

U.S. NUCLEAR REGULATORY COMMISSION  
REGION I  
NOTICE OF PUBLIC MEETING

May 18, 2017

Licensee: Entergy Nuclear Northeast

Facilities: Indian Point Energy Center Units 2 and 3

Docket Nos: 50-247 and 50-286

Date/Time: Wednesday, June 14, 2017  
7:00 p.m. to 9:00 p.m.  
Doors to the meeting room will be open to the public at 6:00 p.m.

Location: DoubleTree by Hilton Tarrytown  
455 South Broadway  
Tarrytown, NY 10591

Purpose: The U.S. Nuclear Regulatory Commission (NRC) staff will meet with the public to discuss the NRC's assessment of safety performance at Indian Point Units 2 and 3 for 2016, as described in the NRC's annual assessment letter dated March 1, 2017, and will also provide short presentations on recent topics of public interest, including baffle bolt degradation and decommissioning.

NRC Attendees: David Lew, Deputy Regional Administrator, Region I  
Raymond Lorson, Director, Division of Reactor Safety  
Thomas Setzer, Chief, Projects Branch 2, Division of Reactor Projects  
David Rudland, Chief, Vessels & Internals Integration Branch  
Bruce Watson, Chief, Reactor Decommissioning Branch  
Brian Haagensen, Senior Resident Inspector, Indian Point

Meeting Contact: Thomas Setzer, Chief, Projects Branch 2  
610-337-5165  
E-mail: [Thomas.Setzer@nrc.gov](mailto:Thomas.Setzer@nrc.gov)

Public Participation: This is a Category 3 Meeting, at which the public is invited to ask questions or provide comments.

Approximately at 7:30 p.m., after the conclusion of the NRC's presentation, to 9:00 p.m., when the meeting is set to end, the NRC will host a question and answer session with the public in the Grand Ballroom. Time for each speaker will be limited to three minutes in order to accommodate as many speakers as possible. Members of the public may enter the Grand Ballroom beginning at 6:00 p.m. Prior to 6:00 p.m., the room will be closed to all except NRC staff and those performing services under contract to the NRC in support of this meeting.

Beginning at 6:30 p.m., NRC staff will be available, in an informal setting adjacent to the Grand Ballroom, to discuss issues related to Indian Point.

An audio recording will be made of this meeting. The recording will be transcribed, and both will be posted on the NRC's website at [www.nrc.gov](http://www.nrc.gov).

The NRC will conduct the meeting in an orderly fashion and will endeavor to engender an environment that encourages respectful discussion. Threatening language will not be tolerated, and will be cause for removal from the meeting by local law enforcement. In addition, individuals who repeatedly disrupt the meeting will be removed by local law enforcement. The meeting will be facilitated by Brett Klukan, Regional Counsel for NRC Region I.

Members of the public who wish to speak during the meeting will be required to sign up, beginning at 6:00 p.m., prior to entering the Grand Ballroom. The order of public speakers will be determined by random selection, so there is no need to line up prior to 6:00 p.m. to reserve a place in the speaking order.

Given that the NRC is planning to utilize a projector and laptop as part of its opening presentation, public attendees will be permitted to display one to three slides or pages (in PDF or PowerPoint format) when speaking. Slides will need to be emailed to [Brett.Klukan@nrc.gov](mailto:Brett.Klukan@nrc.gov) in advance (no later than by June 9). Due to computer security concerns, the NRC will not be able to accept electronic media onsite. The submission of slides, in advance, does not guarantee any particular spot in the speaking order, which will be determined, as stated, by random selection.

For security purposes, local law enforcement officers will be conducting searches of personnel items (briefcases, purses, backpacks, equipment cases, etc.) and performing random screenings outside the entry into the Grand Ballroom. No weapons of any kind are permitted in the meeting room. Any props brought into the Grand Ballroom should be fairly lightweight (i.e., would not injure a person if thrown or swung with force) and should not contain metal fixtures or sharp edges.

Signs, banners, posters, and displays not larger than 18" x 18" are permitted in the meeting room. In the interest of public safety, signs affixed to any sticks, poles, or other similar devices are strictly prohibited. The hotel will provide a limited number of tables for use by the public in advance of the meeting in a designated area outside the Grand Ballroom. These tables are available on a first-come basis and cannot be reserved in advance.

The NRC's annual assessment letter regarding Indian Point Units 2 and 3 performance during 2016 can be found in the NRC's Agencywide Documents Access and Management System (ADAMS) with Accession Number ML17059D265. ADAMS is accessible from the NRC's website at <http://www.nrc.gov/reading-rm/adams.html>.

Additional information relative to the NRC's annual assessment process and the safety performance of Indian Point Units 2 and 3 can be found on the NRC's website at <https://www.nrc.gov/reactors/operating/oversight.html>.

The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC's website, <http://www.nrc.gov/reading-rm/doc-collections/commission/policy/67fr36920.html>, and contains information regarding visitors and security.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting, or need the meeting notice or other information from the meeting in another format (e.g., Braille, large print), please notify the NRC's meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

NRC personnel wishing to attend the meeting or persons requiring assistance to attend the meeting shall make their requests known via telephone to Mr. Thomas Setzer at (610) 337-5165 no later than June 7, 2017.

Meetings can sometimes be canceled or rescheduled as a result of unforeseen circumstances. Please confirm the meeting schedule on the NRC's website under public meetings.

Approved by:           /RA/            
Thomas Setzer, Acting Chief  
Projects Branch 2  
Division of Reactor Projects

SUBJECT: INDIAN POINT ENERGY CENTER UNITS 2 AND 3 – ANNUAL ASSESSMENT  
PUBLIC MEETING NOTICE ON JUNE 14, 2017 (Dated May 18, 2017)

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ADAMS ACCESSION NUMBER: **ML17138A339**

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NAME	JPatel via email	TSetzer			
DATE	5/18/17	5/18/17			

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