

June 15, 1995

Mr. B. Ralph Sylvia
Executive Vice President, Nuclear
Niagara Mohawk Power Corporation
Nine Mile Point Nuclear Station
P.O. Box 63
Lycoming, NY 13093

SUBJECT: NINE MILE POINT NUCLEAR STATION UNITS NO. 1 AND NO. 2 - CHANGES
TO EMERGENCY ACTION LEVELS (TAC NOS. M89880 AND M89881)

Dear Mr. Sylvia:

The purpose of this letter is to transmit our safety evaluation (SE) approving the proposed changes to your emergency action levels (EALs).

By letter dated July 11, 1994, as supplemented by letters dated March 20, 1995, and April 18, 1995, Niagara Mohawk submitted proposed changes to the Nine Mile Point Nuclear Station's EALs for Units 1 and 2. The proposed EALs incorporate the guidance in NUMARC/NESP-007, Revision 2, "Methodology for Development of Emergency Action Levels." NUMARC/NESP-007 was endorsed by the NRC staff in Regulatory Guide 1.101, Revision 3, "Emergency Planning and Preparedness for Nuclear Power Reactors," as an acceptable method for meeting the requirements of 10 CFR 50.47(b)(4) and Appendix E to 10 CFR Part 50.

Based on our review and evaluation of NMPC's proposed changes, the NRC staff finds the changes acceptable.

The NRC staff's evaluation and conclusions regarding EAL changes are contained in the enclosed SEs. By this letter, we are closing TAC Nos. M89880 and M89881.

Sincerely,

Original signed by:

Gordon E. Edison, Senior Project Manager
Project Directorate I-1
Division of Reactor Projects - I/II
Office of Nuclear Reactor Regulation

Docket Nos. 50-220 and 50-410

- Enclosures: 1. Safety Evaluation for Unit 1
- 2. Safety Evaluation for Unit 2

cc w/encl: See next page

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UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

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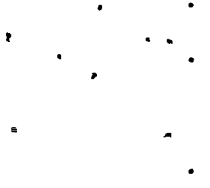
A handwritten signature in cursive script that reads "Gordon E. Edison".

Gordon E. Edison, Senior Project Manager
Project Directorate I-1
Division of Reactor Projects - I/II
Office of Nuclear Reactor Regulation

Docket Nos. 50-220 and 50-410

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for Unit 1
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B. Ralph Sylvia
Niagara Mohawk Power Corporation

Nine Mile Point Nuclear
Unit Nos. 1 and 2

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