

March 1, 2017

**UNITED STATES OF AMERICA**  
**NUCLEAR REGULATORY COMMISSION**  
Before the Atomic Safety and Licensing Board

In the Matter of	)	
	)	Docket Nos. 52-040-COL
Florida Power & Light Company	)	52-041-COL
	)	
Turkey Point Units 6 and 7	)	ASLBP No. 10-903-02-COL
(Combined License Application)	)	

CERTIFICATE OF SERVICE

I hereby certify that copies FPL's Initial Statement of Position in the Contested Hearing for Contention 2.1, Pre-filed Direct Testimony of Mr. Paul Jacobs, Pre-filed Direct Testimony of Mr. David McNabb, Pre-filed Direct Testimony of Dr. Robert Maliva, Pre-filed Direct Testimony of Dr. Christopher Teaf and Exhibits FPL-000 through FPL-059 have been served through the E filing system on the participants in the above-captioned proceeding, this 1st day of March, 2017.

/signed electronically by Anne R. Leidich/

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