

FROM: Pacific Gas & Electric Co.
San Francisco, Calif.
F.T. Searls

DATE OF DOCUMENT: 8-9-71 DATE RECEIVED: 8-9-71 NO.: 3575

TO: DRL

LTR. MEMO: REPORT: OTHER:
X

ORIG.: CC: OTHER:
1

ACTION NECESSARY CONCURRENCE DATE ANSWERED:
NO ACTION NECESSARY COMMENT BY:

CLASSIF: POST OFFICE
U REG. NO:

FILE CODE: 50-275-50-323 Enviro file

DESCRIPTION: (Must Be Unclassified)
Ltr dtd & notarized 8-9-71 trans the following.
see reports jacket

PREPARED TO	DATE	RECEIVED BY	DATE
G. Blanc W/4 cys for action	8-10-71		

ENCLOSURES:
1. Applicant's enviro. Report for Diablo Canyon Units- 1-2
2. CERTIFICATE OF SV. dtd 8-9-71 showing sv of above upon John Freeman Ch. Bd. of Super. San Luis Obispo. Calif.
1 cy ltr (3) signed & 597 cys of ~~signed appl. notices~~ 600 cys of Enviro Rept.

DISTRIBUTION:
Reg file cy (2)
AEC PDR (2)
OGC- Rm-P-506-A
C. Henderson
Felton- (2)
E. Case
L. Rogers
N. Duba-ltr only
Compliance (2)

J. Totter E-201
W. Williams F-309
DTIE-Laughlin
NSIC-Buchanan
S. Robinson. H. St.
C. Miles GT.-C-479
Muller

REMARKS:
1. Local PDR, San Luis Obispo, Calif.
2. PDR- San-LA. (16 cys to be sent to ACRS this date, 9-10-71)

Do Not Remove

H. Denton
J. DiIunno- A-170
S. Levina- A-170

ACKNOWLEDGED FEL

Orig filed 50-275

THE UNIVERSITY OF

CHICAGO

PACIFIC GAS AND ELECTRIC COMPANY

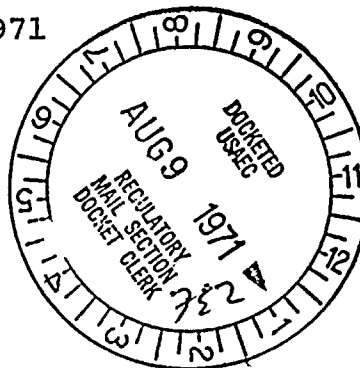
PG&E + 77 BEALE STREET • SAN FRANCISCO, CALIFORNIA 94106 • (415) 781-4211

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JOHN A. SPROUL
MALCOLM A. MACKILLOP
PHILIP A. CRANE, JR.
ASSISTANT GENERAL COUNSEL

August 9, 1971



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DONALD L. FREITAS
JAMES C. LOSBON
JOSEPH B. ENGLERT, JR.
ATTORNEYS

U. S. Atomic Energy Commission
Washington, D. C. 20545

Attention: Director, Division of
Reactor Licensing

Re: Dockets Nos. 50-275, 50-323
Diablo Canyon Units 1 and 2

Gentlemen:

Enclosed are three copies of the Diablo Canyon Environmental Report, which covers both Units 1 and 2 at the Diablo Canyon site, together with three signed copies of the related amendment to the applications. Under separate cover we are forwarding 597 additional copies of this report, which will provide you a total of 300 copies for each docket.

In accordance with 10 CFR 2.101(b), a copy of the report is being served upon Mr. John Freeman, Chairman of the San Luis Obispo County Board of Supervisors. A copy of the certificate of service is enclosed. Copies of the report are also being sent to the parties of record indicated below.

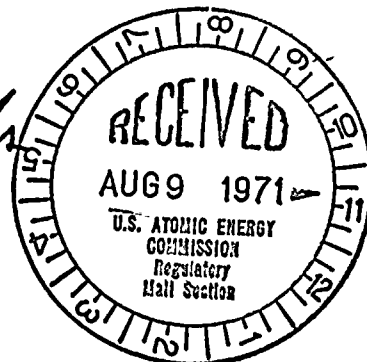
Kindly acknowledge receipt of this material on the enclosed copy of this letter and return it to me in the enclosed addressed envelope.

Very truly yours,

F. T. Searls

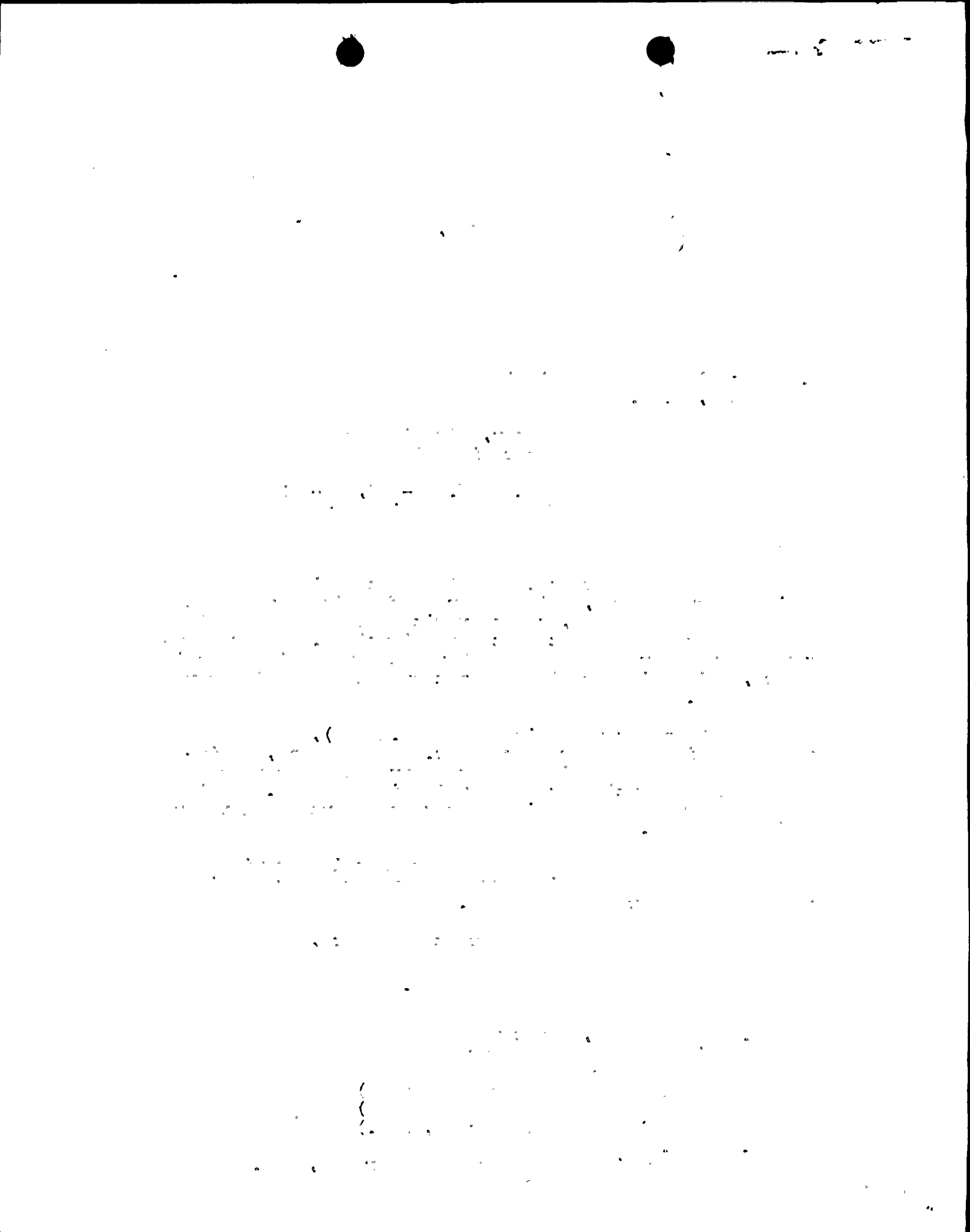
PAC:TC
Enclosures

CC: Mr. John Freeman, Chairman
San Luis Obispo County Board
of Supervisors
Luige Marre Land and Cattle Company)
and) 1 copy
San Luis Obispo Bay Properties, Inc.)
Mr. Ian I. McMillan
Scenic Shoreline Preservation Conference, Inc.

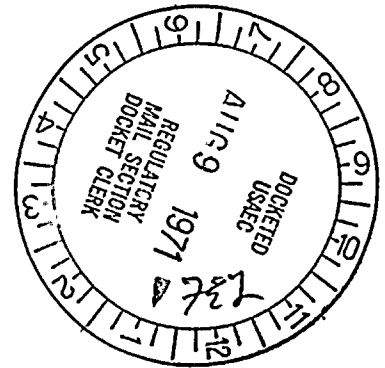


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UNITED STATES OF AMERICA
ATOMIC ENERGY COMMISSION



In the Matter of)
PACIFIC GAS AND ELECTRIC COMPANY)
(Diablo Canyon Site - Units 1 and 2))

) Docket No. 50-275

) Docket No. 50-323

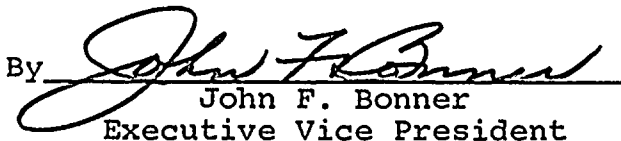
Pacific Gas and Electric Company hereby amends its above-numbered applications by submitting herewith 600 copies of the Diablo Canyon Environmental Report. The report covers both Units 1 and 2 at the Diablo Canyon site.

Subscribed in San Francisco, California, this 9th day of August, 1971.

Respectfully submitted,


PACIFIC GAS AND ELECTRIC COMPANY

By



John F. Bonner
Executive Vice President

FREDERICK T. SEARLS
JOHN C. MORRISSEY
PHILIP A. CRANE, JR.

By


Philip A. Crane, Jr.

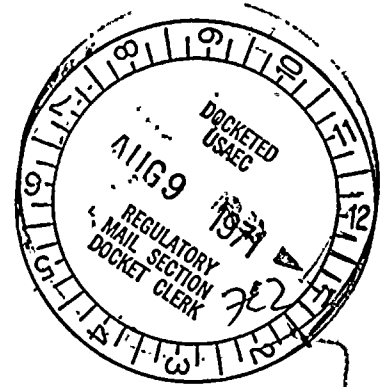
Subscribed and sworn to before me this 9th day of August, 1971.


Theodora Cooke, Notary Public in and for the City and County of San Francisco, State of California

My Commission expires January 28, 1973.



UNITED STATES OF AMERICA
ATOMIC ENERGY COMMISSION



In the Matter of)
PACIFIC GAS AND ELECTRIC COMPANY)
(Diablo Canyon Site - Units 1 and 2))

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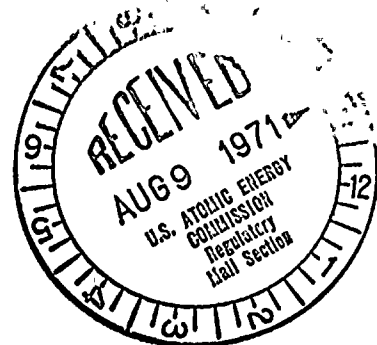
CERTIFICATE OF SERVICE

A copy of the Diablo Canyon Environmental Report has been served today on the following by deposit in the United States mail, properly stamped and addressed:

Mr. John Freeman
Chairman
San Luis Obispo County
Board of Supervisors
County Courthouse
San Luis Obispo, California 93401

Philip A. Crane, Jr.
Philip A. Crane, Jr.
Attorney for
Pacific Gas and Electric Company

Dated: August 9, 1971.



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1. The first part of the report is devoted to a general survey of the situation in the country. It is followed by a detailed analysis of the economic and social conditions. The report concludes with a series of recommendations for the government and the people.

CONCLUSIONS

The main conclusion of the report is that the country is in a state of economic and social crisis. The government must take immediate action to address the situation. The report also points out that the people are suffering from poverty and unemployment.

The report is a valuable contribution to the study of the country's development. It provides a clear and concise summary of the current situation and offers practical suggestions for improvement.

The author is a leading expert in the field of economic development. His report is based on extensive research and a deep understanding of the country's problems.

The report is available in both English and Russian.

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