

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

E. Roy Hawkens, Chairman  
Dr. Michael F. Kennedy  
Dr. William C. Burnett

In the Matter of

FLORIDA POWER & LIGHT COMPANY

(Turkey Point Units 6 and 7)

Docket Nos. 52-040-COL  
and 52-041-COL

ASLBP No. 10-903-02-COL-BD01

February 24, 2017

ORDER

(Granting Unopposed Request for Extension of Time)

For good cause shown, this Licensing Board grants Joint Intervenors' unopposed motion for a two-day extension of time for all parties to submit their (1) initial written statements and direct testimony; and (2) written responses and rebuttal testimony. See Joint Intervenors' Unopposed Motion for Extension of Time to Submit Prefiled Testimony and Statement of Position (Feb. 24, 2017) [hereinafter Joint Intervenors' Unopposed Motion].<sup>1</sup>

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<sup>1</sup> Joint Intervenors note that Florida Power & Light Company objects to any change that would delay the evidentiary hearing, which currently is scheduled to take place during the week of May 1, 2017. See Joint Intervenors' Unopposed Motion at 2 n.1.

All parties shall submit their initial written statements and direct testimony by March 1, 2017. All parties shall submit their written responses and rebuttal testimony by March 23, 2017.

It is so ORDERED.

FOR THE ATOMIC SAFETY  
AND LICENSING BOARD

*R/A*

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E. Roy Hawkens, Chairman  
ADMINISTRATIVE JUDGE

Rockville, Maryland  
February 24, 2017

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )  
 )  
FLORIDA POWER & LIGHT COMPANY ) Docket Nos. 52-040 and 52-041-COL  
(Juno Beach, Florida) )  
 )  
(Turkey Point, Units 6 & 7) )

CERTIFICATE OF SERVICE

I hereby certify that copies of the **ORDER (Granting Unopposed Request for Extension of Time)** have been served upon the following persons by Electronic Information Exchange.

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Turkey Point, Units 6 and 7, Docket Nos. 52-040 and 52-041-COL  
**ORDER (Granting Unopposed Request for Extension of Time)**

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[Original signed by Herald M. Speiser \_\_\_\_\_]  
Office of the Secretary of the Commission

Dated at Rockville, Maryland,  
this 24<sup>th</sup> day of February, 2017