



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**

REGION I  
2100 RENAISSANCE BLVD., SUITE 100  
KING OF PRUSSIA, PA 19406-2713

March 7, 2017

MEMORANDUM TO: Theodore Smith, Chief  
Materials Decommissioning Branch  
Division of Decommissioning, Uranium Recovery, and Waste  
Programs  
Office of Nuclear Material Safety and Safeguards

FROM: Raymond J. Powell, Chief **/RA/**  
Decommissioning and Technical Support Branch  
Division of Nuclear Materials Safety  
Region I

SUBJECT: DEPARTMENT OF HEALTH AND HUMAN SERVICES,  
TRANSFER OF DECOMMISSIONING PROJECT MANAGEMENT  
FROM REGION I TO NMSS, MAIL CONTROL NO. 592468

On November 25, 2016, the Department of Health and Human Services of the Food and Drug Administration (FDA) requested a partial site release of the area located behind the existing main lab building in Winchester, MA under NRC License #20-08361-01. Region I was initially preparing to handle this Group 4 decommissioning action, however, after reviewing the historical site assessment we learned there is potential for subsurface contamination. We believe it is appropriate for NMSS to take on project management of this action as NRC Headquarters usually has the responsibility of managing decommissioning projects for material sites in Groups 4-7 as stated in NUREG 1757. The purpose of this memorandum is to document the mutual agreement between NMSS and Region I on the transfer of project management for the decommissioning action #592468. Although NMSS will assume responsibility for project management of this action, this is a Region I licensing action so all formal communications will need to go through Region I so we can ensure they are processed as part of the open licensing action. Region I inspectors will also conduct any onsite inspections as required.

License No. 20-08361-01  
Docket No. 03004675  
Control No. 592468

CONTACT: Katherine Warner  
(610) 337-5389

March 7, 2017

MEMORANDUM TO: Theodore Smith, Chief  
Materials Decommissioning Branch  
Division of Decommissioning, Uranium Recovery, and Waste  
Programs  
Office of Nuclear Material Safety and Safeguards

FROM: Raymond J. Powell, Chief **/RA/**  
Decommissioning and Technical Support Branch  
Division of Nuclear Materials Safety  
Region I

SUBJECT: DEPARTMENT OF HEALTH AND HUMAN SERVICES,  
TRANSFER OF DECOMMISSIONING PROJECT MANAGEMENT  
FROM REGION I TO NMSS, MAIL CONTROL NO. 592468

On November 25, 2016, the Department of Health and Human Services of the Food and Drug Administration (FDA) requested a partial site release of the area located behind the existing main lab building in Winchester, MA under NRC License #20-08361-01. Region I was initially preparing to handle this Group 4 decommissioning action, however, after reviewing the historical site assessment we learned there is potential for subsurface contamination. We believe it is appropriate for NMSS to take on project management of this action as NRC Headquarters usually has the responsibility of managing decommissioning projects for material sites in Groups 4-7 as stated in NUREG 1757. The purpose of this memorandum is to document the mutual agreement between NMSS and Region I on the transfer of project management for the decommissioning action #592468. Although NMSS will assume responsibility for project management of this action, this is a Region I licensing action so all formal communications will need to go through Region I so we can ensure they are processed as part of the open licensing action. Region I inspectors will also conduct any onsite inspections as required.

License No. 20-08361-01  
Docket No. 03004675  
Control No. 592468

DOCUMENT NAME: G:\MEMOS\FDA project management change Region I to NMSS.docx

ADAMS ACCESSION NUMBER:

ML17068A335

<input checked="" type="checkbox"/> SUNSI Review		<input checked="" type="checkbox"/> Non-Sensitive <input type="checkbox"/> Sensitive		<input checked="" type="checkbox"/> Publicly Available <input type="checkbox"/> Non-Publicly Available	
OFFICE	RI:DNMS	RI:DNMS	RI:DNMS		
NAME	KWarner/rp for	SHammann/sth	RPowell/rp		
DATE	3/7/17	3/1/17	3/7/17		

OFFICIAL RECORD COPY