

UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

MAR 10 1976

Docket No. 50-275 ✓
50-323

Distribution:
Docket File (Environ)
EP-1 Rdg
J. Gill
M. Slater
NRC PDR
Local PDR

Dr. Sidney R. Galler
Deputy Assistant Secretary
for Environmental Affairs
U. S. Department of Commerce
14th & Constitution Avenue, N. W.
Washington, D. C. 20230

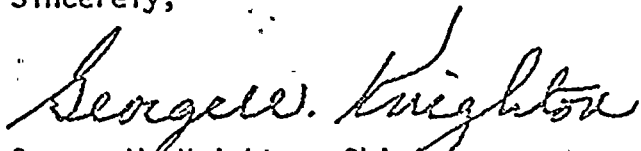
Dear Dr. Galler:

I am forwarding the environmental impact documentation identified in the enclosure to this letter.

Although this material was received subsequent to the issuance of the Final Environmental Statement, this action is taken to complete your information on environmental matters for this facility.

If I can be of further assistance in this matter, please let me know.

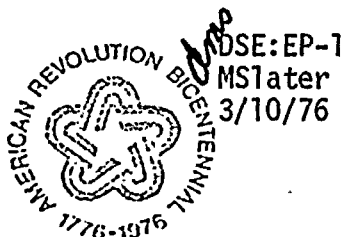
Sincerely,



George W. Knighton, Chief
Environmental Projects Branch No. 1
Division of Site Safety
and Environmental Analysis

Enclosure:
List of Documents Transmitted

SIMILAR LETTERS SENT TO THOSE ON THE ATTACHED LIST.



LIST OF DOCUMENTS TRANSMITTED

FACILITY: DIABLO CANYON SITE, UNITS 1 AND 2
DOCKET NOS. 50-275 and 50-323
APPLICANT: PACIFIC GAS AND ELECTRIC COMPANY
DOCUMENT TRANSMITTED: Environmental Report Supplement No. 8 dated
February 6, 1976

DISTRIBUTION LIST

AMENDMENTS AND SUPPLEMENTS TO ENVIRONMENTAL REPORTS

COMMERCE

Dr. Sidney R. Galler (10)
Deputy Assistant Secretary for
Environmental Affairs
U. S. Department of Commerce
14th & Constitution, N. W., Room 3425
Washington, D. C. 20230

Chief, Environmental Assessment Office (3)
National Marine Fisheries Service (F-34)
Page Building No. 1, Room 280
2001 Wisconsin Avenue, N. W.
Washington, D. C. 20235

Mr. Robert Ochinerro, Director (3)
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Admin.
U. S. Department of Commerce
Washington, D. C. 20235

INTERIOR

Mr. Bruce Blanchard, Director (18)
Office of Environmental Projects Review
U. S. Department of the Interior
18th & C Streets, N. W. (Rm 5321)
Washington, D. C. 20240

cc: w/o encl:
Chief
Division of River Basin Studies
Bureau of Sport Fisheries & Wildlife
U. S. Department of Interior

HEW

Mr. Charles Custard, Director (2)
Office of Environmental Affairs
U. S. Department of Health,
Education and Welfare (Room 4740)
330 Independence Avenue, S. W.
Washington, D. C. 20201

FPC

Mr. T. A. Phillips, Chief (1)
Bureau of Power
Federal Power Commission, Rm 5100
825 North Capitol Street, N. E.
Washington, D. C. 20426

Dr. Richard Hill (1)
Federal Power Commission, Rm 6100
825 North Capitol Street, N. E.
Washington, D. C. 20426

DEPT. OF THE ARMY

Colonel Howard Sargent (1)
Executive Director of Civil Works
Office of Chief of Engineers
U. S. Department of the Army
Forrestal Building, Room 4-G060
10th & Independence
Washington, D. C. 20314

DEPT. OF TRANSPORTATION

Mrs. Judith T. Conner (ltr only)
Assistant Secretary for Environment,
Safety & Consumer Affairs
U. S. Department of Transportation
400 7th Street, S. W., Room 10101
Washington, D. C. 20590

cc: CAPT William R. Riedel
Water Resources Coordinator
W/S 73 USCG - Room 7306
U. S. Department of Transportation
400 7th Street, S. W.
Washington, D. C. 20590

EPA

Mr. Tom J. Sharpe (1)
Division of Applied Technology
Office of Air Programs
U. S. Environmental Protection Agency
Research Triangle Park
Durham, North Carolina 27711

Mr. Devereaux Barnes (1)
Effluent Guidelines Division
U. S. Environmental Protection Agency
Waterside Mall, Room 905 East Tower
401 M Street, S. W.
Washington, D. C. 20460

Ms. Geraldine Werdig (1)
Environmental Evaluation Branch
Office of Water Programs
U. S. Environmental Protection Agency
Waterside Mall, Room 2818 East Tower
401 M Street, S. W.
Washington, D. C. 20460

Dr. Bern Kahn (1)
Radiochemistry & Nuclear Engineering Div.
National Environmental Research Center
U. S. Environmental Protection Agency
Cincinnati, Ohio 45268

HUD REGION (1)

Mr. Robert H. Baida, Regional Administrator
U. S. Department of Housing & Urban Development
450 Golden Gate Avenue
P. O. Box 36003
San Francisco, California 94102

cc: Mr. Richard H. Broun
Environmental Clearance Officer
U. S. Department of Housing
and Urban Development
7th & D Streets, S. W., Room 7100
Washington, D. C. 20410

Mr. Bruce Mann
National Environmental Research Center
U. S. Environmental Protection Agency
P. O. Box 15027
Las Vegas, Nevada 89114

Mr. Ellery Savage
Eastern Environmental
Radiation Facility
U. S. Environmental Protection Agency
P. O. Box 3009
Montgomery, Alabama 36109

Mr. Neill Thomasson
ATTN: Loretto Long
Office of Radiation Programs
U. S. Environmental Protection Agency
Waterside Mall, Room 647A East Tower
401 M Street, S. W.
Washington, D. C. 20460

ARMY ENGINEERING DISTRICT (1)

U. S. Department of the Army
Corps of Engineers
P. O. Box 2711
Los Angeles, California 90053

EPA Region

Mr. James Channell
U. S. Environmental Protection Agency
100 California Street
San Francisco, California 94112

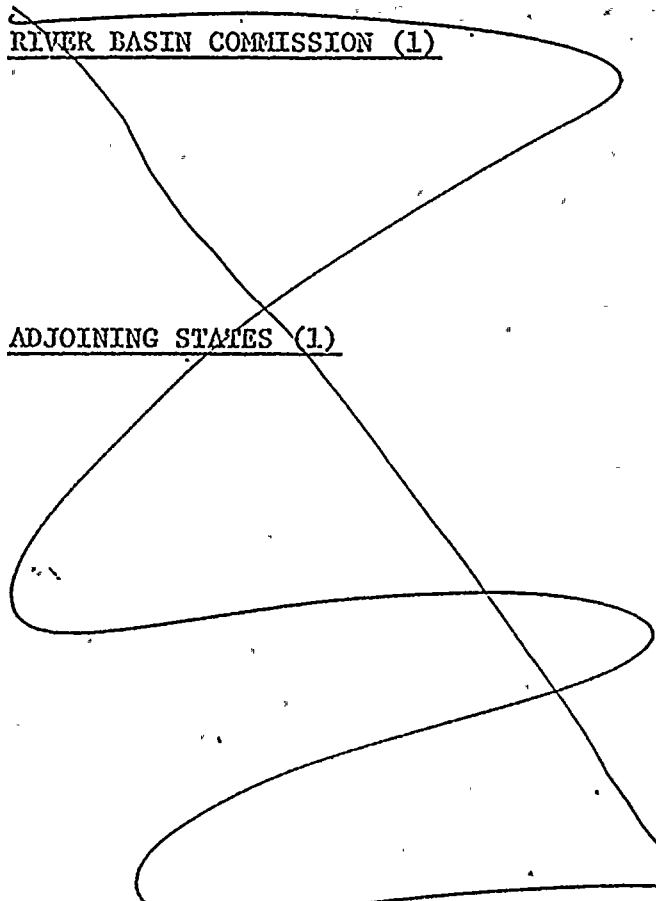
RIVER BASIN COMMISSION (1)

ADJOINING STATES (1)

ACHP (1)
Mr. Robert Garvey, Executive Director
Advisory Council on Historic Preservation
1522 K Street, N. W., Suite 430
Washington, D.C. 20005

cc: w/o encl:
Director
Department of Parks and Recreation
State Resources Agency
P. O. Box 2390
Sacramento, California 95811

Atomic Industrial Forum, Inc. (1)
1747 Pennsylvania Avenue, N. W.
Washington, D.C. 20006



LOCAL OFFICIAL(1)

Chairman, San Luis Obispo
County Board of Supervisors
County Courthouse Annex, Room 220
San Luis Obispo, California 93401

STATE OFFICIAL(1)

Mr. Irving Goldberg, Chief
Environmental Radiation Control Unit
Radiological Health Section
California Department of Health
714 P Street, Room 498
Sacramento, California 95814

CLEARINGHOUSES (10)

Office of the Governor (20)
Office of Planning and Research
1400 Tenth Street
Sacramento, California 95814

Q-33-

ACRS (16)