

UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

Docket No. 50-275
50-323

SEP 30 1975

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Dockets (ENVIRON)

Dr. Sidney R. Galler
Deputy Assistant Secretary for
Environmental Affairs
U. S. Department of Commerce
14th & Constitution, N. W., Rm. 3425
Washington, D. C. 20230

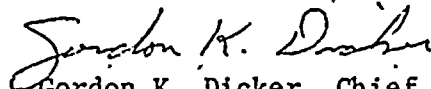
Dear Dr. Galler:

Enclosed is the environmental impact documentation identified in the enclosure to this letter.

Although this material was received subsequent to the issuance of the Final Environmental Statement, this action is taken to complete your information on environmental matters for this facility.

If I can be of further assistance in this matter, please let me know.

Sincerely,

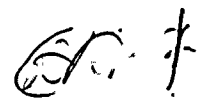


Gordon K. Dicker, Chief
Environmental Projects Branch 2
Division of Reactor Licensing

Enclosure:
List of Documents Transmitted



Identical letter sent per attached list.



LIST OF DOCUMENTS TRANSMITTED

Name of Facility: Diablo Canyon Units 1 and 2

Applicant: Pacific Gas & Electric Company.

Docket Number(s): 50-275, 50-323

Number of Copies:

Documents Transmitted: Supplement No. 6 to Environmental Report

DISTRIBUTION LIST

Diablo Canyon Sup. 6 to ER

C E O (0-5-5)

~~Mrs. Katherine Penn
Council on Environmental Quality
New Executive Office Building, Rm. 5101
17th & Pennsylvania Avenue, N. W.
Washington, D. C. 20006~~

COMMERCE

Dr. Sidney Galler ⁵ (~~6-10-10~~) *
Deputy Assistant Secretary for
Environmental Affairs
U. S. Department of Commerce
14th & Constitution, N. W., Rm. 3425
Washington, D. C. 20230

~~Chief, Environmental Assessment (0-3-3)
Office
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Page Building No. 1, Room 280
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Director, National Oceanographic (1)
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Environmental Data Service
National Oceanic and Atmospheric
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INTERIOR

Mr. Bruce Blanchard, Director (18)
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18th & C Streets, N. W.
Washington, D. C. 20240

cc: w/o enclosure
Chief
Division of River Basin Studies
Bureau of Sport Fisheries & Wildlife
U. S. Department of Interior

* Generic - 13
Amendments 5

H E W (2-52)

Mr. Charles Custard, Director
Office of Environmental Affairs
U. S. Department of Health,
Education and Welfare, Rm. 4740
330 Independence Avenue, S. W.
Washington, D. C. 20201

FEDERAL POWER COMMISSION (1)

Mr. T. A. Phillips, Chief
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Dr. Richard Hill
Federal Power Commission, Rm. 6100
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cc: ~~DES only - Dr. Carl Shuster
(address as above)~~

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Environmental Impact Division
Office of Environmental Programs
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DEPT. OF ARMY (1)

Colonel Howard Sargent
Executive Director of Civil Works
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Washington, D. C. 20314

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Mr. Benjamin O. Davis (ltr only)
Assistant Secretary for Environment,
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400 7th Street, S. W., Rm. 10101
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cc: (~~ER and Supplements with DES~~)
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Water Resources Coordinator
W/S 73 U. S. C. G. - Room 7306
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ENVIRONMENTAL PROTECTION AGENCY

~~Mr. Sheldon Meyers (0-2-2)
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~~Richard C. Browne, Esq. (0-1-1)
Office of Water Enforcement
EG-338
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EPA (Continued)

Ms. Geraldine Werdig (1-~~2-3~~)
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Dr. Bern Kahn (1)
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~~Mr. Rudy Marrasso (0-1-1)
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Mr. Frank Rainwater (1)
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Mr. Bruce Mann (1)
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Las Vegas, Nevada 89114

~~Mr. Henry E. Thomas (0-1-1)
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Office of Policy Analysis
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Mr. Ellery Savage (1)
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EPA REGIONAL OFFICE (7)

Mr. John Wise
Environmental Protection Agency
100 California Street
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AGRICULTURE (0-1-1)

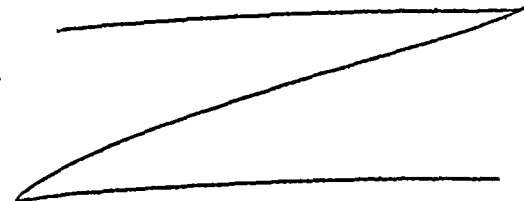
~~Dr. Fred Teehirley, Coordinator
Environmental Quality Activities
Office of the Secretary
U. S. Department of Agriculture
Administration Building, Rm. 307-A
Washington, D. C. 20250~~

~~Mr. Carl W. Carlson
Assistant Administrator
Soil, Water and Air Sciences
Agricultural Research Service, Rm. 330A
U. S. Department of Agriculture
Washington, D. C. 20250~~

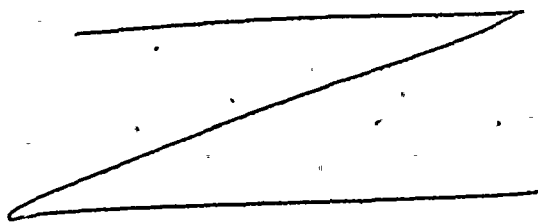
AGRICULTURE (Continued)

~~Mr. Joseph R. Binder, Environmental
Engineer
Power Supply, Management and
Engineering Division
Rural Electrification Administration
South Building, Room 3323
U. S. Department of Agriculture
Washington, D. C. 20250~~

Soil Conservation Service
(appropriate State office)



Forest Service
(appropriate State office)



ADVISORY COUNCIL ON HISTORIC
PRESERVATION (1)

Mr. Robert Garvey, Executive
Director
Advisory Council on Historic
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Washington, D. C. 20005

cc: Director
Dept. of Parks and Recreation
State Resources Agency
P. O. Box 2390
Sacramento, California 95811

HUD REGION (1)

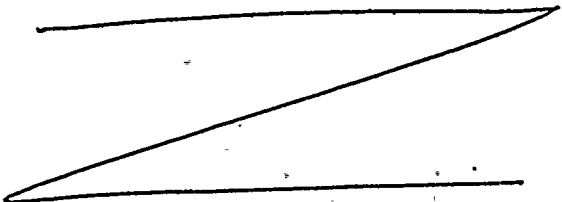
Mr. Robert H. Baida, Regional
Administrator
U. S. Department of Housing and
Urban Development
450 Golden Gate Avenue
P. O. Box 36003
San Francisco, California 94102

cc: Mr. Richard H. Broun
Environmental Clearance Officer
Department of Housing and Urban
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7th & D Streets, S. W., Rm. 7100
Washington, D. C. 20410

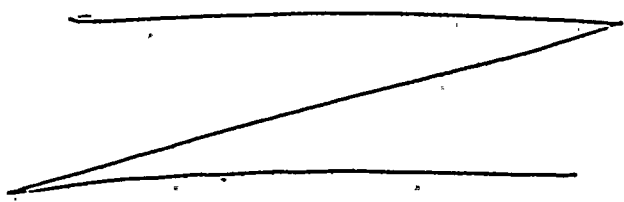
ARMY ENGINEERING DISTRICT (1-~~4~~)

U. S. Department of the Army
Corps of Engineers
P. O. Box 2711
Los Angeles, California 90053

RIVER BASIN COMMISSION (1)



ADJOINING STATES (1)



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Listing for number of copies)

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Radiologic Health Section
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CLEARINGHOUSES (First transmittal
sent by separate letter. Afterwards
use form letter) (State Clearinghouse
gets 10 cys, Regional or Met. gets one)

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Assessment and Coordination
Officer
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Administration
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Upton, L.I., New York 11973

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Georgia Institute of Technology
Atlanta, Georgia 30332~~