

March 17, 2017

Title: MEETING BETWEEN THE U.S. NUCLEAR REGULATORY COMMISSION STAFF AND THE NUCLEAR ENERGY INSTITUTE

Date(s) and Time(s): April 11, 2017, 01:00 PM to 04:00 PM

Location: NRC One White Flint North, 7B-04
11555 Rockville Pike
Rockville, MD

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion of the meeting but before the meeting is adjourned.

Purpose: TO PREVIEW APPENDIX A OF NEI 16-16, "GUIDANCE FOR ADDRESSING DIGITAL COMMON CAUSE FAILURE"

Contact: Joe Holonich
301-415-7297
jjh1@nrc.gov

| | | |
|---------------|---------------------------------------|--------------------------------|
| Participants: | <u>NRC</u> | <u>External</u> |
| | Office of Nuclear Reactor Regulation | Nuclear Energy Institute (NEI) |
| | Office of New Reactors | |
| | Office of Nuclear Regulatory Research | |

| | | |
|-----------------|----------------------|------------------|
| Teleconference: | <u>Bridge Number</u> | <u>Pass Code</u> |
| | (888) 609-9306 | 71009 |

Docket No: 00000689

Comments: To receive copies of any available meeting material, please email the NRC contact.

PUBLIC MEETING AGENDA

MEETING BETWEEN THE U.S. NUCLEAR REGULATORY COMMISSION STAFF AND THE NUCLEAR ENERGY
INSTITUTE

April 11, 2017, 01:00 PM to 04:00 PM

NRC One White Flint North, 7B-04
11555 Rockville Pike
Rockville, MD

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML17080A294

| | |
|--------|-------------|
| Name | Kevin Hsueh |
| Office | NRR |
| Date | 03/17/2017 |

OFFICIAL RECORD COPY

Link to meeting details: <http://meetings.nrc.gov/pmns/mtg?do=details&Code=20170365>