



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

March 7, 2017

ALL AGREEMENT STATES, VERMONT, WYOMING

NOTIFICATION OF ACCEPTANCE TO THE ENVIRONMENTAL RISK ASSESSMENT (H-420)  
COURSE (STC-17-024)

**Purpose:** To provide notification to the States of students selected to attend the U.S. Nuclear Regulatory Commission's (NRC) Environmental Risk Assessment (H-420) course to be held May 8-12, 2017, in North Bethesda, Maryland.

**Background:** The NRC provides funding to the Agreement States for training and the associated travel.

**Discussion:** Students selected to attend the May 8-12, 2017, Environmental Risk Assessment (H-420) course in North Bethesda, Maryland are provided in Enclosure 1. Please provide this notification to each individual from your program that has been accepted to this course. Students selected to attend this course will be paid travel and per diem by the NRC. Detailed guidance for students is provided in Enclosure 2. Please inform us of any withdrawals immediately so that individuals on the waiting list have an opportunity to attend.

If you have any questions regarding this correspondence, please contact me at (301) 415-3340 or the individual named below:

POINT OF CONTACT: Marcia Casby  
TELEPHONE: (301) 415-6525

E-MAIL: [Marcia.Casby@nrc.gov](mailto:Marcia.Casby@nrc.gov)

***/RA Paul Michalak for/***

Daniel S. Collins, Director  
Division of Material Safety, State, Tribal  
and Rulemaking Programs  
Office of Nuclear Material Safety  
and Safeguards

Enclosures:

1. List of students
2. Instructions for students

SUBJECT: NOTIFICATION OF ACCEPTANCE TO THE ENVIRONMENTAL RISK  
ASSESSMENT (H-420) COURSE (STC-17-024) (MARCH 7, 2017)

DISTRIBUTION:

MSTR r/f  
Robert Prince, TTC

**ML17062B012**

OFC	NMSS/MSTR/ASPB	NMSS/MSTR/ASPB	NMSS/MSTR
NAME	MCasby via email	PMichalak	PMichalak for DCollins
DATE	3/3/17	3/7/17	3/7/17

**OFFICIAL RECORD COPY**

ENVIRONMENTAL RISK ASSESSMENT  
May 8-12, 2017  
North Bethesda, MD

<b>STATE</b>	<b>PARTICIPANT</b>
KENTUCKY	Curt Pendergrass
MASSACHUSETTS	Bruce Packard
NORTH CAROLINA	Randy Crowe
NEW JERSEY	James McCullough
NEW YORK (DEC)	Ann Marie Gray Thomas Papura
UTAH	Timothy Butler David Edwards Phillip Goble
WYOMING	David Adams Ryan Schierman

## INSTRUCTIONS TO STUDENTS

**ACCEPTANCE:** This is to advise you that individuals listed in Enclosure 1 have been accepted for participation in the Environmental Risk Assessment (H-420) course. This course is scheduled to be presented at the U.S. Nuclear Regulatory Commission's (NRC) Professional Development Center (PDC) May 8-12, 2017. The PDC is located at our Three White Flint North Building which is situated across Marinelli Road from One White Flint North between the White Flint Metro station entrance and the Metro parking garage. The address for the building is 11601 Landsdown Street, North Bethesda, MD 20852. Please allow sufficient time to process through security upon arrival. You will be required to show proof of identification when you arrive. After you have processed through security, you will be escorted by an NRC employee to the 2<sup>nd</sup> floor where the training will be held.

**COURSE:** Please note that the course begins at 8:00 a.m. on Monday, May 8, 2017, and will end at 12:30 p.m. on Friday, May 12, 2017. ***You will be required to use your personal laptop in the classroom, so please be sure to bring it with you.***

**LODGING AND TRAVEL:** Please plan to arrive on Sunday, May 7, 2017, and depart on Friday, May 12, 2017. Students may elect to depart on Saturday, May 13 if they are unable to select a suitable flight departing after 4:00 p.m. on Friday, May 12. Students must make their own lodging and travel arrangements. If traveling by air, please contact El Sol Travel at 844-244-6694 for airline reservations, and indicate that the travel is "Invitational" for the NRC. Please select a fully refundable Government fare if one is available, and make sure that El Sol Travel correctly direct bills your fare to credit card ending 2835. Flights may be converted by Marcia Casby to less costly, non-refundable tickets, so please select carefully. If the need arises and you must make a change, please contact Marcia Casby at (301) 415-6525.

Please complete the Travel Application Form which will be provided to you and submit to Marcia Casby, [Astrainingandtravel.Resource@nrc.gov](mailto:Astrainingandtravel.Resource@nrc.gov), at your earliest opportunity, but no later than Friday, March 17, 2017. Individuals should request the Federal government rate at the hotels. The per diem for North Bethesda, Maryland is \$242 hotel and \$69 meals and incidentals. No rental cars will be authorized for travel. The hotel listed below is the most convenient, located on the Metro (White Flint Station on the Red Line), directly across from, and within walking distance of the training site. ***Please use the reservation link which will be provided to you on the Travel Form.*** If you elect to stay at an alternate hotel, you will be responsible for your own transportation between your hotel and the training site. If you plan to drive, the Federal mileage reimbursement is 53.5 cents per mile.

**Bethesda North Marriott Hotel**

5701 Marinelli Rd.

North Bethesda, Maryland 20852

(301) 822-9200 ***(A reservation link will be provided to you on the Travel Form)***

**DIRECT DEPOSIT:** We are very pleased to be offering Direct Deposit for travel reimbursements. If you prefer this method, please complete the form located on our Web site and follow the instructions on the form. Once you have signed up for Direct Deposit, you are in the system and will not need to complete a new form unless your banking information changes. When it is time to complete your voucher for reimbursement, in the address box enter "Enrolled for Direct Deposit." If you have any questions regarding direct deposit, please contact Lindsey Hawkins at (301) 415-6268.