

REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 8612160030 DOC. DATE: 86/11/30 NOTARIZED: NO DOCKET #
 FACIL: 50-220 Nine Mile Point Nuclear Station, Unit 1, Niagara Powe 05000220
 AUTH. NAME AUTHDR AFFILIATION
 ROMAN, T. W. Niagara Mohawk Power Corp.
 LEMPGES, T. E. Niagara Mohawk Power Corp.
 RECIP. NAME RECIPIENT AFFILIATION

SUBJECT: Monthly operating rept for Nov 1986. W/861202 ltr.

DISTRIBUTION CODE: IE24D COPIES RECEIVED: LTR 1 ENCL 1 SIZE: 7 --
 TITLE: Monthly Operating Report (per Tech Specs)

NOTES:

	RECIPIENT ID CODE/NAME	COPIES LTTR ENCL	RECIPIENT ID CODE/NAME	COPIES LTTR ENCL
	BWR FOB	1 1	<u>BWR PD1 LA</u>	1 0
	BWR PD1 PD 04	5 5	KELLY, J	1 0
	BWR PSB	1 1		
INTERNAL:	AEOD/PTB	1 1	NMSS/FCAF	1 1
	NRR/ORAS	1 1	RGN1	1 1
	RM/DDAMI/MIB 01	2 2		
EXTERNAL:	LPDR 03	1 1	NRC PDR 02	1 1
	NSIC 05	1 1		

TOTAL NUMBER OF COPIES REQUIRED: LTTR 18 ENCL 16



December 1, 1986

DISTRIBUTION
DOCKET FILE
EPA File

DOCKET NO(S). 50-220

SEE THOSE ON ATTACHED LIST

SUBJECT: NIAGARA MOHAWK POWER CORPORATION, NINE MILE POINT NUCLEAR STATION, UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statment, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____, dated _____.
- ☐ Notice of Hearing on Application for Construction Permit, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License, dated _____.
- ☐ Monthly Notice; Applications and Amendments to Operating Licenses Involving no Significant Hazards Considerations, dated _____.
- ☐ Application and Safety Analysis Report, Volume _____.
- ☐ Amendment No. _____ to Application/SAR dated _____.
- ☐ Construction Permit No. CPPR- _____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____, dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Other (Specify) Monthly Operating Report for October 1986

Carole Jamerson
Office of Nuclear Reactor Regulation
BWR Project Directorate #1
Division of BWR Licensing

Enclosures:
As stated

cc:

OFFICE	DBL:BWD1						
SURNAME	CJamerson						
DATE	12/01/86						

U. S. Environmental Protection Agency
Region II Office
ATTN: Regional Radiation Representative
26 Federal Plaza
New York, NY 10278

Chief
Division of Ecological Services
Bureau of Sport Fisheries and Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce (Rm. 6814)
14th and Constitution Ave., NW
Washington, D. C. 20230

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Rm. B-108
Gaithersburg, MD 20899

November 18, 1986

DISTRIBUTION
Docket File
EPA File

DOCKET NO(S). 50-220

SEE THOSE ON ATTACHED LIST

SUBJECT: NINE MILE POINT NUCLEAR STATION, UNIT 1
NIAGRA POWER CORPORATION

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____, dated _____.
- ☐ Notice of Hearing on Application for Construction Permit.
- ☐ Notice of Consideration of Issuance of Facility Operating License.
- ☐ Application and Safety Analysis Report, Volume _____.
- ☐ Amendment No. _____ to Application/SAR dated _____.
- ☐ Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____, dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Other (Specify) Forwards monthly operating report for September 1986.

Office of Nuclear Reactor Regulation

BWR Project Directorate #1
Division of BWR Licensing

Enclosures:
As stated

CC:

OFFICE	BWD#1					
SURNAME	Chamerson/On					
DATE	11/18/86					

U. S. Environmental Protection Agency
Region II Office
ATTN: Regional Radiation Representative
26 Federal Plaza
New York, NY 10278

Chief
Division of Ecological Services
Bureau of Sport Fisheries and Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce (Rm. 6814)
14th and Constitution Ave., NW
Washington, D. C. 20230

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Rm. B-108
Gaithersburg, MD 20899

