REGULATORY IN ORMATION DISTRIBUTION SYSTEM (RIDS) ACCESSION NBR: 8703300191 DOC. DATE: 87/01/31 NOTARIZED: NO DOCKET # FACIL: 50-220 Nine Mile Point Nuclear Station, Unit 1, Niagara Powe 05000220 AUTH. NAME AUTHOR AFFILIATION ROMAN, T. W. Niagara Mohawk Power Corp. MANGAN, C. V. Niagara Mohawk Power Corp. RECIP. NAME RECIPIENT AFFILIATION

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SUBJECT: Monthly operating rept for Jan 1987. W/870205 ltr.

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DISTRIBUTION CODE: IE24D COPIES RECEIVED:LTR <u>1</u> ENCL <u>1</u> SIZE: <u>5</u> TITLE: Monthly Operating Report (per Tech Specs)

NOTES:

	RECIPIENT ID CODE/NAME BWR FOB BWR PD1 PD BWR PSB	COPIE LTTR 1 5 1		RECIPIENT ID-GODE-ANAME BWR PD1_LA KELLY, J	COP LTTR 1 1	IES ENCL O O
INTERNAL:	AEOD/PTB NRR/ORAS RM/DDAMI/MIB 01	1 1 2	1 1 2	NMSS/FCAF RGN1	1 1	1 1
EXTERNAL:	LPDR NSIC	1 1	1 1	NRC PDR	1	1

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March 25, 1987

DOCKET NO(S). 50-220

SEE THOSE ON ATTACHED LIST

SUBJECT: NIAGARA MOHAWK POWER CORPORATION Nine Mile Point Nuclear Station, Unit 1

The following documents concerning our review of the subject facility are transmitted for your information.

Notice of Receipt of Application, dated______

Draft/Final Environmental Statment, dated_____.

Notice of Availability of Draft/Final Environmental Statement, dated ______.

Safety Evaluation Report, or Supplement No. _____, dated _____.

Notice of Hearing on Application for Construction Permit, dated______

Notice of Consideration of Issuance of Facility Operating License, dated______

Monthly Notice; Applications and Amendments to Operating Licenses Involving no Significant Hazards Considerations, dated ______.

Application and Safety Analysis Report, Volume ______.

Amendment No. ______to Application/SAR dated ______.

Construction Permit No. CPPR-_____, Amendment No._____dated_____.

Facility Operating License No. _____, Amendment No. _____, dated _____.

Order Extending Construction Completion Date, dated_____.

[X] Other (Specify) Monthly Operating Report for Dec 1986.

Enclosures: As stated Office of Nuclear Reactor Regulation Division of BWR Licensing BWR Pooject Directorate #1

cc:

OFFICE	BWD#1	.		 		
SURNAME	Hushancon /				- H	
DATES	3/25/87	••••••	******	 ••••••	********	
NRC FORM 3	18 (1/84) NRCM 0)240	•••••	 *******		••••••



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U. S. Environmental Protection Agency Region II Office ATTN: Regional Radiation Representative 26 Federal Plaza New York, NY 10278

Chief

Division of Ecological Services Bureau of Sport Fisheries and Wildlife U. S. Department of the Interior Washington, D. C. 20240

Chief (NOAA/BF/ECD/H6814) Ecology and Conservation Division National Oceanic and Atmospheric Administration U. S. Department of Commerce (Rm. 6814) 14th and Constitution Ave., NW Washington, D. C. 20230

Dr. William B. Stroube, Jr. FDA Research Chemist National Bureau of Standards Reactor Building 235, Rm. B-108 Gaithersburg, MD 20899

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