

9 pages withheld in their entirety
exemption 4



Brilliant Aiming Solutions

~~TRIJICON PROPRIETARY INFORMATION
WITHHOLD UNDER 10 CFR 2.390~~

Trijicon, Inc.

P.O. Box 930059

49385 Shafer Ave.

Wixom, MI 48393-0059 USA

Phone: 248.960.7700 Fax: 248.960.7725

www.trijicon.com

ISO 9001-2008 Certified

AFFIDAVIT

I, Stephen G. Bindon, being sworn, depose and say as follows:

1. I am President of Trijicon, Inc. (the "Corporation"). In my capacity as such, I am authorized to execute this Affidavit on behalf of the Corporation and have reviewed the Information set forth in Section 2.

2. I execute this Affidavit pursuant to 10 CFR 2.390 and request that the following be withheld in whole from public disclosure (collectively, the "Drawings"):

The following data, spreadsheets, drawings, pictures, and photographs (the "Drawings") in their entirety submitted to the U.S. Nuclear Regulatory Commission (the "Commission") in connection with the renewal or amendment of Materials License No. 21-19874-01, Exempt Distribution License 21-19874-02E, or Registry of Radioactive Seal Sources and Devices License No. NR-418-D-101-E.

- (a) Cover letter dated November 12, 2014, Subject: USNRC License NR-418-D-101-E
- (b) Attachment 1: Sheet 1 of TRS2691 Rev F – *Telescopic Sights Physical Envelope*.
- (c) Attachment 2: Rifle Scope Series Test Report
- (d) Attachment 3: A.R.M.S. Report 9-15-2014

3. The Drawings contain trade secrets or privileged or confidential commercial or financial information, and such information:

- (a) has been held in confidence by the Corporation;
- (b) is of the type that is customarily and rationally held in confidence by the Corporation due to the sensitive design specifications on Engineering drawings;
- (c) was transmitted to and, to my knowledge, received by the Commission in confidence;
- (d) is not available in public sources; and
- (e) is of the type and nature that, if disclosed publicly, is likely to cause substantial harm to the competitive position of the Corporation by disclosing exact dimensions, tolerances, material specifications, assembly techniques and procedures, which are all proprietary designs of Trijicon Inc. If such information is revealed as public documents, it may reveal the technology that Trijicon Inc. has researched & developed to become the leader in high quality optics and sighting devices, thus harming our competitive position.

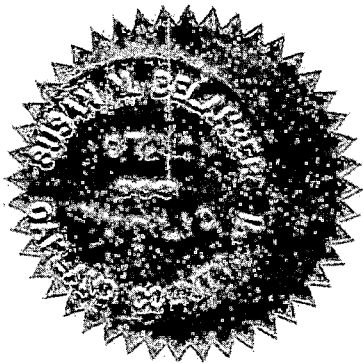
IN WITNESS WHEREOF, I have executed this Affidavit on November 12, 2014.

Stephen G Bindon
Stephen G. Bindon
President

STATE OF MICHIGAN)
) ss.
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me this 12 day of November, 2014, by

STEPHEN G BINDON



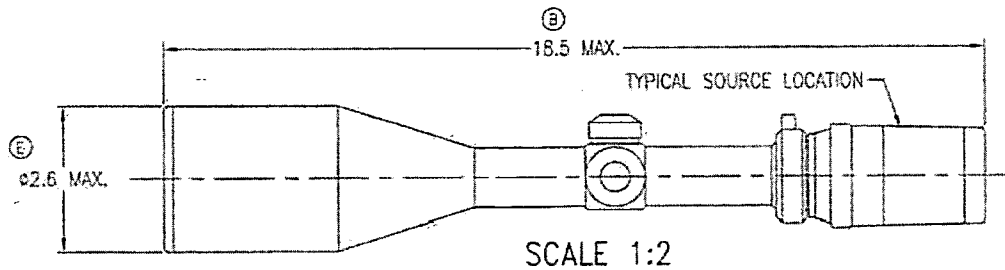
Susan M Belanger
Notary Public, OAKLAND County, MI
My Commission Expires: JUNE 7, 2020

SUSAN M BELANGER
Notary Public - Michigan
Oakland County
My Commission Expires Jun 7, 2020
Acting in the County of OAKLAND

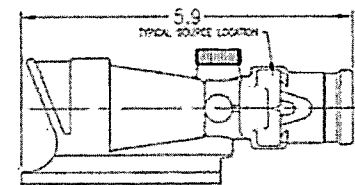
1 page withheld in its entirety
exemption 4

TRIJCON, THE STRUCTURAL DESIGN THEREIN AND THE METHOD AND THE TECHNICAL DATA, INFORMATION AND SERVICE REPRESENTED THEREIN ARE THE EXCLUSIVE PROPERTY OF TRIJCON, INC. NO PARTS, REPRODUCTION OR DERIVED FROM WRITTEN ORAL INFORMATION SHALL BE REPRODUCED IN WHOLE OR IN PART OR DISCLOSED IN ANY MANNER ELSEWHERE WITHOUT THE EXPRESS WRITTEN CONSENT OF TRIJCON. VIOLATION OF TRIJCON'S RIGHTS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.

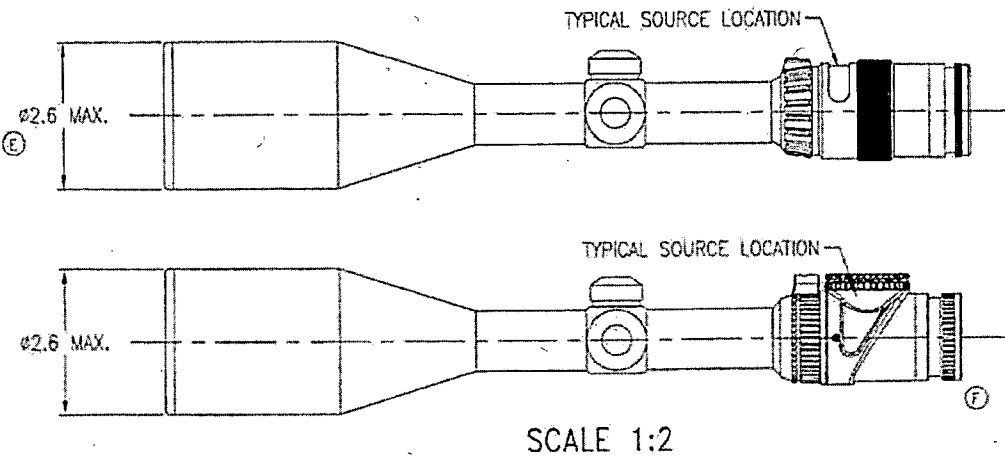
RIFLE SCOPE MODELS
METHOD I



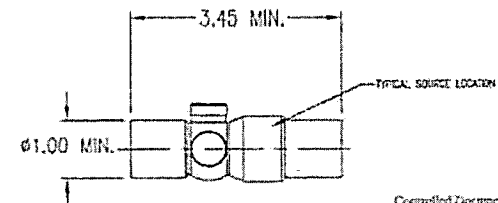
ACOG MODELS
METHOD I, II & III



RIFLE SCOPE MODELS
METHODS II & III



ACOG MODELS
METHOD II & III



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Trijicon for current Part level.
Date 5/12/14

- NOTES:
1. GENERAL PROFILE OF INDIVIDUAL SIGHTS
MAY VARY WITHIN THIS DIMENSIONAL ENVELOPE.

TOLERANCES UNLESS OTHERWISE SPECIFIED		Trijicon, Inc.	
FIN	± 0.000	P.O. Box 340005, Watertown, MA 02155-0005	
DR	± 0.010	TITLE	
POS	± 0.005	TELESCOPIC SIGHTS	
ANGLE	± 0.01°	PHYSICAL ENVELOPE	
PLATE SURF EXCEPT	± 0.015 P	SIZE	B
OR OTHERWISE	± 0.015	DRAWING NO.	TRS2691
UNLESS OTHERWISE SPECIFIED		REV.	F
DIMENSIONS ARE IN INCHES		SCALE	X (UNIT WT.)
REF/LAYOUT:		SHEET 2 OF 2	