

UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

50-275

JUN 4 1975

Docket No.

50-323

DISTRIBUTION:

NRC PDR

Local PDR

EP-2 Reading

EP-2 Kreutzer

EP-2 PM

~~Dockets (ENVIRON)~~

Dr. Sidney R. Galler
Deputy Assistant Secretary for
Environmental Affairs
U. S. Department of Commerce
14th & Constitution, N. W., Rm. 3425
Washington, D. C. 20230

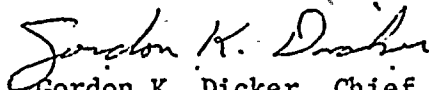
Dear Dr. Galler:

Enclosed is the environmental impact documentation identified in the enclosure to this letter.

Although this material was received subsequent to the issuance of the Final Environmental Statement, this action is taken to complete your information on environmental matters for this facility.

If I can be of further assistance in this matter, please let me know.

Sincerely,



Gordon K. Dicker, Chief
Environmental Projects Branch 2
Division of Reactor Licensing

Enclosure:

List of Documents Transmitted

Emw
(2)



Identical letter sent per attached list.

LIST OF DOCUMENTS TRANSMITTED

Name of Facility: Diablo Canyon Units 1 and 2

Applicant: Pacific Gas & Electric Company

Docket Number(s): 50-275, 323

Number of Copies:

Documents Transmitted: Supplement No. 4 to Environmental Report

DISTRIBUTION LIST

Diablo Canyon - Sup. 470 ER

C E O (0-5-5)

H E W (2-~~2~~)

~~Mrs. Katherine Fern
Council on Environmental Quality
New Executive Office Building, Rm. 5101
17th & Pennsylvania Avenue, N. W.
Washington, D. C. 20006~~

Mr. Charles Custard, Director
Office of Environmental Affairs
U. S. Department of Health,
Education and Welfare, Rm. 4740
330 Independence Avenue, S. W.
Washington, D. C. 20201

COMMERCE

FEDERAL POWER COMMISSION (1)

• Dr. Sidney Galler (5-~~3~~)
Deputy Assistant Secretary for
Environmental Affairs
U. S. Department of Commerce
14th & Constitution, N. W., Rm. 3425
Washington, D. C. 20230

Mr. T. A. Phillips, Chief
Bureau of Power
Federal Power Commission, Rm. 5100
825 North Capitol Street, N. E.
Washington, D. C. 20426

~~Chief, Environmental Assessment (0-3-3)
Office
National Marine Fisheries
Service (F-34)
Page Building No. 1, Room 280
2001 Wisconsin Avenue, N. W.
Washington, D. C. 20235~~

Dr. Richard Hill
Federal Power Commission, Rm. 6100
825 North Capitol Street, N. E.
Washington, D. C. 20426

cc: DES only - Dr. Carl Shuster
(address as above)

Director, National Oceanographic (1)
Data Center
U. S. Department of Commerce
National Oceanic and Atmospheric
Administration
Environmental Data Service
Washington, D. C. 20235

FEDERAL ENERGY ADMINISTRATION (0-5-5)

~~Mr. Ernest E. Sligh, Director
Environmental Impact Division
Office of Environmental Programs
Federal Energy Administration
New Post Office Building
12th & Pennsylvania Avenue, N. W.
Washington, D. C. 20461~~

INTERIOR

DEPT. OF ARMY (1)

Mr. Bruce Blanchard, Director (18)
Office of Environmental Projects
Review
Department of Interior, R. 5321
18th & C Streets, N. W.
Washington, D. C. 20240

Colonel Howard Sargent
Executive Director of Civil Works
Office of Chief of Engineers
U. S. Department of the Army
Forrestal Building, Rm. 4-G060
10th & Independence
Washington, D. C. 20314

cc: w/o enclosure
Chief
Division of River Basin Studies
Bureau of Sport Fisheries & Wildlife
U. S. Department of Interior

DEPT. OF TRANSPORTATION

Mr. Benjamin O. Davis (ltr only)
Assistant Secretary for Environment,
Safety & Consumer Affairs
Department of Transportation
400 7th Street, S.W., Rm. 10101
Washington, D. C. 20590

cc: (ER and Supplements with DES)
Captain William R. Riedel (4)
Water Resources Coordinator
W/S 73 U.S.C.G. - Room 7306
Department of Transportation
400 7th Street, S. W.
Washington, D. C. 20590

ENVIRONMENTAL PROTECTION AGENCY

~~Mr. Sheldon Meyers (0-2-2)
ATTN: Jack Anderson
Office of Federal Activities
Environmental Protection Agency
Waterside Mall, Rm. W-541
401 M Street, S. W.
Washington, D. C. 20460~~

Mr. Tom J. Sharpe (1-2-1)
Division of Applied Technology
Office of Air Programs
Environmental Protection Agency
Research Triangle Park
Durham, North Carolina 27711

~~Dr. Murray Felsher (0-1-1)
Office of Technical Analysis
Environmental Protection Agency
Waterside Mall, Room 541-6
401 M Street, S. W.
Washington, D. C. 20460~~

Mr. Ed Royce (1)
Office of Research and Development
Environmental Protection Agency
Crystal Mall No. 2 - Rm. 1001
Arlington, Virginia 20460

Ms. Geraldine Werdig (1-3-3)
Environmental Evaluation Branch
Office of Water Programs
Environmental Protection Agency
Waterside Mall, Rm. 2618, East Tower
401 M Street, S. W.
Washington, D. C. 20460

EPA. (continued)

SALT WATER ONLY

Dr. Eric D. Schneider, Director (1)
National Marine Water Quality
Laboratory
Environmental Protection Agency
S. Ferry Road
Narragansett, Rhode Island 02882

Dr. Bern Kahn (1)
Radiochemistry & Nuclear
Engineering Division
National Environmental Research
Center
Environmental Protection Agency
Cincinnati, Ohio 45268

~~Mr. Rudy Marozzo (0-1-1)
Office of Noise Abatement & Control
Environmental Protection Agency
Crystal Mall No. 2, Rm. 1116
Arlington, Virginia 20460~~

~~Richard C. Browne, Esq. (0-1-1)
Office of Water Enforcement
EG-333
Environmental Protection Agency
Washington, D. C. 20460~~

Mr. Frank Rainwater (1)
Pacific Northwest Water Laboratory
Environmental Protection Agency
200 Southwest 35th Street
Corvallis, Oregon 97330

Mr. Bruce Mann (1)
National Environmental Research
Center
Environmental Protection Agency
P. O. Box 15027
Las Vegas, Nevada 89114

~~Mr. Henry E. Thomas (0-1-1)
Hazardous Materials Control
Office of Policy Analysis
Environmental Protection Agency
Waterside Mall West, Rm. 1031
Arlington, D. C. 20460~~

EPA (Continued)

Mr. Ellery Savage (1)
Eastern Environmental Radiation
Facility
Environmental Protection Agency
P. O. Box 3009
Montgomery, Alabama 36109

Mr. Neill Thomasson (1-~~5~~)
ATTN: Loretto Long
Office of Radiation Programs
Environmental Protection Agency
Waterside Mall, Rm. 647A East Tower
401 M Street, S. W.
Washington, D. C. 20460

EPA REGIONAL OFFICE (7)

Mr. John Wise
Environmental Protection Agency
100 California Street
San Francisco, California 94112

AGRICULTURE (0-1-1)

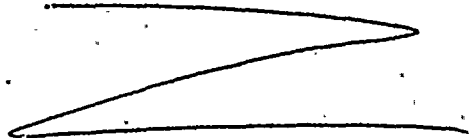
~~Dr. Fred Tschirley, Coordinator
Environmental Quality Activities
Office of the Secretary
U. S. Department of Agriculture
Administration Building, Rm. 307-A
Washington, D. C. 20250~~

~~Mr. Carl W. Carlson
Assistant Administrator
Soil, Water and Air Sciences
Agricultural Research Service, Rm. 330A
U. S. Department of Agriculture
Washington, D. C. 20250~~

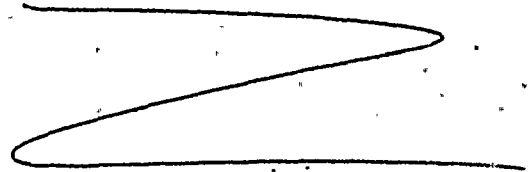
AGRICULTURE (Continued)

~~Mr. Joseph R. Binder, Environmental
Engineer
Power Supply, Management and
Engineering Division
Rural Electrification Administration
South Building, Room 3123
U. S. Department of Agriculture
Washington, D. C. 20250~~

Soil Conservation Service
(appropriate State office)



Forest Service
(appropriate State office)



ADVISORY COUNCIL ON HISTORIC
PRESERVATION (1)

Mr. Robert Garvey, Executive
Director
Advisory Council on Historic
Preservation
1522 K Street, N. W., Suite 430
Washington, D. C. 20005

cc: Director
Department of Parks and Recreation
State Resources Agency
Post Office Box 2390
Sacramento, California 95811

NEW REGION (1)

Mr. Robert H. Baida, Regional
Administrator
Department of Housing and Urban
Development
450 Golden Gate Avenue
P. O. Box 36003
San Francisco, California 94102

cc: Mr. Richard H. Broun
Environmental Clearance Officer
Department of Housing and Urban
Development
7th & D Streets, S. W., Rm. 7100
Washington, D. C. 20410

ARMY ENGINEERING DISTRICT (1-4-4)

U. S. Department of the Army
Corps of Engineers
P. O. Box 2711
Los Angeles, California 90053

RIVER BASIN COMMISSION (1)

Executive Director
Delaware River Basin Commission
P. O. Box 360
Trenton, New Jersey 08603

ADJOINING STATES (1)

LOCAL OFFICIAL (1)

Chairman, San Luis Obispo
County Board of Supervisors
Room 220
County Courthouse Annex
San Luis Obispo, California 93401

STATE OFFICIAL (See State Contact
Listing for number of copies)

Mr. Irving Goldberg, Chief
Environmental Radiation Control Unit
Radiologic Health Section
California Department of Health
714 P Street, Room 498
Sacramento, California 95814

State of California, Office of
Intergovernmental Management
1400 10th Street, Room 108
Sacramento, California 95814

CLEARINGHOUSES (First transmittal
sent by separate letter. Afterwards
use form letter) (State Clearinghouse
gets 10 cvs. Regional or Nat. gets one)

(State same as above)

~~SRNA (0-1-1)~~

~~AIF (1-0-0)~~

~~Mr. Herbert W. Farrington
Assessment and Coordination
Officer~~

Atomic Industrial Forum
1747 Pennsylvania Avenue, N.W.
Washington, D. C. 20006

~~Division of Biomedical and
Environmental Research (CT F-201)
Energy Research and Development
Administration
Washington, D. C. 20545~~

OTHERS

(1)

Librarian/Thermal Reactors
Safety Group, Bldg. 130
Brookhaven National Laboratory
Upton, L.I., New York 11973