
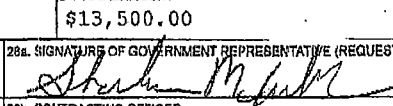


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|--|---|--|--|--|-----------------------|
| INTERAGENCY AGREEMENT | | 1. IAA NO. NRC-HQ-41-13-I-003/M0015 | | PAGE OF 1 1 | |
| 2. ORDER NO. | | 3. REQUISITION NO. NMSS-17-0029 | | 4. SOLICITATION NO. | |
| 5. EFFECTIVE DATE 02/07/2017 | | 6. AWARD DATE 02/07/2017 | | 7. PERIOD OF PERFORMANCE 09/30/2013 TO 09/30/2018 | |
| 8. SERVICING AGENCY HISTORIC PRESERVATION ADVISORY COUNCIL ON ALC: 14-01-0001 DUNS: 184292274 +4: 401 F ST NW STE 308 WASHINGTON DC 20001-2637 POC REID NELSON TELEPHONE NO. 202-517-0228 | | | 9. DELIVER TO DIANA DIAZ-TORRO US NUCLEAR REGULATORY COMMISSION 11555 ROCKVILLE PIKE MS TWFN 4 B16 ROCKVILLE MD 20852 | | |
| 10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 FOC Karla F. Fitz/Rachel Glaros TELEPHONE NO. 301-415-7627/301-415-0063 | | | 11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP O3-E17A ROCKVILLE MD 20852-2738 | | |
| 12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 WASHINGTON DC 20555-0001 | | | 13. LEGISLATIVE AUTHORITY Economy Act | | |
| | | | 14. PROJECT ID 133437 | | |
| | | | 16. PROJECT TITLE TECH ASSISTANCE TO SUPPORT NATIONAL HISTORIC PRES | | |
| 18. ACCOUNTING DATA 2017-X0200-FEEBASED-50-50D008-F1266-35-4-116-253A-50-F1266 | | | | | |
| 17. ITEM NO. | 18. SUPPLIES/SERVICES | 19. QUANTITY | 20. UNIT | 21. UNIT PRICE | 22. AMOUNT |
| | Project Title: Technical Assistance to Support Historic Preservation Act Master IAA: N/A The purpose of this modification is to provide incremental funding in the amount of \$13,500.00, thereby increasing the total obligation from \$388,500.00 to \$402,000.00. All other terms and conditions, including the Agreement ceiling of \$900,000.00 remain unchanged. | | | | |
| 23. PAYMENT PROVISIONS | | | 24. TOTAL AMOUNT \$13,500.00 | | |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING)  | | | 25b. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING)  | | |
| 26a. NAME AND TITLE John Fowler, Executive Director | | 26c. DATE 2/23/17 | 26b. CONTRACTING OFFICER SHARLENE M. MCCUBBIN | | 26d. DATE 2/7/2017 |

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