

UNITED STATES NUCLEAR REGULATORY COMMISSIONDOCKET NOS. 50-387 AND 50-388PENNSYLVANIA POWER AND LIGHT COMPANY  
ALLEGHENY ELECTRIC COOPERATIVE, INC.NOTICE OF AVAILABILITY OF DRAFT SUPPLEMENT TO THE  
DRAFT ENVIRONMENTAL STATEMENT FOR  
SUSQUEHANNA STEAM ELECTRIC STATION, UNITS 1 AND 2

Pursuant to the National Environmental Policy Act of 1969 and the United States Nuclear Regulatory Commission's regulations in 10 CFR Part 51, notice is hereby given that a Draft Supplement to the Draft Environmental Statement (NUREG-0564) prepared by the Commission's Office of Nuclear Reactor Regulation related to the proposed operation of the Susquehanna Steam Electric Station, Units 1 and 2, located in Luzerne County, Pennsylvania, is being made available for inspection by the public in the Commission's Public Document Room at 1717 H Street, NW, Washington, DC, and in the Osterhout Free Library, Reference Department, 71 South Franklin Street, Wilkes-Barre, Pennsylvania. The Draft Supplement is also being made available at the Pennsylvania State Clearinghouse, Governor's Budget Office, Intergovernmental Relations Division, Harrisburg, Pennsylvania, and at the Luzerne County Planning Commission, Court House, Wilkes-Barre, Pennsylvania, and the Economic Development Council of Northeast Pennsylvania, Avoca, Pennsylvania. The Draft Supplement is related to the construction and operation of the Pond Hill Low-Flow Augmentation Reservoir. The purpose of the proposed reservoir is to supply water to the Susquehanna River during periods of low riverflow to replace the water consumptively used by the Susquehanna Steam Electric Station. Requests for copies of the Draft Supplement to the Draft Environmental Statement should be addressed to the U.S. Nuclear Regulatory Commission, Washington, DC, Attention: Director, Division of Technical Informa-

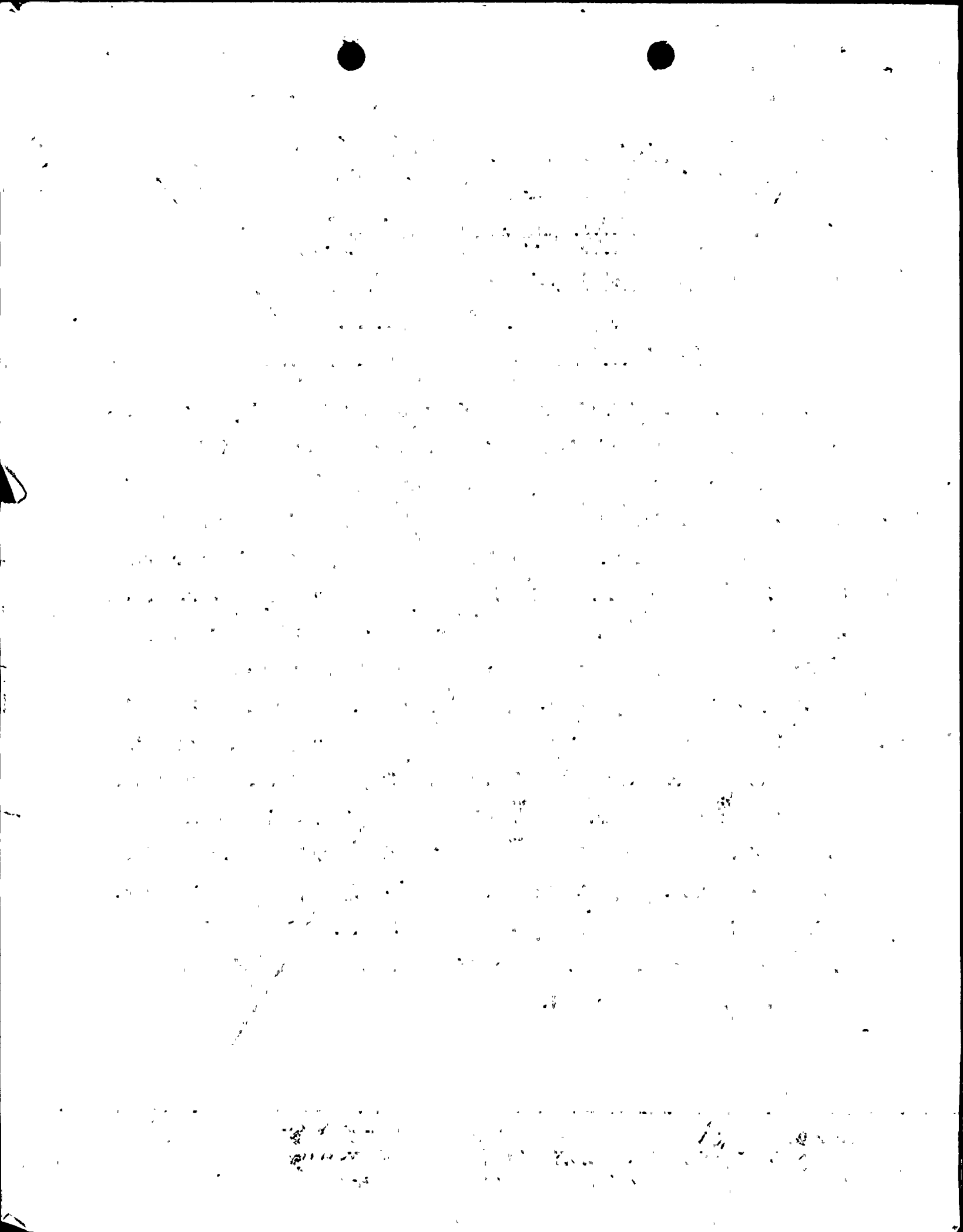
tion and Document Control.	DSE:EP-2	DSE:EP-2	DSE:EP-2	OELD*
OFFICE	*MDuncan:c1c	*SSBajwa	*DESe11s	MCutchin
*SEE PREVIOUS YELLOW FOR CONCURRENCES.	3/14/80-3/26/80	3/18/80	3/18/80	3/24/80
DATE				



UNITED STATES NUCLEAR REGULATORY COMMISSIONDOCKET NOS. 50-387 AND 50-388PENNSYLVANIA POWER AND LIGHT COMPANY  
ALLEGHENY ELECTRIC COOPERATIVE, INC.NOTICE OF AVAILABILITY OF DRAFT SUPPLEMENT TO THE  
DRAFT ENVIRONMENTAL STATEMENT FOR  
SUSQUEHANNA STEAM ELECTRIC STATION, UNITS 1 AND 2

Pursuant to the National Environmental Policy Act of 1969 and the United States Nuclear Regulatory Commission's regulations in 10 CFR Part 51, notice is hereby given that a Draft Supplement to the Draft Environmental Statement (NUREG-0564) prepared by the Commission's Office of Nuclear Reactor Regulation related to the proposed operation of the Susquehanna Steam Electric Station, Units 1 and 2, located in Luzerne County, Pennsylvania, is being made available for inspection by the public in the Commission's Public Document Room at 1717 H Street, NW, Washington, DC, and in the Osterhout Free Library, Reference Department, 71 South Franklin Street, Wilkes-Barre, Pennsylvania. The Draft Supplement is also being made available at the Pennsylvania State Clearinghouse, Governor's Budget Office, Intergovernmental Relations Division, Harrisburg, Pennsylvania, and at the Luzerne County Planning Commission, Court House, Wilkes-Barre, Pennsylvania, and the Economic Development Council of Northeast Pennsylvania, Avoca, Pennsylvania. Requests for copies of the Draft Supplement to the Draft Environmental Statement should be addressed to the U.S. Nuclear Regulatory Commission, Washington, DC, Attention: Director, Division of Technical Information and Document Control.

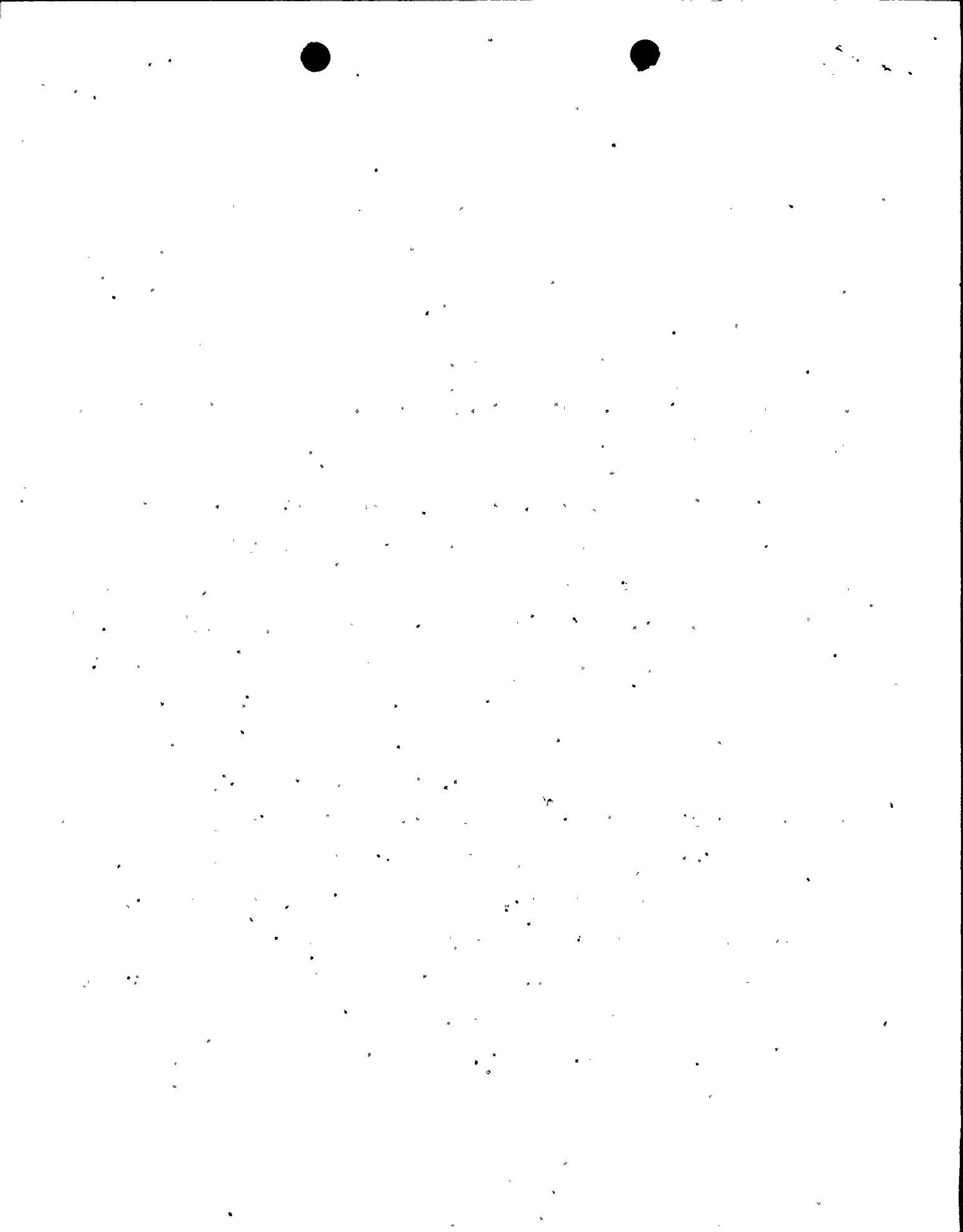
OFFICE	DSE:EP-2	DSE:EP-2	DSE:EP-2	OELD	
SURNAME	MDuncan:clc	SSBajwa	DE:EP-2	CUTCHIN	
DATE	3/14/80	3/15/80	3/15/80	3/21/80	



The Applicant's Environmental Report, as supplemented, submitted by Pennsylvania Power and Light Company and Allegheny Electric Cooperative, Inc., is also available for public inspection at the above-designated locations. Notice of availability of the Applicant's Environmental Report was published in the FEDERAL REGISTER on August 9, 1978 (43 F.R. 35406). Notice of availability of the Draft Environmental Statement was published in the FEDERAL REGISTER on July 6, 1979 (44 F.R. 39648).

Pursuant to 10 CFR Part 51, interested persons may submit comments on the Applicant's Environmental Report, as supplemented, the Draft Environmental Statement, and the Draft Supplement to the Draft Environmental Statement for the Commission's consideration. Federal and State agencies are being provided with copies of the Applicant's Environmental Report, the Draft Environmental Statement and the Draft Supplement to the Draft Environmental Statement (local agencies may obtain these documents upon request). Comments are due by May 27, 1980. Comments by Federal, State, and local officials, or other persons received by the Commission will be made available for public inspection at the Commission's Public Document Room in Washington, DC and the Osterhout Free Library, Reference Department, 71 South Franklin Street, Wilkes-Barre, Pennsylvania. Upon consideration of comments submitted with respect to the Draft Environmental Statement and the Draft Supplement to the Draft Environmental Statement, the Commission's staff will prepare a Final Environmental Statement, the availability of which will be published in the FEDERAL REGISTER.

OFFICE						
SURNAME						
DATE						



Comments on the Draft Supplemental Statement from interested persons of the public should be addressed to the U.S. Nuclear Regulatory Commission, Washington, DC 20555, Attention: Director, Division of Site Safety and Environmental Analysis.

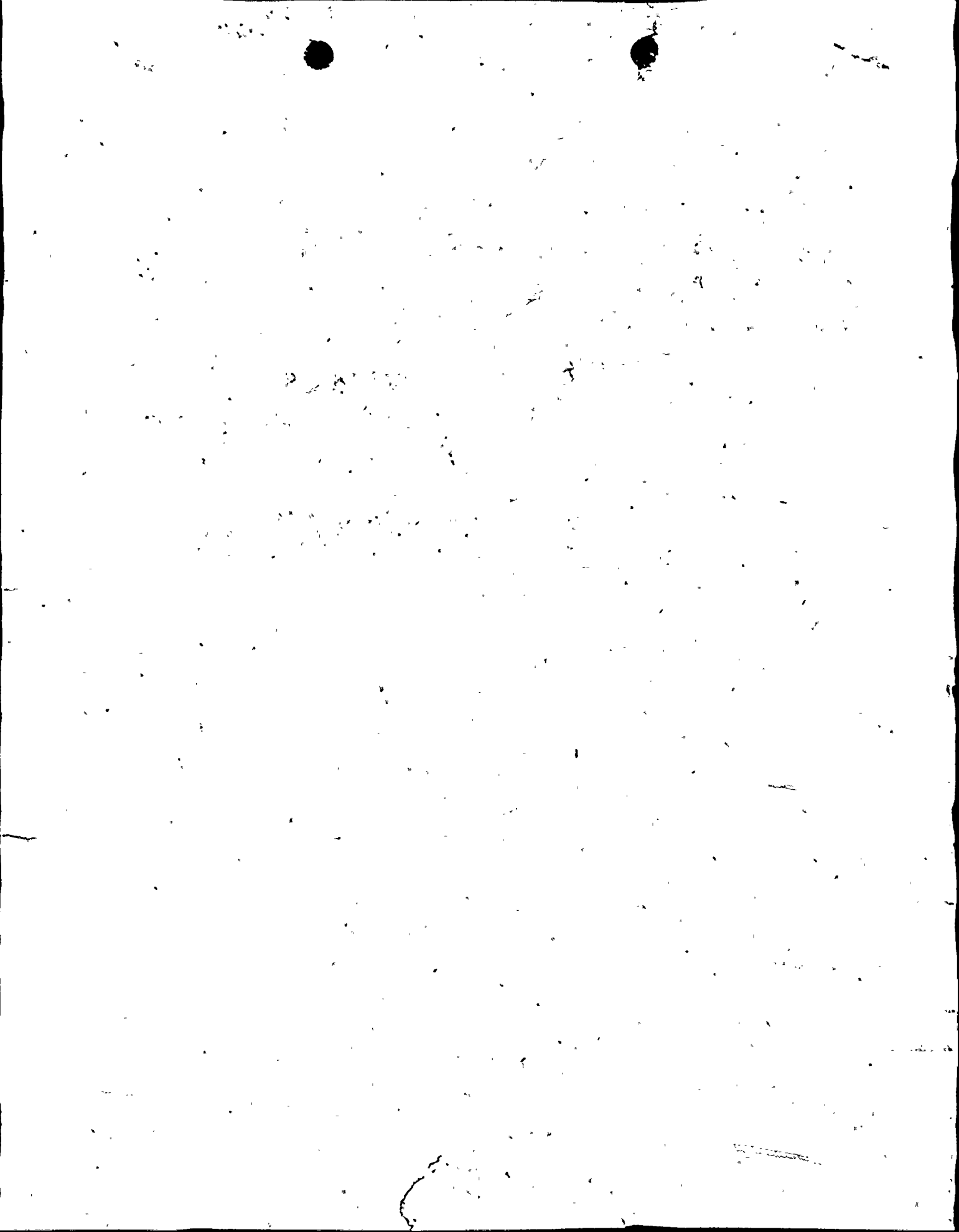
Dated at Bethesda, Maryland, this 31st day of March 1980.

FOR THE NUCLEAR REGULATORY COMMISSION

S/

Donald E. Sells, Acting Chief  
Environmental Projects Branch 2  
Division of Site Safety and  
Environmental Analysis

OFFICE >						
SURNAME >						
DATE >						





UNITED STATES  
 NUCLEAR REGULATORY COMMISSION  
 WASHINGTON, D.C. 20555

DISTRIBUTION  
 Docket File (ENVIRON)  
 EP-2 Reading  
 OCA (3)  
 PHLeech  
 MDuncan

MAR 31 1990

ENV 2

Docket No. 50-387 and 50-388

The Honorable Morris K. Udall, Chairman  
 Subcommittee on Energy and the Environment  
 Committee on Interior and Insular Affairs  
 United States House of Representatives  
 Washington, DC 20515

Subject: Susquehanna Steam Electric Station, Units 1 and 2 (Pennsylvania Power and Light Company and Allegheny Electric Cooperative, Inc.)

The following documents concerning our review of the subject facility are transmitted for your information:

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated \_\_\_\_\_.
- Safety Evaluation, or Supplement No. \_\_\_\_\_, dated \_\_\_\_\_.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Vol. \_\_\_\_\_.
- Amendment No. \_\_\_\_\_ to Application/SAR, dated \_\_\_\_\_.
- Construction Permit No. CPPR-\_\_\_\_\_, dated \_\_\_\_\_.
- Facility Operating License No. DPR-\_\_\_\_\_, NPF-\_\_\_\_\_, dated \_\_\_\_\_.
- Amendment No. \_\_\_\_\_ to CPPR-\_\_\_\_\_ or DRR-\_\_\_\_\_, dated \_\_\_\_\_.
- Other: ~~Notice of Availability of Draft Supplement to Draft Environmental~~
- ~~Statement, dated March 1980~~

Office of Nuclear Reactor Regulation

Enclosures:  
 As stated

cc: The Honorable Steven Symms

OFFICE ▶	DSE:EP-2				
SURNAME ▶	MDuncan:clc				
DATE ▶	10/25/79				

GENERAL INFORMATION

1. Name of the person: [Illegible]

2. Date of birth: [Illegible]

3. Address: [Illegible]

4. Occupation: [Illegible]

5. Education: [Illegible]

6. Marital status: [Illegible]

7. Family members: [Illegible]

8. Other information: [Illegible]

[Illegible text]

[Illegible text]

[Illegible]	[Illegible]	[Illegible]	[Illegible]
[Illegible]	[Illegible]	[Illegible]	[Illegible]
[Illegible]	[Illegible]	[Illegible]	[Illegible]
[Illegible]	[Illegible]	[Illegible]	[Illegible]
[Illegible]	[Illegible]	[Illegible]	[Illegible]

UNITED STATES  
 NUCLEAR REGULATORY COMMISSION  
 WASHINGTON, D.C. 20555

DISTRIBUTION  
~~Docket File~~ (ENVIRON)  
 EP-2 Reading  
 OCA (3)  
 PHLeech  
 MDuncan

MAR 31 1980

Docket No. 50-387 and 50-388

The Honorable Gary Hart, Chairman  
 Subcommittee on Nuclear Regulation  
 Committee on Environment and Public Works  
 United States Senate  
 Washington, DC 20510

ENV  
 2

Subject: Susquehanna Steam Electric Station, Units 1 & 2 (Pennsylvania Power and Light Company and Allegheny Electric Cooperative, Inc.)

The following documents concerning our review of the subject facility are transmitted for your information:

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated \_\_\_\_\_.
- Safety Evaluation, or Supplement No. \_\_\_\_\_, dated \_\_\_\_\_.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Vol. \_\_\_\_\_.
- Amendment No. \_\_\_\_\_ to Application/SAR, dated \_\_\_\_\_.
- Construction Permit No. CPPR-\_\_\_\_\_, dated \_\_\_\_\_.
- Facility Operating License No. DPR-\_\_\_\_\_, NPF-\_\_\_\_\_, dated \_\_\_\_\_.
- Amendment No. \_\_\_\_\_ to CPPR-\_\_\_\_\_ or DRR-\_\_\_\_\_, dated \_\_\_\_\_.
- Other: Notice of Availability of Draft Supplement to Draft Environmental  
Statement, dated March 1980

Office of Nuclear Reactor Regulation

Enclosures:  
 As stated

cc: The Honorable Alan Simpson

OFFICE ▶	DSE:EP-2				
SURNAME ▶	MDuncan:clc				
DATE ▶	10/25/79				



UNITED STATES  
 NUCLEAR REGULATORY COMMISSION  
 WASHINGTON, D.C. 20555

DISTRIBUTION  
 ✓ Docket File (ENVIRON)  
 EP-2 Reading  
 OCA (3)  
 PHLeech  
 MDuncan

MAR 31 1980

Docket No. 50-387 and 50-388

ENV  
 2

The Honorable Toby Moffett, Chairman  
 Subcommittee on Environment, Energy, and  
 Natural Resources  
 Committee on Government Operations  
 United States House of Representatives  
 Washington, DC 20515

Subject  
 Susquehanna Steam Electric Station, Units 1 & 2 (Pennsylvania Power and  
 Light Company and Allegheny Electric Cooperative, Inc.)

The following documents concerning our review of the subject facility  
 are transmitted for your information:

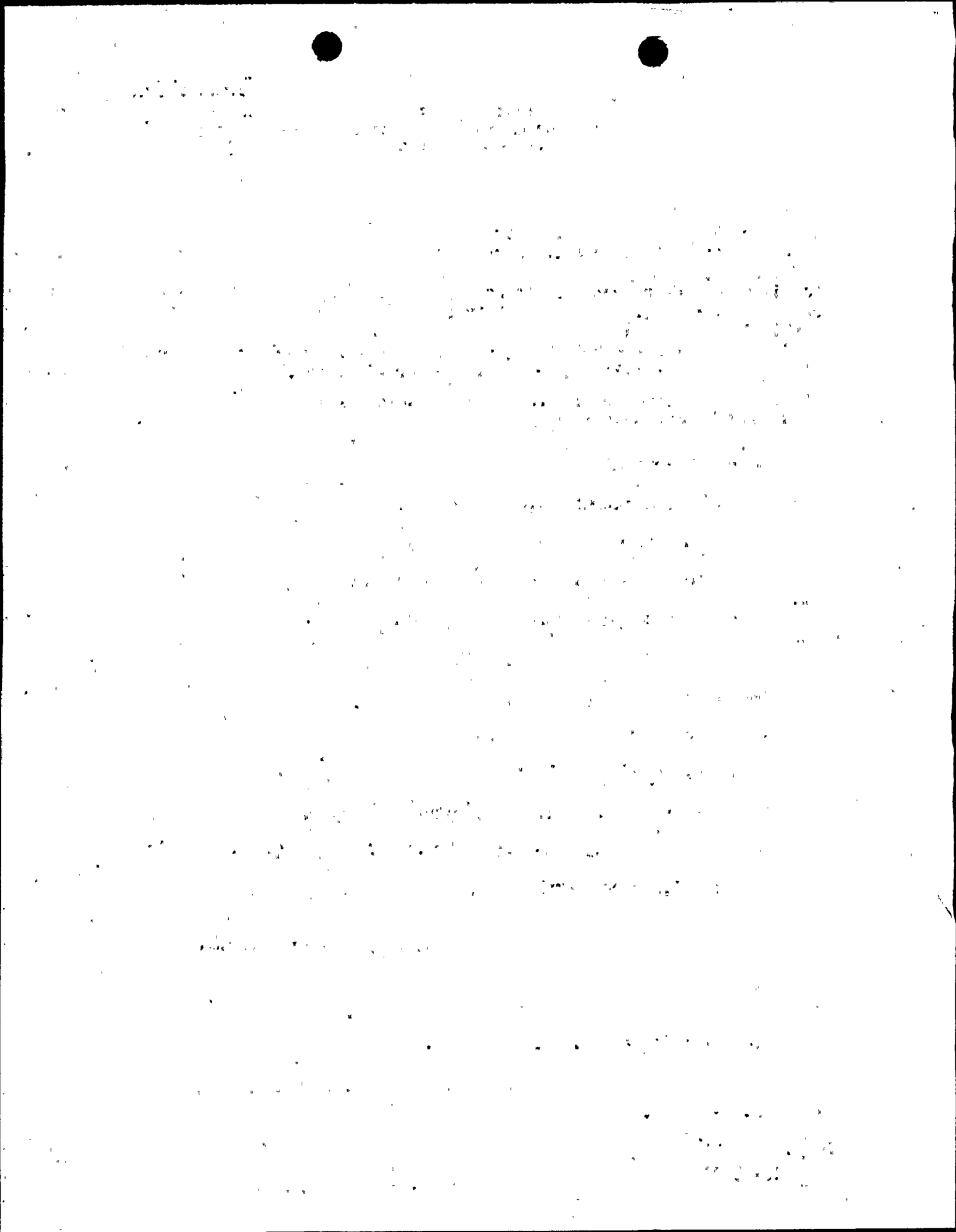
- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated \_\_\_\_\_.
- Safety Evaluation, or Supplement No. \_\_\_\_\_, dated \_\_\_\_\_.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Vol. \_\_\_\_\_.
- Amendment No. \_\_\_\_\_ to Application/SAR, dated \_\_\_\_\_.
- Construction Permit No. CPPR- \_\_\_\_\_, dated \_\_\_\_\_.
- Facility Operating License No. DPR- \_\_\_\_\_, NPF- \_\_\_\_\_, dated \_\_\_\_\_.
- Amendment No. \_\_\_\_\_ to CPPR- \_\_\_\_\_ or DRR- \_\_\_\_\_, dated \_\_\_\_\_.
- Other: Notice of Availability of Draft Supplement to Draft Environmental  
Statement, dated March 1980.

Office of Nuclear Reactor Regulation

Enclosures:  
 As stated

cc: The Honorable Paul N. McCloskey, Jr.

OFFICE ▶	DSE:EP-2				
SURNAME ▶	MDuncan:clc				
DATE ▶	10/25/79				



UNITED STATES  
 NUCLEAR REGULATORY COMMISSION  
 WASHINGTON, D.C. 20555

DISTRIBUTION

~~XXXX~~

✓ Docket File (ENVIRON)  
 EP-2 Reading  
 OCA (3)  
 PHLeech  
 MDuncan

MAR 31 1980

Docket No. 50-387 and 60-388

The Honorable John D. Dingell, Chairman  
 Subcommittee on Energy and Power  
 Committee on Interstate and Foreign Commerce  
 United States House of Representatives  
 Washington, DC 20515

ENV  
 2

Subject: Susquehanna Steam Electric Station, Units 1 and 2 (Pennsylvania Power and Light Company and Allegheny Electric Cooperative, Inc.)

The following documents concerning our review of the subject facility are transmitted for your information:

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated \_\_\_\_\_.
- Safety Evaluation, or Supplement No. \_\_\_\_\_, dated \_\_\_\_\_.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Vol. \_\_\_\_\_.
- Amendment No. \_\_\_\_\_ to Application/SAR, dated \_\_\_\_\_.
- Construction Permit No. CPPR-\_\_\_\_\_, dated \_\_\_\_\_.
- Facility Operating License No. DPR-\_\_\_\_\_, NPF-\_\_\_\_\_, dated \_\_\_\_\_.
- Amendment No. \_\_\_\_\_ to CPPR-\_\_\_\_\_ or DRR-\_\_\_\_\_, dated \_\_\_\_\_.
- Other: Notice of Availability of Draft Supplement to Draft Environmental Statement dated March 1980
- \_\_\_\_\_

Office of Nuclear Reactor Regulation

Enclosures:  
 As stated

cc: The Honorable Clarence J. Brown

OFFICE ▶	DSE:EP-2				
SURNAME ▶	MDuncan:clc				
DATE ▶	10/25/79				

