL PUBLIC DOCUMENT ROOMS

The following item submitted with letter dated 2-3-81
from Penn. Power & Light Co. is being withheld from public disclosure
in accordance with Section 2.790.

PROPRIETARY INFORMATION

FORWARDS rev. to physical security plan

Sharon Huitt
M/S-016

Distribution Services Branch