

UNITED STATES NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555

July 31, 1986

IN RESPONSE, PLEASE REFER TO: M860723B

ACTION - Denton Cvs: Stello Roe

Rehm Sniezek Taylor Murley

GCunningham

MEMORANDUM FOR: Victor Stello, Jr.

Executive Director for Operations

FROM:

Samuel J. Chilk, Secretary

SUBJECT:

STAFF REQUIREMENTS - BRIEFING ON NEAR TERM OPERATING LICENSES (NTOLS), 2:00 P.M., WEDNESDAY, JULY 23, 1986, COMMISSIONERS' CONFERENCE ROOM, D.C. OFFICE (PORTION OPEN

TO PUBLIC ATTENDANCE)

The Commission met with the staff to be briefed on the status on near term operating license (NTOL) plants.

Commissioner Asselstine requested a copy of the staff's evaluation report relating to the acceptability of the schedular exemption request for Nine Mile Point Unit 2 to delay the decision to install downcomer support braces.

(EDO)

(SECY Suspense: 8/4/86)

Chairman Zech cc:

> Commissioner Roberts Commissioner Asselstine Commissioner Bernthal Commission Staff Offices

PDR - Advance

DCS - 016 Phillips

Rec'd Off. EDO

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July 14, 1987

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DOCKET NO(S). 50-410
The Honorable Philip Sharp, Chairman Subcommittee on Energy and Power Committee on Energy and Commerce United States House of Representatives Washington, D. C. 20515

NRC FORM 318 (10/80) NRCM 0240

SUBJECT: ISSUANCE OF SUPPLEMENT NO. 6 TO THE SAFETY EVALUATION REPORT - NINE MILE NUCLEAR STATION UNIT 2

	The following documents concerning our revyour information.	view of the su	ubject facilit	y are transmit	ted for		
	Notice of Receipt of Application, dated	d	•	•			
ø	Draft/Final Environmental Statement, de	ated					
	Notice of Availability of Draft/Final Environmental Statement, dated						
r L	X Safety Evaluation Report, or Supplement						
g 1	Environmental Assessment and Finding or				-		
	Notice of Consideration of Issuance of Facility Operating License, dated	Facility Open					
,	Bi-Weekly Notice; Applications and Amer Significant Hazards Considerations, date	ndments to Ope	erating Licens _ [see page(s)	es Involving N]	lo •		
	Exemption, dated			re			
	Construction Permit No. CPPR-	, Amendment	No.	dated	<u> </u>		
	Facility Operating License No.	, Amendmer	nt No	dated	·		
	Order Extending Construction Completion	n Date, dated	•	***			
	Monthly Operating Report for	trans	smitted by let	ter dated	·		
	Annual/Semi-Annual Report-			The state of the s			
			ted	. •			
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		Office of Nu	uclear Reactor	Regulation 🦫			
1	Enclosures: As stated				.•		
•	cc: Honorable Carlos Moorhead Subcommittee on Energy and Powe Committee on Energy and Commerce	ce					
OFFIC	U. S. House of Representatives	· · · · · · · · · · · · · · · · · · ·	.P.D.I]	*,_			
SURNAM	Washington, D. C. 20575			` I	••••••		
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DOCKET NO(S). 50-410
The Honorable Morris K. Udall, Chairman Subcommittee on Energy and the Environment Committee on Interior and Insurlar Affairs United States House of Representatives Washington, D. C. 20515

SUBJECT:

ISSUANCE OF SUPPLEMENT NO. 6 TO THE SAFETY EVALUATION REPORT -

NINE MILE NUCLEAR STATION UNIT NO. 2

The following documents concerning our review of the subject facility a your information.	are transmitted for
<pre></pre>	tedJ <u>une 1987</u> .
Bi-Weekly Notice; Applications and Amendments to Operating Licenses Significant Hazards Considerations, dated [see page(s)]	Involving No
Exemption, dated	
Construction Permit No. CPPR, Amendment No.	_ dated
Facility Operating License No, Amendment No	
Order Extending Construction Completion Date, dated	
Monthly Operating Report for transmitted by letter	^ dated
Annual/Semi-Annual Report-	
transmitted by letter dated	•
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	•

Office of Nuclear Reactor Regulation

Enclosures: As stated

CC: Honorable Manuel Lujan
Subcommittee on Energy and the Environment
Committee on Interior and Insurar Affairs

OFFICE	United:	States House	of Represe	ntatives	PDI-1	
SURNAME					C.V.ogan	
DATE	* * * * * * * * * * * * * * * * * * * *	•	₹		7/14/87	н

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DOCKET NO(S). 50-410

NRC FORM 318 (1/84) NRCM 0240

The Honorable Morris K. Udall, Chairman Subcommittee on Energy and the Environment Committee on Interior and Insular Affairs U. S. House of Representatives Washington, D.C. 20515

SUBJECT: NINE MILE POINT NUCLEAR STATION, UNIT NO. 2 NUREG - 1085

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The following documents concerning our review of the subject facility are transmitted for your information
□ Notice of Receipt of Application, dated
□ Draft/Final Environmental Statment, dated
Notice of Availability of praft/Final Environmental Statement, dated May 1985.
☐ Safety Evaluation Report, or Supplement No, dated
☐ Notice of Hearing on Application for Construction Permit, dated*
☐ Notice of Consideration of Issuance of Facility Operating License, dated
Monthly Notice; Applications and Amendments to Operating Licenses Involving no Significant Hazards Considerations, dated
☐ Application and Safety Analysis Report, Volume
• • • • • • • • • • • • • • • • • • • •
Amendment Noto Application/SAR dated
Construction Permit No. CPPR, Amendment No dated
☐ Facility Operating License No, Amendment No, dated
☐ Order Extending Construction Completion Date, dated
□ Other (Specify)
Office of Nuclear Reactor Regulation
Enclosures: As stated
cc: Representative Manual Lujan
The state of the s
OFFICE LB#2/0L
SURNAME .EGHy 1.ton
DATE> 5/25/85

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July 14, 1987

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DOCKET NO(S). 50-410
The Honorable John Breaux, Chairman
Subcommittee on Nuclear Regulation
Committee on Environment and Public Works
United States Senate
Washington, D. C. 20515

NRC FORM 318 (10/80) NRCM 0240

SUBJECT: ISSUANCE OF SUPPLEMENT NO. 6 TO THE SAFETY EVALUATION REPORT - NINE MILE NUCLEAR STATION UNIT NO. 2

The following documents concerning our review of the subject facility are transmitted for your information. Notice of Receipt of Application, dated . Draft/Final Environmental Statement, dated ______. Notice of Availability of Draft/Final Environmental Statement, dated . x Safety Evaluation Report, or Supplement No. 6 dated June 1987. Tenvironmental Assessment and Finding of No Significant Impact, dated . Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____. Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated ______[see page(s)] _____. Exemption, dated . . Construction Permit No. CPPR-_____, Amendment No. ______ dated _____. Facility Operating License No. ______, Amendment No. _____ dated _____. Order Extending Construction Completion Date, dated Monthly Operating Report for ______ transmitted by letter dated _____. Annual/Semi-Annual Reporttransmitted by letter dated . Office of Nuclear Reactor Regulation Enclosures: As stated cc: Honorable Alan Simpson Subcommittee on Nuclear Regulation Committee on Environment and Public Nurks United States Senate ····Washington; D. C. 20575 OFFICE SURNAMED CVOGAN ANY

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DOCKET NO(S). 50-410 Hon. Alan Simpson, Chairman Subc. on Nuclear Regulation Committee on Env. & Public Works United States Senate Washington, D. C. 20510

ISSUANCE OF THE SAFETY EVALUATION REPORT NINE MILE NUCLEAR STATION UNIT 2 SUBJECT:

The following documents concerning our review of the subject facility are transmitted for your information.				
☐ Notice of Receipt of Application, dated				
☐ Draft/Final Environmental Statment, dated				
□ Notice of Availability of Draft/Final Environmental Statement, dated				
Safety Evaluation Report, or Supplement No, dated				
☐ Notice of Hearing on Application for Construction Permit, dated				
☐ Notice of Consideration of Issuance of Facility Operating License, dated				
☐ Monthly Notice; Applications and Amendments to Operating Licenses Involving no Significant Hazards Considerations, dated				
Application and Safety Analysis Report, Volume				
☐ Amendment Noto Application/SAR dated				
☐ Construction Permit No. CPPR, Amendment Nodated				
☐ Facility Operating License No, Amendment No, dated				
☐ Order Extending Construction Completion Date, dated				
□ Other (Specify)				
Office of Nuclear Reactor Regulation				
Enclosures: As stated .				
cc: Hon. Gary Hart bcc: Congressional Affairs Subc. on Nuclear Regulation Committee on Env. & Public Horks				
orucs Senate Washinton, D. C. 20510 DL:LB#2/LA EGHylton				
DATE>				
NRC FORM 318 (1/84) NRCM 0240				

