



UNITED STATES



NUCLEAR REGULATORY COMMISSION

WASHINGTON, D. C. 20555

50-275

OCT 22 1975

Docket No.

50-323

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Dockets (ENVIRON) -2

Dr. Sidney R. Galler
Deputy Assistant Secretary for
Environmental Affairs
U. S. Department of Commerce
14th & Constitution, N. W., Rm. 3425
Washington, D. C. 20230

Dear Dr. Galler:

Enclosed is the environmental impact documentation identified in the enclosure to this letter.

Although this material was received subsequent to the issuance of the Final Environmental Statement, this action is taken to complete your information on environmental matters for this facility.

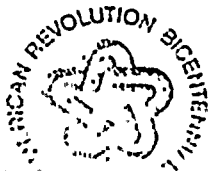
If I can be of further assistance in this matter, please let me know.

Sincerely,

Gordon K. Dicker, Chief
Environmental Projects Branch 2
Division of Reactor Licensing

Enclosure:

List of Documents Transmitted



Identical letter sent per attached list.

LIST OF DOCUMENTS TRANSMITTED

Name of Facility: Diablo Canyon Units 1 and 2

Applicant: Pacific Gas & Electric Company

Docket Number(s): 50-275, 50-323

Number of Copies:

Documents Transmitted: Supplement No. 7 to Environmental Report

DISTRIBUTION LIST

Sup 7 TO ER- Diablo Canyon

C E O (0-5-5)

H E W (2-52)

~~Mrs. Katherine Penn
Council on Environmental Quality
New Executive Office Building, Rm. 5101
17th & Pennsylvania Avenue, N. W.
Washington, D. C. 20006~~

Mr. Charles Custard, Director
Office of Environmental Affairs
U. S. Department of Health,
Education and Welfare, Rm. 4740
330 Independence Avenue, S. W.
Washington, D. C. 20201

COMMERCE

FEDERAL POWER COMMISSION (1)

Dr. Sidney Galler (6-~~10-0~~) *
Deputy Assistant Secretary for
Environmental Affairs
U. S. Department of Commerce
14th & Constitution, N. W., Rm. 3425
Washington, D. C. 20230

Mr. T. A. Phillips, Chief
Bureau of Power
Federal Power Commission, Rm. 5100
825 North Capitol Street, N. E.
Washington, D. C. 20426

~~Chief, Environmental Assessment (0-3-3)
Office
National Marine Fisheries
Service (7-34)
Page Building No. 1, Room 280
2001 Wisconsin Avenue, N. W.
Washington, D. C. 20235~~

Dr. Richard Hill
Federal Power Commission, Rm. 6100
825 North Capitol Street, N. E.
Washington, D. C. 20426

~~cc: DES only Dr. Carl Shuster
(address as above)~~

Director, National Oceanographic (1)
Data Center
Environmental Data Service
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce
Washington, D. C. 20235

FEDERAL ENERGY ADMINISTRATION (0-5-5)

~~Director
Environmental Impact Division
Office of Environmental Programs
Federal Energy Administration
New Post Office Building
12th & Pennsylvania Avenue, N. W.
Washington, D. C. 20461~~

INTERIOR

DEPT. OF ARMY (1)

Mr. Bruce Blanchard, Director (18)
Office of Environmental Projects
Review
Department of Interior, R. 5321
18th & C Streets, N. W.
Washington, D. C. 20240

Colonel Howard Sargent
Executive Director of Civil Works
Office of Chief of Engineers
U. S. Department of the Army
Forrestal Building, Rm. 4-G060
10th & Independence
Washington, D. C. 20314

cc: w/o enclosure
Chief
Division of River Basin Studies
Bureau of Sport Fisheries & Wildlife
U. S. Department of Interior

DEPT OF TRANSPORTATION

Mr. Benjamin O. Davis (ltr only)
Assistant Secretary for Environment,
Safety & Consumer Affairs
Department of Transportation
400 7th Street, S. W., Rm. 10101
Washington, D. C. 20590

cc: (ER and Supplements with DES)
Captain William R. Riedel (4)
Water Resources Coordinator
W/S 73 U. S. C. G. - Room 7306
Department of Transportation
400 7th Street, S. W.
Washington, D. C. 20590

ENVIRONMENTAL PROTECTION AGENCY

~~Mr. Sheldon Meyers (0-2-2)
ATTN: Jack Anderson
Office of Federal Activities
Environmental Protection Agency
Waterside Mall, Room 541
401 M Street, S. W.
Washington, D. C. 20460.~~

Mr. Tom J. Sharpe (1-2-1)
Division of Applied Technology
Office of Air Programs
Environmental Protection Agency
Research Triangle Park
Durham, North Carolina 27711

~~Dr. Murray Falcher (0-1-1)
Office of Technical Analysis
Environmental Protection Agency
Waterside Mall, Room 3211-G
401 M Street, S. W.
Washington, D. C. 20460~~

Mr. Devereaux Barnes (1)
Effluent Guidelines Division
Environmental Protection Agency
Waterside Mall, Room 905 East Tower
401 M Street, S. W.
Washington, D. C. 20460

~~Stanford C. Blumre, Esq. (0-1-1)
Office of Water Enforcement
EG-238
Environmental Protection Agency
Washington, D. C. 20460.~~

EPA (Continued)

Ms. Geraldine Werdig (1-3-2)
Environmental Evaluation Branch
Office of Water Programs
Environmental Protection Agency
Waterside Mall, Rm. 2818 East Tower
401 M Street, S. W.
Washington, D. C. 20460

SALT WATER ONLY

Dr. Eric D. Schneider, Director (1)
National Marine Water Quality
Laboratory
Environmental Protection Agency
S. Ferry Road
Narragansett, Rhode Island 02882

Dr. Bern Kahn (1)
Radiochemistry & Nuclear
Engineering Division
National Environmental Research
Center
Environmental Protection Agency
Cincinnati, Ohio 45268

~~Mr. Rudy Marrazzo (0-1-1)
Office of Noise Abatement & Control
Environmental Protection Agency
Crystal Mall No. 2, Rm. 1116
Arlington, Virginia 20460~~

Mr. Frank Rainwater (1)
Pacific Northwest Water Laboratory
Environmental Protection Agency
200 Southwest 35th Street
Corvallis, Oregon 97330

Mr. Bruce Mann (1)
National Environmental Research
Center
Environmental Protection Agency
P. O. Box 15027
Las Vegas, Nevada 89114

~~Mr. Henry F. Thomas (0-1-1)
Hazardous Materials Control
Office of Policy Analysis
Environmental Protection Agency
Waterside Mall West, Rm. 1031
Washington, D. C. 20460~~

EPA (Continued)

Mr. Ellery Savage (1)
Eastern Environmental Radiation
Facility
Environmental Protection Agency
P. O. Box 3009
Montgomery, Alabama 36109

Mr. Neill Thomasson (1-~~2~~)
ATTN: Loretto Long
Office of Radiation Programs
Environmental Protection Agency
Waterside Mall, Rm. 647A East Tower.
401 M Street, S. W.
Washington, D. C. 20460

EPA REGIONAL OFFICE (7)

Mr. John Wise
Environmental Protection Agency
100 California Street
San Francisco, California 94112

AGRICULTURE (0-1-1)

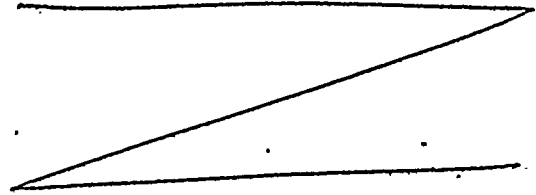
~~Dr. Fred Ischirley, Coordinator
Environmental Quality Activities
Office of the Secretary
U. S. Department of Agriculture
Administration Building, Rm. 307-A
Washington, D. C. 20250~~

~~Mr. Carl W. Carlson
Assistant Administrator
Soil, Water and Air Sciences
Agricultural Research Service, Rm. 330A
U. S. Department of Agriculture
Washington, D. C. 20250~~

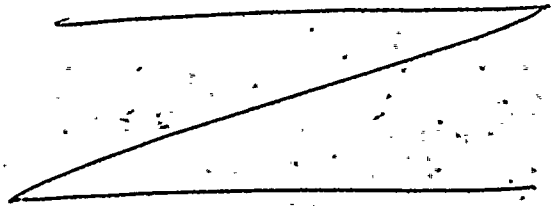
AGRICULTURE (Continued)

~~Mr. Joseph R. Binder, Environmental
Engineer
Power Supply, Management and
Engineering Division
Rural Electrification Administration
South Building, Room 3323
U. S. Department of Agriculture
Washington, D. C. 20250~~

Soil Conservation Service
(appropriate State office)



Forest Service
(appropriate State office)



ADVISORY COUNCIL ON HISTORIC
PRESERVATION (1)

Mr. Robert Garvey, Executive
Director
Advisory Council on Historic
Preservation
1522 K Street, N. W., Suite 430
Washington, D. C. 20005

cc: Director
Dept. of Parks and Recreation
State Resources Agency
P. O. Box 2390
Sacramento, California 95811

HUD REGION (1)

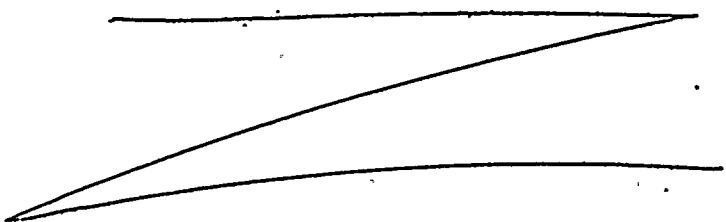
Mr. Robert H. Baida, Regional
Administrator
U. S. Department of Housing and
Urban Development
450 Golden Gate Avenue
P. O. Box 36003
San Francisco, California 94102

cc: Mr. Richard H. Broun
Environmental Clearance Officer
Department of Housing and Urban
Development
7th & D Streets, S. W., Rm. 7100
Washington, D. C. 20410

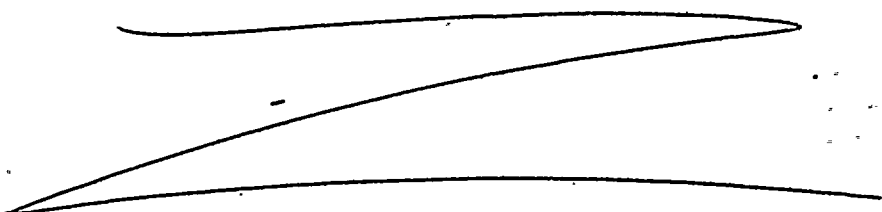
ARMY ENGINEERING DISTRICT (1-4)

U. S. Department of the Army
Corps of Engineers
P. O. Box 2711
Los Angeles, California 90053

RIVER BASIN COMMISSION (1)



ADJOINING STATES (1)



LOCAL OFFICIAL (1)

Chairman, San Luis Obispo
County Board of Supervisors
County Courthouse Annex, Rm. 220
San Luis Obispo, California 93401

STATE OFFICIAL (See State Contact
Listing for number of copies)

Mr. Irving Goldberg, Chief
Environmental Radiation Control Unit
Radiological Health Section
California Department of Health
714 P Street, Room 498
Sacramento, California 95814

CLEARINGHOUSES (First transmittal
sent by separate letter. Afterwards
use form letter) (State Clearinghouse
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Office of the Governor (20)
Office of Planning and Research
1400 Tenth Street
Sacramento, California 95814

ERDA (0-10-4)

~~Mr. Herbert W. Pennington~~
Assessment and Coordination
Officer
~~Division of Biomedical and~~
~~Environmental Research (GI E-201)~~
~~Energy Research and Development~~
Administration
~~Washington, D. C. 20545~~

Others:

Librarian/Thermal Reactors (1)
Safety Group, Bldg. 130
Brookhaven National Laboratory
Upton, L.I., New York 11973

Atomic Industrial Forum (1-0-0)
1747 Pennsylvania Avenue, N. W.
Washington, D. C. 20006

~~Professor H. Paul Frlasema (0-1-0)~~
~~Associate Professor of Political~~
~~Science and Urban Affairs~~
~~Northwestern University~~
~~College of Arts and Sciences~~
~~Evanston, Illinois 60201~~

~~Professor Geoffrey S. Eichholz (0-1-0)~~
~~Professor of Nuclear Engineering~~
~~Georgia Institute of Technology~~
~~Atlanta, Georgia 30332~~