

**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
BEFORE THE
ATOMIC SAFETY AND LICENSING BOARD**

In the Matter of)	
)	Docket Nos. 52-040-COL
Florida Power & Light Co.)	52-041-COL
Turkey Point Units 6 & 7)	
)	
Combined Construction and License)	
Application)	April 10, 2017
_____)	

CERTIFICATE OF SERVICE

I hereby certify that on April 10, 2017, I electronically filed *in camera* the City of Miami's Proposed Questions for the Board to Propound to Witnesses for Contention 2.1 with the electronic filing system of the U.S. Nuclear Regulatory Commission and that persons and parties of record were electronically served a notice of the City of Miami's *in camera* filing.

Signed electronically by: /s/ Xavier E. Albán
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