

**AEC DISTRIBUTION FOR PART 50 DOCKET MATERIAL
(TEMPORARY FORM)**

CONTROL NO: 4785

FILE ENVIRO

FROM: Pacific Gas & Electric Co. San Francisco, Cal 94106 F. T. Searla	DATE OF DOC: 8-25-72	DATE REC'D 8-30-72	LTR x	MEMO	RPT	OTHER
TO: DL	ORIG 3 signed	CC 297	OTHER	SENT AEC PDR X		
				SENT LOCAL PDR X		
CLASS: <u>U</u> PROP INFO	INPUT	NO CYS REC'D 300	DOCKET NO: 50-275 50-323			

DESCRIPTION:

Ltr trans the following:

ENCLOSURES:

SUPPL # 3 to Enviro Rpt, notarized 8-25-72 consisting of App "A" thru "M" and App V & W.
CERT OF SV dtd 8-25-72 showing sv of Suppl # 3 upon E. L. Kidwell Chmn, Bd of Supvrs, Co of San Luis Obispo, San Luis Obispo, Cal. (1 cy rec'd)

PLANT NAMES: Diablo Canyon, Units 1 & 2

(300 cys rec'd)

See report 50-323

FOR ACTION/INFORMATION 8-30-72 fod

BUTLER(L) W/ Copies	✓ KNIEL(L) W/ 1 Copies	VASSALLO(L) W/ Copies	ZIEMANN(L) W/ Copies	KNIGHTON(ENVIRO) W/ Copies
CLARK(L) W/ Copies	SCHWENCER(L) W/ Copies	H. DENTON W/ Copies	CHITWOOD(FM) W/ Copies	YOUNGBLOOD(ENVIRO) W/ Copies
GOLLER(L) W/ Copies	STOLZ(L) W/ Copies	SCHEMEL(L) W/ Copies	✓ DICKER(ENVIRO) W/2 Copies	W/ Copies

INTERNAL DISTRIBUTION

✓ REG FILE	TECH REVIEW	VOLLMER	HARLESS	✓ WADE (E)
✓ REC PDR	HENDRIE	DENTON		SHAFFER (F&M)
OGC, ROOM P-506A	SCHROEDER	GRIMES	F & M	BROWN (E)
✓ MUNITZING/STAFF	MACCARY	GAMMILL	SMILEY	G. WILLIAMS (E)
CASE	LANGE	✓ KASTNER	NUSSBAUMER	A/T IND
GIAMBUSO	PAWLICKI	✓ BALLARD		BRAYTMAN
BOYD-L(BWR)	SHAO	✓ FINE	LIC ASST.	SALTZMAN
✓ DEYOUNG-L(FWR)	KNUTH		SERVICE (L)	
SKOVHOLT-L	STELLO	ENVIRO	MASON (L)	PLANS
P. COLLINS	MOORE	✓ MULLER	✓ WILSON (L)	MCDONALD
REG OPR	THOMPSON	DICKER	KARI (L)	DUBE
✓ FILE & REGION (2)	TEDESCO	KNIGHTON	SMITH (L)	INFO
MORRIS	LONG	YOUNGBLOOD	GEARIN (L)	C. MILES
STEELE	LAINAS	PROJECT LEADER	DIGGS (L)	
	✓ BENAROYA		TEETS (L)	

EXTERNAL DISTRIBUTION

- ✓ 1-LOCAL PDR San Luis Obispo, Cal.
- ✓ 1-DTIE (LAUGHLIN)
- ✓ 1-NSIC (BUCHANAN)
- ✓ 1-ASLB-~~XXXX~~
- WOODWARD/H. ST.
- ✓ 16-CYS ACRS HOLDING
- ✓ 9-NATIONAL LAB'S
- ✓ 1-ORNL/
- 1-R. CARROLL-OC, GT-B227
- 1-R. CATLIN, A-170-GT
- 1-CONSULANT'S
- NEWMARK/BLUME/AGABIAN
- ✓ 1-PDR-SAN/
- 1-GERALD LELLUCHE
- 1-BOLAND, IDAHO FALLS, IDAHO (50-331 Only)
- 1-RD..MULLER.. F-309GT



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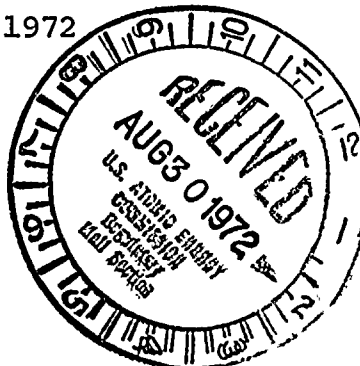
Handwritten notes or markings in the bottom left corner, appearing as a cluster of small, illegible characters.

PACIFIC GAS AND ELECTRIC COMPANY

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August 25, 1972

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ATTORNEYSU. S. Atomic Energy Commission
Washington, D. C. 20545Attention: Director, Directorate
of LicensingRe: Docket Nos. 50-275, 50-323
Diablo Canyon Units 1 and 2

Gentlemen:

Enclosed are 3 signed and 297 conformed copies of Supplement No. 3 to the Diablo Canyon Environmental Report. This supplement consists of two additional appendices to be included in the Environmental Report covering construction manpower data and a model investigation of the Unit 1 discharge structure.

In accordance with 10 CFR 2.101(b), a copy of the supplement is being served upon Mr. Elston L. Kidwell, Chairman of the San Luis Obispo County Board of Supervisors. A copy of the certificate of service is enclosed. Copies of the enclosure are also being sent to the parties of record indicated below.

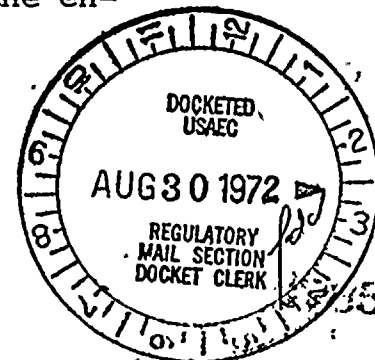
Kindly acknowledge receipt of this material on the enclosed copy of this letter and return it to me in the enclosed addressed envelope.

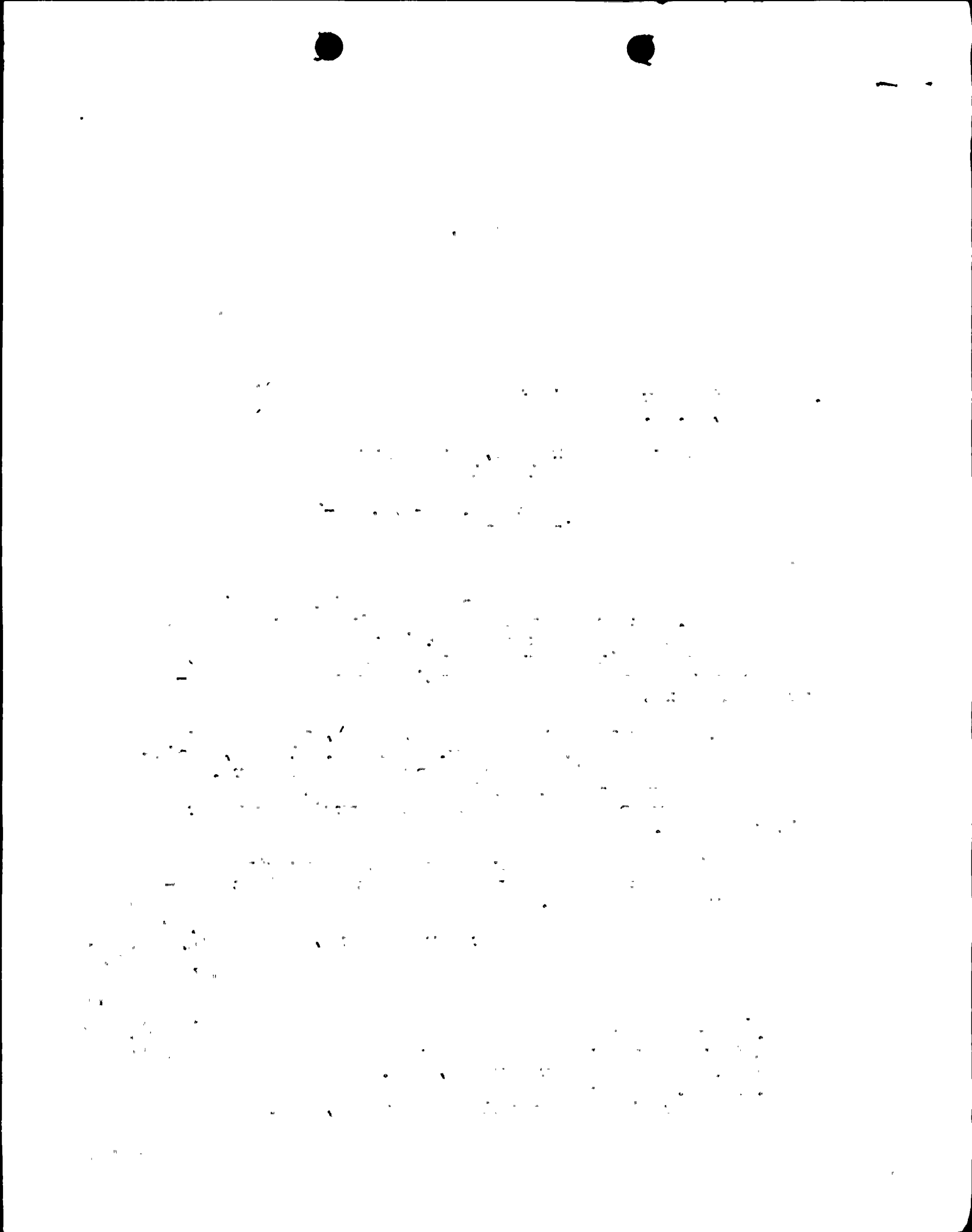
Very truly yours,

F. T. Searls

Enclosures

CC: Mr. Elston L. Kidwell
Luigi Marre Land and Cattle Company and
San Luis Obispo Bay Properties, Inc.
Mr. Ian I. McMillan
Scenic Shoreline Preservation Conference, Inc.

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Rw



UNITED STATES OF AMERICA
ATOMIC ENERGY COMMISSION



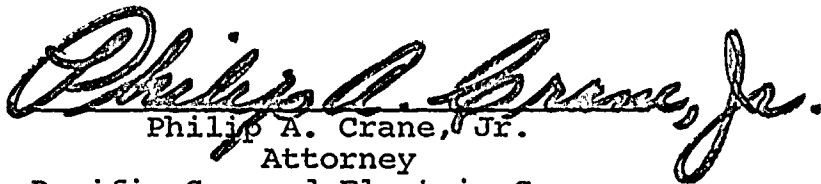
In the Matter of)
PACIFIC GAS AND ELECTRIC COMPANY)
(Diablo Canyon Site - Units 1 and 2))

Regulatory File Cy.
Received w/Ltr Dated 8-25-72
Docket No. 50-275
Docket No. 50-323

CERTIFICATE OF SERVICE

The foregoing Supplement No. 3 to Diablo Canyon Site - Units 1 and 2 Environmental Report has been served today on the following by deposit in the United States mail, properly stamped and addressed:

Mr. Elston L. Kidwell
Chairman
Board of Supervisors
County of San Luis Obispo
Room 220, Courthouse Annex
San Luis Obispo, California 93401


Philip A. Crane, Jr.
Attorney
Pacific Gas and Electric Company

Date: August 25, 1972

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SECRET

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