



**ENERGY  
NORTHWEST**

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**~~SAFEGUARDS INFORMATION~~**

February 23, 2017  
GO2-17-052

10 CFR 50.54(p)(2)

U. S. Nuclear Regulatory Commission  
ATTN: Document Control Desk  
Washington, D.C. 20555-001

Subject: **COLUMBIA GENERATING STATION, DOCKET NO. 50-397  
COLUMBIA GENERATING STATION PHYSICAL SECURITY PLAN,  
TRAINING AND QUALIFICATION PLAN, SAFEGUARDS  
CONTINGENCY PLAN, AND INDEPENDENT SPENT FUEL STORAGE  
INSTALLATION PLAN, REVISION 19**

Dear Sir or Madam:

Energy Northwest has revised the subject document, hereinafter referred to as the Plan, and determined that the changes do not decrease the safeguards effectiveness of the Plan. In accordance with 10 CFR 50.54(p)(2), a report containing a description of each change made in Revision 18 of the Plan is provided in Attachment 1. Supporting documentation for the changes (i.e., §50.54(p) evaluations) is included as Attachment 2. The revised Plan is provided in Attachment 3.

Attachments 1, 2, and 3 contain safeguards information and should be protected in accordance with 10 CFR 73.21.

This letter contains no new regulatory commitments. If you have any questions or require additional information, please contact Mr. S. M. Sullivan at (509) 377-8019.

**NOTE:**

**ATTACHMENTS 1, 2, AND 3 TO THIS LETTER CONTAIN "SAFEGUARDS INFORMATION" AND MUST BE PROTECTED ACCORDINGLY. UPON SEPARATION OF THE ATTACHMENTS, THIS TRANSMITTAL LETTER IS "DECONTROLLED."**

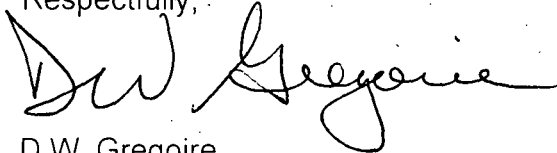
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SDDI  
NRR

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Executed on the 23<sup>rd</sup> day of February, 2017.

Respectfully,



D.W. Gregoire

Manager, Regulatory Affairs and Performance Improvement

Attachments:

Attachment 1, Description of Changes

Attachment 2, 10 CFR 50.54(p) Evaluations

Attachment 3, Columbia Generating Station Physical Security Plan,

Training and Qualification Plan, Safeguards Contingency Plan, and Independent Spent Fuel Storage Installation Plan Revision 19

cc: NRC Region IV Administrator  
NRC NRR Project Manager (w/o attchs)  
NRC Senior Resident Inspector - 988C (w/o attchs)  
CD Sonoda - BPA - 1399 (w/o attchs)  
WA Horin - Winston & Strawn (w/o attchs)

NOTE:

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**DESCRIPTION OF CHANGES**

**NOTE:  
THE REMAINDER OF ATTACHMENT 1 CONTAINS "SAFEGUARDS INFORMATION"  
AND MUST BE PROTECTED ACCORDINGLY. UPON SEPARATION FROM THE  
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~~**SAFEGUARDS INFORMATION**~~