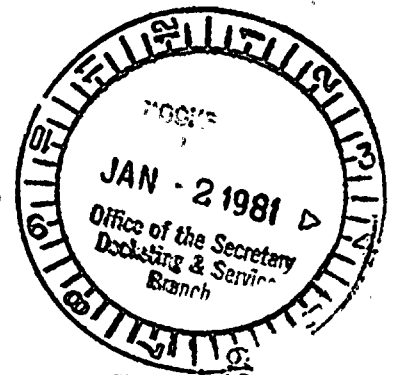


UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD



In the Matter of:

PENNSYLVANIA POWER & LIGHT CO. :
and :
ALLEGHENY ELECTRIC COOPERATIVE, INC. :
(Susquehanna Steam Electric Station, :
Units 1 and 2) :

Docket Nos. 50-387
50-388

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NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney herewith enters an appearance in the above-captioned proceeding. In accordance with 10 C.F.R. §2.713(a), the following information is provided:

Name	Robert W. Adler
Address	Department of Environmental Resources 505 Executive House P.O. Box 2357 Harrisburg, Pennsylvania 17120
Telephone	(717) 787-7060
Admissions	Supreme Court of Pennsylvania U.S. District Court (M.D. Pa.)
Name of Party	Commonwealth of Pennsylvania

Robert W. Adler

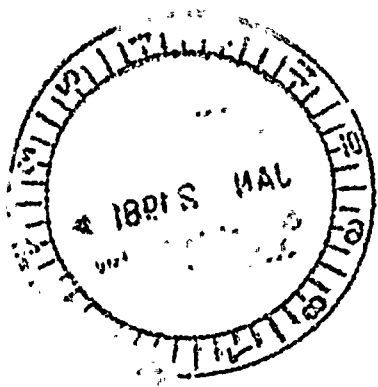
ROBERT W. ADLER
Assistant Attorney General
Commonwealth of Pennsylvania

Dated: December 30, 1980

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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of:

PENNSYLVANIA POWER & LIGHT CO.	:	
and	:	
ALLEGHENY ELECTRIC COOPERATIVE, INC.	:	Docket Nos. 50-387
	:	50-388
(Susquehanna Steam Electric Station,	:	
Units 1 and 2)	:	

NOTICE OF WITHDRAWAL

Notice is hereby given of the formal withdrawal of the undersigned attorney from the above-captioned proceeding.

Karin W. Carter

KARIN W. CARTER
Assistant Attorney General
Commonwealth of Pennsylvania

Effective: December 30, 1980

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

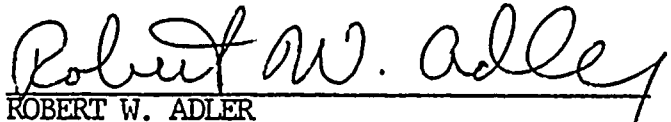
BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of:

PENNSYLVANIA POWER & LIGHT CO.	:	
and	:	
ALLEGHENY ELECTRIC COOPERATIVE, INC.	:	Docket Nos. 50-387
	:	50-388
(Susquehanna Steam Electric Station,	:	
Units 1 and 2)	:	

CERTIFICATE OF SERVICE

I, ROBERT W. ADLER, hereby certify that I have this 30th day of December, 1980, served copies of the foregoing Notice of Appearance and Notice of Withdrawal on each of the parties on the attached Service List, by deposit in the U.S. mail, first class, postage prepaid.



ROBERT W. ADLER
Assistant Attorney General
Commonwealth of Pennsylvania

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P.O. Box 2357
Harrisburg, Pennsylvania 17120

(717) 787-7060

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of :
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: and :
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(Susquehanna Steam Electric Station, :
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