FROM:	DATE OF DOCUMENT:	DATE RECEIVED	NO.:
Pacific Gas & Electric Co. San Francisco, Calif. F.T. Searls	8-9-71	8-9-71	3575

LTR.	MEMO:	REPORT:	OTHER:
X			

TO: DRL

ORIG.:	CC:	OTHER:
1		

ACTION NECESSARY ☐	CONCURRENCE ☐	DATE ANSWERED:
NO ACTION NECESSARY ☐	COMMENT ☐	BY:

CLASSIF: U — POST OFFICE REG. NO:

FILE CODE: 50-275, 50-323 Enviro file

DESCRIPTION: (Must Be Unclassified)

Ltr dtd & notarized 8-9-71 trans the following.

See reports jacket

ENCLOSURES:

1. Applicant's enviro. Report for Diablo Canyon Units- 1-2
2. CERTIFICATE OF SV. dtd 8-9-71 showing sv of above upon John Freeman Ch. Bd. of Super. San Luis Obispo. Calif.

1 cy ltr (3) signed & 597 cys of ~~amend appl. notice..600 cys~~ of Enviro Rept.

REMARKS:

1. Local PDR, San Luis Obispo, Calif.
2. PDR- San-LA. (16 cys to be sent to ACRS this date. 9-10-71

Orig filed 50-275

RECEIVED TO	DATE	RECEIVED BY	DATE
G. Blanc W/4 cys for action	8-10-71		
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H. Denton J. DiNunno- A-170 S. Levine- A-170		ACKNOWLEDGED	FEL

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PACIFIC GAS AND ELECTRIC COMPANY

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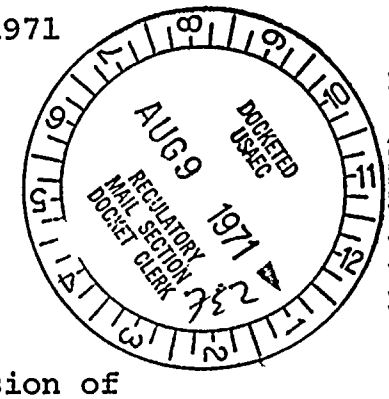
ATTORNEYS

August 9, 1971



U. S. Atomic Energy Commission
Washington, D. C. 20545

Attention: Director, Division of
Reactor Licensing

Re: Dockets Nos. 50-275, 50-323
Diablo Canyon Units 1 and 2

Gentlemen:

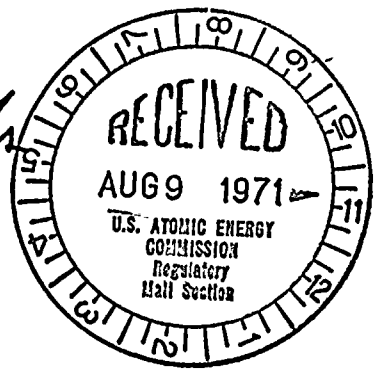
Enclosed are three copies of the Diablo Canyon Environmental Report, which covers both Units 1 and 2 at the Diablo Canyon site, together with three signed copies of the related amendment to the applications. Under separate cover we are forwarding 597 additional copies of this report, which will provide you a total of 300 copies for each docket.

In accordance with 10 CFR 2.101(b), a copy of the report is being served upon Mr. John Freeman, Chairman of the San Luis Obispo County Board of Supervisors. A copy of the certificate of service is enclosed. Copies of the report are also being sent to the parties of record indicated below.

Kindly acknowledge receipt of this material on the enclosed copy of this letter and return it to me in the enclosed addressed envelope.

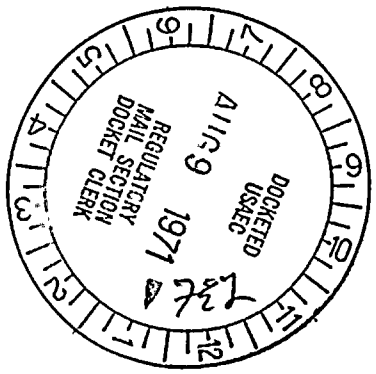
Very truly yours,

F. T. Searls



PAC:TC
Enclosures
CC: Mr. John Freeman, Chairman
San Luis Obispo County Board
of Supervisors
Luige Marre Land and Cattle Company)
and)1 copy
San Luis Obispo Bay Properties, Inc.)
Mr. Ian I. McMillan
Scenic Shoreline Preservation Conference, Inc.

3575



UNITED STATES OF AMERICA
ATOMIC ENERGY COMMISSION

In the Matter of	
PACIFIC GAS AND ELECTRIC COMPANY	Docket No. 50-275
(Diablo Canyon Site - Units 1 and 2)	Docket No. 50-323

Pacific Gas and Electric Company hereby amends its above-numbered applications by submitting herewith 600 copies of the Diablo Canyon Environmental Report. The report covers both Units 1 and 2 at the Diablo Canyon site.

Subscribed in San Francisco, California, this 9th day of August, 1971.

Respectfully submitted,

PACIFIC GAS AND ELECTRIC COMPANY

By John F. Bonner
John F. Bonner
Executive Vice President

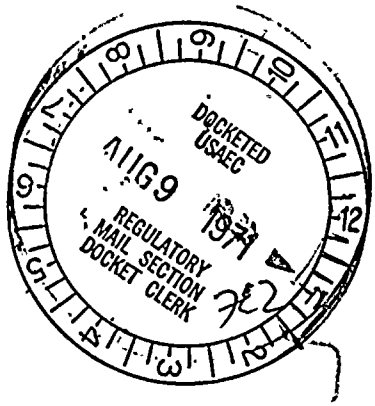
FREDERICK T. SEARLS
JOHN C. MORRISSEY
PHILIP A. CRANE, JR.

By Philip A. Crane, Jr.
Philip A. Crane, Jr.

Subscribed and sworn to before me
this 9th day of August, 1971.

Theodora Cooke
Theodora Cooke, Notary Public in
and for the City and County of
San Francisco, State of California

My Commission expires January 28, 1973.



UNITED STATES OF AMERICA
ATOMIC ENERGY COMMISSION

In the Matter of	)	
	)	Docket No. 50-275
PACIFIC GAS AND ELECTRIC COMPANY	)	
	)	Docket No. 50-323
(Diablo Canyon Site - Units 1 and 2)	)	
	)	

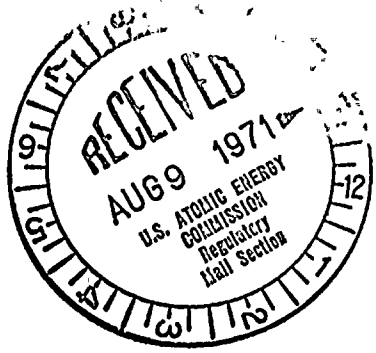
CERTIFICATE OF SERVICE

A copy of the Diablo Canyon Environmental Report has been served today on the following by deposit in the United States mail, properly stamped and addressed:

Mr. John Freeman
Chairman
San Luis Obispo County
Board of Supervisors
County Courthouse
San Luis Obispo, California 93401

Philip A. Crane, Jr.

Philip A. Crane, Jr.
Attorney for
Pacific Gas and Electric Company



Dated: August 9, 1971.

3575