



UNITED STATES  
 NUCLEAR REGULATORY COMMISSION  
 WASHINGTON, D. C. 20555

50-275

AUG 7 1975

Docket No. 50-323

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Dockets (ENVIRON)

Dr. Sidney R. Galler  
 Deputy Assistant Secretary for  
 Environmental Affairs  
 U. S. Department of Commerce  
 14th & Constitution, N. W., Rm. 3425  
 Washington, D. C. 20230

Dear Dr. Galler:

Enclosed is the environmental impact documentation identified in the enclosure to this letter.

Although this material was received subsequent to the issuance of the Final Environmental Statement, this action is taken to complete your information on environmental matters for this facility.

If I can be of further assistance in this matter, please let me know.

Sincerely,

*Gordon K. Dicker*

Gordon K. Dicker, Chief  
 Environmental Projects Branch 2  
 Division of Reactor Licensing

Enclosure:  
 List of Documents Transmitted

*Environ  
 2*



Identical letter sent per attached list.

*u*

LIST OF DOCUMENTS TRANSMITTED

Name of Facility: Diablo Canyon Units 1 and 2

Applicant: Pacific Gas & Electric Company

Docket Number(s): 50-275, 50-323

Number of Copies:

Documents Transmitted: Supplement No. 5 to Environmental Report



DISTRIBUTION LIST

*Sierra Canyon. Sup. 5 to ER*

C E Q (0-5-5)

~~Mrs. Katherine Penn  
Council on Environmental Quality  
New Executive Office Building, Rm. 5101  
17th & Pennsylvania Avenue, N. W.  
Washington, D. C. 20006~~

COMMERCE

Dr. Sidney Galler <sup>5-10-78</sup>  
~~(5-12-8)~~  
Deputy Assistant Secretary for  
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U. S. Department of Commerce  
14th & Constitution, N. W., Rm. 3425  
Washington, D. C. 20230

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Page Building No. 1, Room 280  
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Director, National Oceanographic (1)  
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U. S. Department of Commerce  
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Mr. Bruce Blanchard, Director (18)  
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Department of Interior, R. 5321  
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cc: w/o enclosure  
Chief  
Division of River Basin Studies  
Bureau of Sport Fisheries & Wildlife  
U. S. Department of Interior

H E W (2-5-2)

Mr. Charles Custard, Director  
Office of Environmental Affairs  
U. S. Department of Health,  
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FEDERAL POWER COMMISSION (1)

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~~cc: DES only Dr. Carl Shuster  
(address as above)~~

FEDERAL ENERGY ADMINISTRATION (0-5-)

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DEPT. OF ARMY (1)

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Executive Director of Civil Works  
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Mr. Benjamin O. Davis (ltr only)  
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cc: ~~(ER and Supplements with DES)~~  
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 Water Resources Coordinator  
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Mr. John Wise  
Environmental Protection Agency  
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AGRICULTURE (0-1-1)

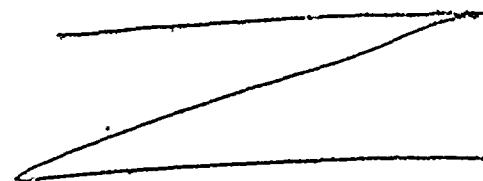
~~Dr. Fred Tschirley, Coordinator  
Environmental Quality Activities  
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Administration Building, Rm. 307-A  
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~~Mr. Carl W. Carlson  
Assistant Administrator  
Soil, Water and Air Sciences  
Agricultural Research Service, Rm. 330A  
U. S. Department of Agriculture  
Washington, D. C. 20250~~

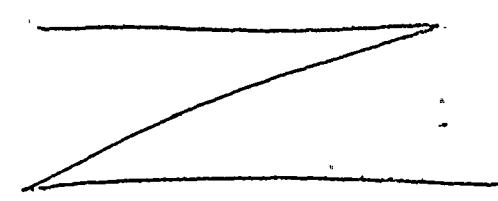
AGRICULTURE (Continued)

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Soil Conservation Service  
(appropriate State office)



Forest Service  
(appropriate State office)



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Mr. Robert H. Baida, Regional  
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Department of Housing and Urban  
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cc: Mr. Richard H. Broun  
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Department of Housing and Urban  
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Listing for number of copies)

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