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)-410 Nine Mile Point Nuclear Station, Unit 2, Niagara Moha O	5000410
LEMPGES,	T.E. Niagara Mohawk Power Corp.	
RECIP. N	NAME RECIPIENT AFFILIATION Document Control Branch (Document Control Desk)	
SUBJECT:	SEE REFL Forwards Sections I-IV of "First 10-Yr Interval Inservice Insp Program Plan." Full size P&ID diagrams will be submitted.Insp interval will begin w/start of commercial operation,currently scheduled for Dec 1987.	

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July 30, 1987 (NMP2L 1065)

U.S. Nuclear Regulatory Commission Attn: Document Control Desk Washington, D.C. 20555

NTÁGARA Mohawk

> Re: Nine Mile Point Unit 2 <u>Docket No. 50-410</u>

Gentlemen:

In accordance with License Condition 2.C(5), enclosed please find the First Ten Year Interval Inservice Inspection Program Plan for Nine Mile Point Unit 2. This submittal includes a revised Inservice Testing program plan which supersedes our Inservice Testing program plan submitted in November 1985. The program plan is divided into the following sections:

> Section I - Pressure Retaining Components Section II - Component Support Examination Section III - Pump and Valve Testing Section IV - Isometric Drawings

In addition, we are transmitting three full-size sets of piping and instrumentation diagrams for the reviewers under separate cover.

The Inservice Inspection and revised Inservice Testing programs have been prepared in accordance with the 1983 Edition, Summer 1983 Addenda of ASME Section XI as required by 10 CFR 50.55a(b)(2). These programs also address conditions identified during the preservice inspection and modifications performed since system turnover (e.g., MSIV replacement).

In accordance with subsection IWA-2400b of ASME Section XI, the first ten year inspection interval will commence at the time of commercial operation, currently scheduled for December 1987. We are, however, implementing the Pump and Valve Testing program during power ascension testing.

Very truly yours, 8708050011 870730 PDR NIAGARA MOHAWK POWER CORPORATION Distant 6 T. E. Lempges Vice President KBT/pns 3384G Enclosure (W/Attachment) xc: Regional Administrator, Region I (W/O Attachment) Mr. R. A. Capra, Director Mr. J. D. Neighbors, Project ManagefW/O Attachment) Mr. W. A. Cook, Resident Inspector (W/O Attachment)

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