

# ENVIRON

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Docket Nos. 50-275  
and 50-323

DEC 12 1972

Pacific Gas and Electric Company  
ATTN: Mr. Frederick T. Searls  
Vice President and  
General Counsel  
77 Beale Street  
San Francisco, California 94105

Gentlemen:

The Atomic Energy Commission has issued a Draft Environmental Statement related to the facility identified in the enclosure to this letter.

Three copies of the Draft Statement are enclosed for your use. Also enclosed is a copy of a notice of availability which has been forwarded to the Office of the Federal Register for publication.

Sincerely,

Original signed by  
Daniel R. Muller

Daniel R. Muller, Assistant Director  
for Environmental Projects  
Directorate of Licensing

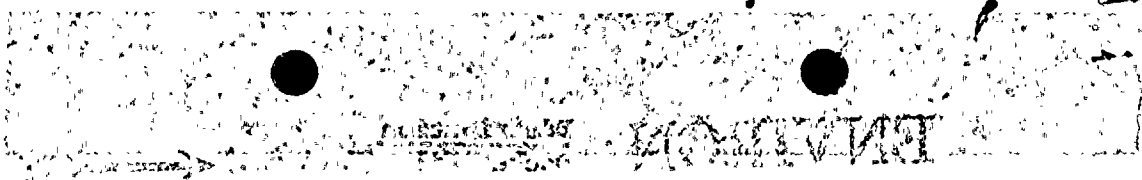
Enclosure:

List Identifying Documents

cc: Mr. Philip A. Crane, Jr.  
Pacific Gas and Electric  
Company  
245 Market Street  
San Francisco, California 94106

GRESS OFFICE ▶	EP-2 LA <i>R Wade</i>	EP-2 PM <i>L Werner</i>	EP-2 <i>CDR</i> Br. Chief <i>GDicker</i>	ADEP <i>DMuller</i>		
SURNAME ▶	<i>R Wade</i>	<i>L Werner</i>	<i>GDicker</i>	<i>DMuller</i>		
11/27/72	11/28/72	11/ /72	11/ /72	11/ /72		
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UNITED STATES ATOMIC ENERGY COMMISSION

DOCKET NOS. 50-275 AND 50-323

NOTICE OF AVAILABILITY OF APPLICANT'S

ENVIRONMENTAL REPORT, SUPPLEMENTAL ENVIRONMENTAL REPORTS, AND AEC DRAFT  
ENVIRONMENTAL STATEMENT FOR DIABLO CANYON REACTOR UNITS 1 AND 2

Pursuant to the National Environmental Policy Act of 1969 and the Atomic Energy Commission's regulations set forth in Appendix D to 10 CFR Part 50, notice is hereby given that documents entitled "Applicant's Environmental Report and Supplement No. 1 through Supplement No. 3 to Environmental Report" (collectively known as the "reports"), submitted by the Pacific Gas and Electric Company have been placed in the Commission's Public Document Room at 1717 H Street, N.W., Washington, D. C. and in San Luis Obispo County Free Library, 1354 Bishop Street, San Luis Obispo, California. The reports are also available at the Office of the Lieutenant Governor, Office of Intergovernmental Management, 1400 Tenth Street, Room 108, Sacramento, California.

Notice of availability of the applicant's Environmental Report was published in the Federal Register on January 4, 1972 (37 F.R. 28).

The reports have been analyzed by the Commission's Directorate of Licensing, and a Draft Environmental Statement related to the proposed continuation of Construction Permit No(s) CPPR-39, CPPR-69 for the Diablo Canyon Reactor Units 1 and 2, located at Pacific Gas and Electric Company's site in San Luis Obispo County, has been prepared and has been made available for public inspection at the locations designated above. Copies of the Commission's



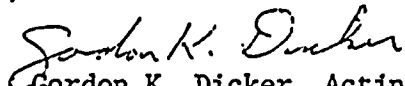
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Draft Environmental Statement may be obtained upon request addressed to the United States Atomic Energy Commission, Washington, D. C. 20545, Attention: Deputy Director for Reactor Projects, Directorate of Licensing.

Pursuant to Appendix D to CFR Part 50, interested persons may, within thirty (30) days from the date of publication of this notice in the FEDERAL REGISTER, submit comments for the Commission's consideration on the Report and Supplements, on the Draft Environmental Statement, and on the proposed action. Federal and State agencies are being provided with copies of the Draft Environmental Statement (local agencies may obtain this document on request), and when comments thereon of the Federal, State and local officials are received, they will be made available for public inspection at the above designated locations. Comments on the Draft Environmental Statement from interested members of the public should be addressed to the United States Atomic Energy Commission, Washington, D. C. 20545, Attention: Deputy Director for Reactor Projects, Directorate of Licensing.

Dated at Bethesda, Maryland, this 7<sup>th</sup> day of December 1972.

FOR THE ATOMIC ENERGY COMMISSION

  
Gordon K. Dicker, Acting Assistant  
Director for Environmental Projects  
Directorate of Licensing



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UNITED STATES ATOMIC ENERGY COMMISSION

DOCKET NOS. 50-275 AND 50-323

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Gordon K. Dicker, Acting Assistant  
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