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 GLChipman, L:EP-3
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JUN 26 1973

Docket Nos. 50-237
 and 50-249

ENVIRO - FILE

Office of Planning and Analysis
 Executive Office of the Governor
 Room 614
 State Office Building
 Springfield, Illinois 62706

Gentlemen:

This supplements our previous letters to you transmitting the Environmental Report and supplements thereto, relating to the facility identified in the enclosure to this letter.

The Atomic Energy Commission Regulatory staff has analyzed the Environmental Report and supplements and has prepared a Draft Environmental Statement. Copies of the Draft Environmental Statement and the Federal Register notice of availability are enclosed. The notice of availability has been transmitted to the Office of the Federal Register for publication.

Requests for copies of the Draft Environmental Statement should be addressed to the U.S. Atomic Energy Commission, Washington, D. C. 20545, Attention: Deputy Director for Reactor Projects, Directorate of Licensing.

Sincerely,

Original signed by B. J. Youngblood

B. J. Youngblood, Chief
 Environmental Projects Branch No. 3
 Directorate of Licensing

Enclosures: (2)
 List of Documents Transmitted

OFFICE ▶	X-7241 L:EP-3	L:EP-3	L:EP-3		
SURNAME ▶	GWilliams:agc	GLChipman	BJYoungblood		
DATE ▶	5/18/73	5/18/73	5/18/73		

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Northeastern Illinois
Planning Commission
400 W. Madison Street
Chicago, Illinois

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OFFICE ▶	x7241/L:EP-3	L:EP-3	L:EP-3		
SURNAME ▶	GWilliams:cjw	GLChipman	BJYoungblood		
DATE ▶	05/29/73	05/27/73	05/27/73		